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THE WHOLE BOOKE OF PSALMES.

Collected into English Meeter, by THO-
MAS STERNEHOLD, JOHN HOPKINS, and
others, conferred with the Hebrew, with
apt Notes to sing them withall.

Set forth and allowed to be Sung in all Churches of
all the people together, before and after Morning and Eue-
ning prayer, as also before and after Sermons, and more-
over in private Houses, for their Godly solace and com-
fort, laying apart all vngodly Songs, and Ballads
which tend onely to the nourishment of vice
and corrupting of youth.

COLOSSIANS. III.

*Let the word of God dwell plenteously in you in all Wisedome, teach-
ing and exhorting one another in Psalmes, Hymnes and spirituall
songs, and Sing unto the Lord in your heartes.*

JAMES. V.

If any be afflicted, let him Pray, if any be merry, let him sing Psalmes.



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Veni Creator,

Veni Creator.



One holy Ghost, eternall
God proceeding from a-

bone, Both from the Father & the Sonne
the God of peace and loue. Visite our

mindes and into vs, thy heavenly grace
insire: That in all truch and godlines
we may haue true desire.

Thou art the very comforter,
in all woe and desfrele: The
heavenly gift of God most high,
which no tongue can expesse.
The fountaine and the lively spring,
of foy celestiall:
The fire so bright the loue so cleare,
and unction spirituall.
Thou in thy gifts art manifold,
whereby Chists Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou guesst speech of grace:
That through thy helpe the prayse of God,
may stand in every place.

O holy Ghost into our mindes,
send downe thine heavenly light:
Kindle our hearts with fervent loue,
to serue God day and night.
Strength and stablis all our weakness,
so feeble and so fraile:
That neither flesh the wold, nor deuill,
against vs doe perniale.

Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdaine.
And graunt O Lord that thou being,
our leader and our guider:
We may elchew the snares of fume,
and from thee never fide.
To vs such plentie of thy grace,
good Lord graunt wee the prayse:
That thou maist be our comforter,
at the last dreadfull day.
O all strife and dissencion,

The humble suite of a Sinner.

O Lord dissolue the bandes:
Gd make the knoys of peace and loue,
throughout all Christian landes.

Grant vs (O Lord) through thee to know,
the Father most of might:
That of his deare beloued Sonne,
we may attaine the ficht.
And that with perfect faith also,
we may acknowledge ther:
The spirit of them both alway,
one God in persons thre.

Land and praise be to the Father,
and to the Sonne equall:
And to the holy Spytre also,
one God eternall.
And pray we that thy onely Sonne,
douglate his spirit to send:
To all that doe professe his name,
unto the woldes end.

The humble suite of a Sinner. M.



Lord of whom I do depend, beholde
my carefull heart: And when thy will &
pleasure is, release me of my smart. Thou
seest my sorowes what they are, my
griefe is knowne to thee: And there is
none that can remoue, or take the same

from me.

But onely thou whose aid I crane,

whose mercy still is prest:

To easse all those that come to thee,

soe succour and soe rest.

And fith thou seest my restlesse eyes,

my teares and grienous groaner:

Attend unto my late O Lord,

marke well my plaint and moane.

For sinne hath so inclosed me,

and compaile me about:

That I am now remedelless,

if merrily helpe not out.

For mortall men cannot release,

or mitte gate this paine.

But even thy Christ my Lord and God,

which for my sinnes was slaine.

Whose bloudy wondres are yet to see.

Venite exultemus.

Though not with mortall eye;
 Yet see the Saints beheld them all,
 and so I trust shall I.
 Though sinne doth hinder me a while,
 when thou shalt see it good:
 I shall enjoy the sight of him,
 and see his woundes and bloud.
 And as thine Angels and the Saints
 doe now behaile the same:
 So trust I to possesse that place,
 with them to paule thy name.
 But while I live here in this vale,
 where sinnes doe frequent:
 Assist me ever with thy grace,
 my fames still to lament.
 Least that I tread in sinnes trace,
 and gaine them my content:
 To dwell with them in wickednesse,
 whereto nature is bent.
 Dearly thy grace must be my stay,
 least that I fall downe flat:
 And being downe then of my selfe,
 cannot recover that.
 Wherefore this is yet once a gaine,
 my fuit and my request:
 To graunt me pardon of sinnes,
 that I in thee may rest.
 Then shall my heart my tongue, and voyce,
 be instruments of paule:
 And in the Church and house of Saints,
 sing Psalms to thee alwayes.

Venite exultemus. Psal. xc.

Sing this as the Benedic*ts*.

O Come and let vs now reioyce,
 And sing unto the Lord:
 And to our onely Sauour,
 Also with our accord.
 O let vs come before his face,
 With inward reverence,
 Confessing all our former sinnes,
 And that with diligence.
 To thanks him for his benefits,
 Alwayes distributing:
 Wherefore to him right joyfully.
 In Psalms now let vs sing.
 And that because that God alone,
 Is Lord magnificent:
 And eke above all other Gods,
 A king omnipotent.
 His people doth not he forsake,
 At any time or tide:
 And in his hands are all the coasts,
 Of all the world so wide.
 And with his louing countenance,
 He looketh every where:
 And doth behold the tops of all,
 The mountaines far and neare.
 The sea and all that is therein,
 Are his, for he them made:
 And eke his hand hath fashioned,
 The earth which doth not fade.
 O Come therefore and worship him,
 And downe before him fall:
 And let vs kneele before the Lord,
 The which hath made vs all.

Te Deum.

He is our God, our Lord, and King,
 And we his people are:
 His flocke and sheep of his pasture,
 On whom he taketh care.
 This day if ye will heare his voyce,
 Yet harden not your heart:
 As in the bitter murnauring,
 When ye were in desert.
 Which ching was for their negligence,
 Committed in the time:
 Of trouble in the wildernesse,
 A great and grievous crime.
 Whereas your father's tempted me,
 And telle me every day:
 They poured me anf faw my wo:kes,
 What I could doe or say.
 These forie yeeres I have beeene grieved,
 With all this generation:
 And evermore I sayd they erred,
 In their imagination.
 Wherewith their hearts were soye combyed,
 Long time and many dayes:
 Wherefore I know assuredly,
 They haue not knowne my wayes.
 To whom I in mine anger wroote,
 That they shoud not be blest:
 Nor see my toy celestiall,
 Nor enter in my rest.

Gloria patri.

All laud and praysse be to the Lord,
 O that of might art most:
 To God the Father and the Sonne,
 And to the holy Ghost.

As it is in the beginning was,
 For euer heretofore:
 And is now at this present time,
 And shall be euermore.

The song of S. Ambrose called Te Deum.

W

Praise thee God, we knowledge
 thee the onely Lord to be: And as eternall
 father all, the earth doth worship
 thee. To thee all Angels cry, the
 heavens and all the powers therin.

To thee Cherub and Seraphim
 cry they doe not lin.

Te Deum.

Holy, Holy, holy Lord,
Sabbath Lord the Son : *Chorus*
Though he beaven and earth thy prayre is
and glory all abroad.
The Apostles glorious compaines,
yield prayres unto thee :
The Prophets godly felawship,
prayre thee continually.

The noble and victorious host,
At Maryes sound thy prayre :
The holy Church throughout the world,
both knowledge faire alwayes.
Father of endless Mercie,
thy doe acknowledge thee :
The Christ thine honorable true,
and only sonne to be.

The holy Ghost the comforter,
of glory thou art King :
O Christ and of the Father art,
the sonne everlasting.
When sinfull mans decay in hand,
thou tookest to restore :
To be inclosde in virgins wombe,
thou biddest not abyde.

When thou hadst overcome of death,
the sharpe and cruell night :
Thou heavens kingdome didst set ope,
to each beleeveng night.
In glorie of the Father thou,
doest sit on Gods right hand :
We trust that thou shalt come our judge,
our caule to understand.

Lord helpe thy servants whom thou hast,
boughte with thy precious bloud :
And in eternall glory set,
them with thy Saints so good.
O Lord doe thou thy people lawe,
bless thine inheritance :
Lord govern them and Lord doe thou,
for euer them advance.

We magnifie thee day by day,
and wo'd without an end :
Above thy ho'ly name O Lord,
vouchsafe vs to defend.
From sinne this day, haue mercy Lord,
haue mercy on us all :
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue repos'd all,
my confidence in thee :
Put to confounding soone therefore,
Lord let me never be.

The song of the three Children praying God, pronoking all crea- tures to doe the same.

O *Chorus*
All ye workes of God the Lord,
Bless ye the Lord. Prayse him, and

The song of the iii. Children.

magnifie him for ever.
2 O ye the Angels of the Lord,
bless ye the Lord. &c.
3 O ye the Starrie heauens heie,
bless ye the Lord. &c.
4 O ye waters about the skie,
bless ye the Lord. &c.
5 O ye the powers of the Lord,
bless ye the Lord. &c.
6 O ye the Sunne and Moone,
bless ye the Lord. &c.
7 O ye the glistering starres of heauen,
bless ye the Lord. &c.
8 O ye the showers and dropping dew,
bless ye the Lord. &c.
9 O ye the blowing wonds of God,
bless ye the Lord. &c.
10 O ye the fire and warming heat,
bless ye the Lord. &c.
11 Pe winter and the sommer tide,
bless ye the Lord. &c.
12 O ye the dertes and blinding frostes,
bless ye the Lord. &c.
13 O ye the frostes and chilling colds,
bless ye the Lord. &c.
14 O ye congealed Ise and Snow,
bless ye the Lord. &c.
15 O ye the nights and lighesome dayes,
bless ye the Lord. &c.
16 O ye the darkenes and the light,
bless ye the Lord. &c.
17 O ye the lightnings and the cloudes,
bless ye the Lord. &c.
18 O ye the earth, bless the Lord,
bless ye the Lord. &c.
19 O ye the mountaines and the hills,
bless ye the Lord. &c.
20 O all the greene things on the earth,
bless ye the Lord. &c.
21 O ye the swer springing wellees,
bless ye the Lord. &c.
22 O ye the seas and ye the flouds,
bless ye the Lord. &c.
23 Whales and all that in waters moue,
bless ye the Lord. &c.
24 O all ye flying foules of the ayre,
bless ye the Lord. &c.
25 O all ye beastes and cattell eke,
bless ye the Lord. &c.
26 O ye the children of mankind,
bless ye the Lord. &c.
27 Let Israel eke blesse the Lord,
bless ye the Lord. &c.
28 O ye the Dykeses of God the Lord,
bless ye the Lord. &c.
29 O ye the seruants of the Lord,
bless ye the Lord. &c.
30 O ye spiritis and loues of righteous men,
bless ye the Lord. &c.
31 O ye holy and ye mecke of heart,
bless ye the Lord. &c.
32 O Iudas blesse the Lord,
bless thou the Lord.
33 O Iazarus blesse the Lord,
bless thou the Lord. &c.
34 And Disraeli blesse thou the Lord,
bless thou the Lord. &c.

The song of Zacharias, called
Benedictus.

T
He only Lord of Isræl, he prayes
evermore : For through his visitation,
and mercy kept in store his people now
he hath redeemed. That long hath beene
in thrall : And spread abroad his saving
health, Upon his servants all.

In Davids house his servant true,
According to his mind :
And also his anointed king,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare :
The which were since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate :
Our enemies and from the hands,
That doe us hate.
The mercy which he promised,
Our fathers to fullfyll :
And thinke upon his covenant made,
According to his will.

And all to perfaine the oath,
Which he before had sworne :
To Abraham our father dear,
For us that were forlome.
That he wold give himselfe for us,
And us from bondage bring :
Out of the hands of all our foes,
To serue our heavenly king.

And that without all manner feare,
And eke in righeousnesse :
And also for to lead our lives,
In stead fast holinesse.
And thon O child which now art borne,
And of the Lord elect :
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes :
And also for to teach his will,
And pleasure all thy dayes.
To give them knowledge how that their
Saluation is neare :
And that comission of their sinnes,
Is through his meray mere.

Whereby the day synging from high
Do come us for to visite.

Magnificat.

And those for to illuminate,
Whiche did in darkenesse sit.

To lighten those that laboured be,
Unto death and eke opprest :
And also for to guide their feete,
The way to peace and rest.

The song of blessed Mary, called
Magnificat.

M
I soule doth magnifie the Lord, my
spirit eke evermore : Rejoyceth in the
Lord my God, which is my Saviour.
And why ? because he did regard, And
gave respect unto, So base estate of his
handmaide, and let the mightie goe.

For now behold all nations,
And generations all :
From this time forth for evermore,
Shall me right blessed call.
Because he hath me magnified,
Whiche is the Lord of might :
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame :
Throughout all generations,
To such as feare his name.

He shewed strength with his great arm,
And made the proud to start :
With all Imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seat :
And did exalt the meek in heart,
As he hard thought is meete.

The hungry he redemmed,
With all thinges that were good,
And through his power he made the rich,
Oft times to want their food.

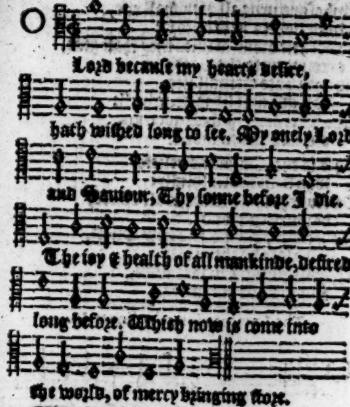
And calling to remembrance,
His iustice every dell :
Detholpen do afflyantly,
His servant Isræl.

According to his promise made,
To Abraham before :
And to his seede successively,
To stand for euermore.

The Song of Simeon, called

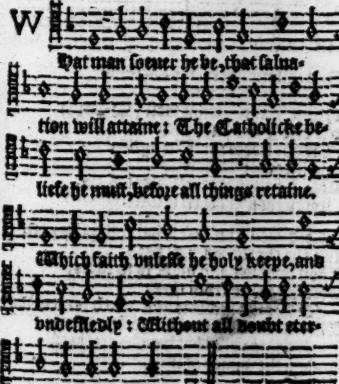
Nunc Dimitis.

The song of Simeon.



Thou sufferest thy servant now,
In peace to to depart:
According to thy holy word,
Whiche lightened my heart.
Because mine eyes whiche thou hast made
To give my bode light:
Dane now beheld thy living health,
Whiche is the Lord of might.
Whom thou mercifully hast sent,
O thine abundant grace:
In open sight and dittole,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Israel.

The Symbole or Creede of Athanasius called Quicunque vult.



The Catholike beliefe is this,
that God we worship one:
In Trinitie and Trinitie,
in Trinitie alone.
So as we neither doe confute,

Quicunque vult.

the persone of the three:
Nor yet the substance whole alone,
in slander parted be.

One person of the Father is,
another of the Sonne:
Another person proper of,
the holy Ghost alone.

Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the maiestie likewile.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe believe,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
Incomprehensible also is,
the holy Ghost of none.
The Father is eternall an,
the Sonne eternall so:
And in like sorte eternall is,
the holy Ghost also.

And yet though we believe, that each
of them eternall be:
Yet there but one eternall is,
and not eternals three.
As we incomprehensible, we,
we yet uncreate three:
But one incomprehensible, we,
uncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sorte almighty is,
the holy Ghost also.
And albeit that every one,
of them almighty be:
Yet there but one almighty is,
and not almighty three.

The Father God is, God the Sonne,
God the holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to grant,
by Christian verite:
Each of the persons by himselfe,
both God and Layd to be.
So Catholike religion,
forbiddeth us alway:
That either Gods be three or that
there Lords be three to say.

Of none the Father is, ne made
ne create nor begot:
The Sonne is of the Father ne
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made ne create, nor begot.

The Lords prayer.

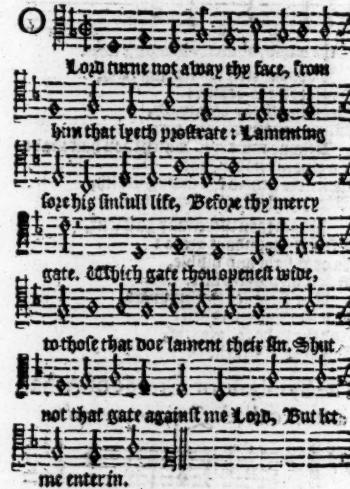
but both procede alone.
 Howe one Father hold not three,
 one Sonne also not three:
 One holy Ghost alone, and not
 three holy Ghosts to be.
 None in this Trinitie before,
 nor after other is:
 Ne greater any then the rest,
 ne lesser be likewise.
 But every one among themselves,
 of all the persons three:
 Togher coesternall all,
 and all coequall be.
 So Unite in Trinitie,
 as it is laid before:
 And Trinitie in Unite,
 in all things we ador.
 Therefore what man souere that
 saluation will attaine:
 This faith touching the Trinitie,
 of force he must retaine.
 And needfull to eternall life,
 it is that every wight
 Of the incarnating of Christ,
 our Lord belieue aright.
 For this the right faith is, that we
 belieue and we doe know:
 That Christ our Lord the Sonne of God,
 is God and man also.
 God of the Fathers substance got,
 before the world began:
 And of his Mothers substance borne,
 in world avery man.
 Both perfect God and perfect man,
 in one, one Jesus Christ:
 That doth of reasonable soule,
 and humane flesh subst.
 Touching his Godhead equall with,
 his Father God is he:
 Touching his manhood lower then,
 his Father in degee.
 Who though he be both very God,
 and very man also:
 Yet is he but one Christ alone,
 and is not persons two.
 One not by turning of Godhead,
 into the flesh of man:
 But by taking manhood to God,
 this being one began.
 All one not by confounding of,
 the substance into one:
 But onely by the unitie
 that is of one person.
 For as the reasonable soule,
 and flesh but one man is:
 So in one person God and man,
 is but one Christ likewise.
 Who suffered so to save vs all,
 to hell he did descend:
 The third day rose againe from death,
 to heauen he did ascend.
 He sitts at the right hand of God,
 the almighty father there:
 From thence to judge the quicke and dead,
 againe he shall comyn.

The Lamentation.

At whose returne all men shall rise,
 with bodies new resto:;
 And of their owne workes they shall giv,
 account unto the Lord.
 And they unto eternall life,
 shall goe that haue done well:
 Whiche haue done ill shall goe into,
 eternall fire to dwell.

This is the Catholike beliefe,
 who doth not faithfully:
 Believe the same without all doubt,
 he sauad cannot be.
 To Father, Sonne, and holy Ghost,
 all glorie be therfore:
 As in beginning was it now,
 and shall be euermore.

The Lamentation of a Sinner. M.



And call me not to minne accoumpt,
 Now I haue lived here:
 For then I know right well (O Lord),
 How vile I shall appear.

I neede not to confesse my life,
 I am sure thou canst tell:
 That I haue bene and what I am,
 I know thou knowest it well.

O Lord thou knowest what things haue past,
 And eke the things that be:
 Thou knowest also what is to come,
 Nothing is hid from thee.
 Before the heauens and earth was made:
 Thou knowest what things were then:
 As all things else that haue bene since,
 Among the somnes of men.

And can the things that I haue done,
 Be hidde from thee then:
 Nay, nay thou knowest them all (O Lord)
 Whiche they were done and when.
 Therefore with teares I come to thee,
 To begge and to intreat:

The Lords prayer.

Even as the child that hath done evill,
And search to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to reprent,
What I doo begge or crave:
Thou knowest O Lord before I aske,
The thing that I would have.

Mercy good Lord mercy I aske,
This is the totall summe:
For mercy Lord is all my suete,
Lord let thy mercy come.

The Lords prayer or.

Pater Noster.

○ *Ur father which in heauen art, Lord
hallowed be thy name: Thy kingdome
come, Thy will be done in earth even as
the same in heauen is. Sine vs O Lord
our daily bread this day. As we forgive
our debtors. So forgive our debtes we
pray. Into temptation lead vs not, from
evill make vs free: For kingdome power
and glory thine. Both now and ever be.*

Audi Israel Exod. 20.

H *Arke Israel and what I say giv
heede to understand: I am the Lord thy
God that brought thee out of Egypt.*

The X. Comandement.

land. Even from the house wherin thou
dost, in that dome lye a slave: None
other Gods at all before my presence
shalt thou have.

No manner grauon Image shalt,
thou make at all to thee:
Nor any figure like by thee,
shall counte esteined be.
Of any thing in heauen above,
nor in the earth below:
Nor in the water beneath the earth,
to them thou shalt not bow.

Nor shall them serue, the Lord thy God,
a idolons God am I:
That prouis parents faulcs unto,
the third and fourth degree.
Upon their children that me hate,
and merry doe display:
To thousands of such as me loue,
and my preceptes obey.

The name thou of the Lord thy God,
in name shalt never vse:
For he that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt and doe,
thy needfull woxes alway.

The seuenth day is set by the Lord,
thy God to rest upon:
No worke then shalt thou doe in it,
ne is on moy yet thy sonne.
Thy daughter, servant, nor handmaide,
thine Ore nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sevne dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
upon the seuenth day take.
Wherfore he blessed the day that he
for resting did exdaine:
And sacrefis to himselfe alone,
appointed to remayne.

Yerd honour to thy parents that,
yelonged thy dayes may be:
Upon the lande whiche the Lord,
thy God hath giv en thee.
Thou shalt not murde. Thou shalt not,
committ adulterie:
Thou shalt not steale: Nor wittnesse falle,
against thy neighbour be.

Thou shalt not court house chartre,

The complaint of a sinner.

thy neighbour doth belong:
He cometh in hating of,
his wife to doe him wrong.
Doe his manservant nor his maid,
nor Doe no: aise of his:
Nor any other thing that to,
thy neighbour proper is.

The complaint of a sinner.



so: my shunfull part, in which thou
wouldst me pay, Gengence for my do-
ing, I can it not deny, but needes I must
confesse how that continually, thy lawes
I doe transgresse, thy lawes I do transigresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who shulde here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and every day.

The Scripture plaine tells me,
The righteous man offendeth:
Seuen times a day to thee,
Whercon thy wrath dependeth.
So that the righteous man,
Doe walke in no such path:
But he falleth now and then,
In danger of thy wrath.

Then shib the case so stands,
That even the man right wilful,
Faith oft in finfull bands,
Wherby thy wrath may rise.
Lord I that am brutall,
And right confuelle none have:
Whereto then shall I trust,
My knawfull soule to lare.

But truly to that post,
Whereto I cleane and shall:
Which is the mercies most,
Lord let thy merciful.
And mitigate thy moun,
O: else we perishe all:
The price of this thy bloud,
Wherem mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To hem each drop for me.
Now let these sayes most sweete,

Psalm 5.

How moyst my heart so dry:
That I with thine repeate
My loue and loue may by.

That being moysted,
Thine loue of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I never fall,
Into such moystall sinnes:
That my losse infernal,
Kesoye me death therin.

But bouchdale me to keepe,
From those infernall foes:
And from the lake so deprey,
Wheras no mercy growes,
And I shall sing the longs,
Confirmed with the niss:
That unto thee belongs,
Which art mine onely trut.

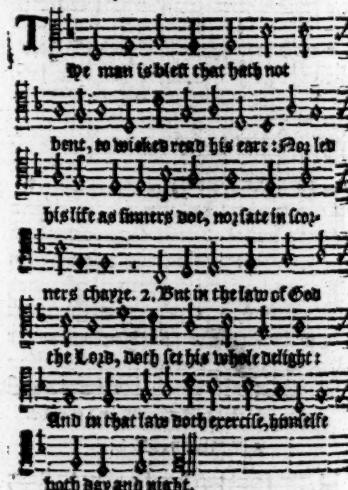
FINIS.

The Psalms of David in

Meter.

Beatus vir. Psal. i. T. S.

This Psalm is set first as a preface, to exhort all
godly men to study and meditate the heavenly
wisedome: for they be blessed that doe so: but
the wicked contemners thereof at length shall
come to misery.



3. He shall be like the tree that groweth,
fall by the riuers side:
Sibid byngeth forth most pleasant fruit,
In her due time and tide.
Whose leafe shall never fade no: fall,
but flourish still and stand:
Quen so all things shall prospere well,
that this man takes in hand.
4. So shall not the ungodly man,
They shall be nothing so i:

Psalm iij. iii. 183.

But as the dust which from the earth,
the wind driveth to and fro.

5 Therefore shall not the wicked men,
in judgment stand upright:
For ver the sinners with the just,
shall compass place or right.

6 For why? the way of godly men,
unto the Lord is known:
And the way of wicked men,
shall quite be overthrowne.

Quare tremuerunt. Psal. iij. T.S.

David reioyeth that albeit his enemies & world
ly power rage: God will advance his kingdome
even to the farthest end of the world. Therefore
he exhorteth Princes, humbly to submire
themselves unto the same. Hee in is signified
Christ and his kingdome.

Sing this as the 1. Psalm.

1 Why did the Gentiles tumults raise,
what rage was in their braine?
Why did the Jewish people muse,
seeing all is but braine.

2 The Kings and rulers of the earth,
confirme and are all bent:
Against the Lord and Christ his sonne,
which he amangst vs sent.

3 Shall we be bound to them say they,
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them upon a day:
And in his fury trouble them,
and then the Lord will say.

6 I have anoynted him my King,
upon my holy hill:
I will therefore lowly preach thy lawes,
and eke declare thy will.

7 For in this will the Lord himselfe,
bid say to me I wot:
Thou art my deare and only sonne,
to day I thee derot.

8 All people I will give to thee,
as heres at thy request:
The ends and coasts of all the earth,
by thee shall be posset.

9 Thou shall them brisit with a mace,
as men bideroste cou:
Unto ye the paters heaues shall breake,
them with an iron cou.

10 Show ye Kings and rulers all,
be wile theride and learnid:
By whom the masters of the world,
be huged and dispend.

11 See that ye let me the Lord alone,
in trembling and in feare:
See that with reverence ye reioyze,
to him in like manner.

12 See that ye kill and the indigre,
his blessed Name I say:
Lest in his wrath ye louenly,
yeleth in themidway.

13 If once his wrath never to fawal,
shall kindle in his braste:
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T.S.

David drisen out of his kingdom by his sonne
Abelson, was greatly conmentid in his minde
for his sinne. Therefore he calleth vpon God,
and is bold in his promises, against the terror
both of enemies and present death. Then he
reioyeth for the victory givene to him and the
Church, ouer their enemies.

O low how are my foes increast, which
bere me more and more: They kill my
heart when as they say, God can him
not refoxe. But thou O Lord art my
defence, when I am hard beset: My
worship and mine honour both, and thou
holdest by my head.

4 Then with my boice bate the Lord:
I did both call and cry:

And he out of his holy hill,

did heare me by and by.

5 I laid me downe and quiete,
I slept and rost againe:
For why? I know assuredly,
the Lord will me safaine.

6 If ten thousand had bende mein,
I could not be afraide:

For thou art till my Lord my God,
my Saviour and mine ayde.

7 Rule up therefore lawe me my God,
for now to thee I call:

For thou hast broke the cheekes and teeth
of their wicked men all.

8 Salvation onely doth belong,
to thee O Lord above:

Thou doest bellow vpon thy folke,
thy blessings and thy loue.

Cum innoecens. Psal. iij. T.S.

David persecuted by Saul, calleth vpon God who
assuredly reprocheth his enemies for resyng
his dominion, and prefereth the fauor of god
before all treasure.

Sing this as the 1. Psalm.

○ God that art my righteousnesse,

Lord heare me when I call:

Thou hast set me at libertie,

1 When I was bowed and th' all.
 2 Give mercy Lord therefore on me,
 and grant me my request:
 For unto thee uncessantly,
 to cry I will not rest.
 3 O mortall men how long will ye,
 my glory thus despise?
 Why wander ye in vantie,
 and follow after lies?
 4 Know ye that good and godly men,
 the Lord doth take and chuse:
 And when to him I make my plaint,
 he doth me not refuse.
 5 Shine not but stand in awe therefore,
 examine well your heart:
 And in your chamber quietlie,
 see your selues conuert.
 6 Offer to God the sacrifices,
 of rightheousnesse I say:
 And look that in theiuring Lord,
 you put your trust alway.
 7 The greater sort craue worldy goode,
 and riche doe embrace:
 But Lord grant vs thy countenance,
 thy fauour and thy grace.
 8 For thou hereby haft made my heart,
 more joyfull and more glad:
 Then they that of their come and wine,
 full great increase haue had.
 9 In peace therefore lie downe will I,
 taking my rest and sleepe:
 For thou onely wilst me (O Lord)
 alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.
 David persecuted by Doeg & Achitophel. Sauls
 flatterers: calleth vpon God to punish their ma-
 lice: Then assured of successse, hee conceiueth
 comfort.

Sing this as the 3. Psalme.

1 Declinethine eares to my request,
 O Lord my plaint consider:
 2 And heare my voice my king my God,
 to thee I make my prayer.
 3 O care me betime Lord carry not,
 for I will haue respect:
 My prayer early in the morne,
 to thee so to direct.
 4 And I will trust through patience,
 to thee my God alone:
 That art not pleased with wickednesse,
 and ill with the devells none.
 5 And in thy sight shall never stand,
 these furious foole (O Lord)
 Claine workers of iniquite,
 thou hast alwayes abhord.
 6 The liers and the flatterers,
 thou shalt destroy them than:
 And God will hate the bloud thirtie,
 and the deceitfull man.
 7 Therefore will I come to thy houle,
 truelling vpon thy grace:
 And reverently will worship thee,
 toward thine holy place.
 8 Lord lead me in thy rightheousnesse,

so to confound my foes:
 And set the way that I shall walke
 before my face disclose.
 9 For in their moachis there is no truthe,
 their hearts are soule and vaine:
 10 Their throte an open leechie,
 their tonges doe glote and flame.
 11 Destroy their false conspiracie,
 that they may come to noight:
 12 Subuert them in their heapes of stane,
 which haue rebellion wrought.
 13 But chuse that put their trust in thee,
 let them be glad alwayes:
 And reuider thanks for thy defence,
 and glorie thy name the prayse.
 14 For thou with fauour wilt increase,
 the iust and righteous kill:
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in fure. Psal. vi. T.S.
 David for his sins felte Gods hand, and concei-
 ued the horror of euerlasting death. Therefore he
 desirched forgiuenesse, and not to die in Gods indig-
 nation: then fudelely feeling Gods mercy, he re-
 bucked his enemies, who reioyce at his affliction.

Sing this as the 3. Psalme.

1 Did in thy wrath reuope me not,
 though I deserve thine ire:
 2 Yet correct me in thy rage,
 O Lord I thee desire.
 3 For I am weake therefore O Lord,
 of mercy me forbeare:
 And heale me Lord for why thou knowest,
 my bones doe quake for feare.
 4 My soule is troubled very sope,
 and vexed vehemently:
 But Lord how long wilst thou delay,
 to cure my malady.
 5 Lord turne thee to thy wondre gracie,
 my silly soule vp take:
 6 Save me not for my deserts,
 but for thy mercies sake.
 7 For why? no man among the dead,
 remembred thee one wile:
 8 Who shall woch thy O Lord,
 in the infernall pit.
 9 So grievous is my plaint and moane,
 that I ware longdanes faint:
 All the night long I wase my bed,
 with teares of my complaint.
 10 My sight is dim and weare hold,
 with an aching of my heade:
 For fear of thofe that are my foes,
 and would my soule subuert.
 11 But now away from me all woe:
 that worketh iniquite:
 For why? the Lord hath bane the woe
 of my complaint and cry.
 12 He heareth not onely my request,
 and playes not my heart:
 But it receiued at my hands,
 and tooke it in good part.
 13 And now my foes that vexed me,
 the Lord will done deame:
 And suddenly confound them all,
 to their rebuke and shame.

Domine

Psalm viij. viij. f. x.

Domine Deus meus. Psal. viij. T.S.

David fally accused by Chus. Sauls kinman calleth god to be his defender: First for that his conscience did not accuse him of any euill towards Saul: Next that it touched gods gloriety award sentence against the wicked: And so vpon gods mercies and promises, hee waxeth boide, threatening that it shall fall vpon their neckes, wher which his enemies purpose for othes.

Sing this as the 3. Psalm.

O Lord my God I put my trust,
and confidence in thee:

Save me from them that me pursue,
and the deliuer me.

2 Least like a Lyon he me teare,
and rend in peces small:
While there is none to succour me,
and rid me out of thall.

3 O Lord my God if I have done,
the thing that is not right:
O if I defouned in fault,
or gilty in thy sight.
4 O to my friend rewarded ill.
o left him in distresse:
Whiche me pursued most cruelly,
and hated me canstelle.

5 Then let my foes pursue my soule,
and eke my life downe and hauke:
Unto the earth, and also lay,
mine honour in the draf.

6 Stand by O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wronge sustaine.

7 Then shall great nations come to thee,
and know thee by this thang:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men judge,
O Lord now judge thou me:
According to my righteouesesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom he secrets of all hearts,
are searched and descritte.

11 I take my helpe to come of God,
in all my griefe and smart:
That doth preferre all those that be,
of pure and perfect heart.

12 Be iust man and the wicked bothe,
God iudgeth by his power:
So that he receiued his iugement hand,
euen every day and houre.

13 Except he change his mind I die,
so euen as he shoule smite:
He whets his sword, his bow he bendes,
aynning where he may hit.

14 He doth prepare his mortall darts,
his arrowes keen and sharpe:
For them that doe me persecute,
while he doth mischefe warpe.
15 But lo though he in travell be,
o his deuillish forecast:
And of his mischefe once conciuers,
yet bringes forth nough at last.

16 He diggs a ditch and delutes it depre,
in hope to hurt his brother:
But he shall fall into the pit,
that he diggs vs for other.

17 Thus wrong returneth to the hurt,
of him in whom it died:
And all the mischefe that he wrought,
shall fall vpon his head.

18 I will give thankes to God therefore,
that iudgeth righteously:
And with a long will payle the name
of him that is most hie.

Domine Deus Psalvissi. T.S.

The Prophet considering the excellent liberalitie
and fatherly prouidence of God towards man,
whom hee made as it were a God ouer all his
worke giueth thankes, and is astouned with the
admiration of the same.

Sing this as the 3. Psalm.

O God our Lord how wonderfull,
are thy workes every where:
Whose fame surmounts in dignitie,
aboue the heauens clear.

2 Even by the mouth of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclole.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the moone and all the starres,
in order as they stand.

4 What thing is man (Lord) thinke I then
that thou doest him remembre:
O what is mans posterite,
that thou doest him consider.

5 For thou hast made him little less,
then Angels in degrees:
And thou hast crowned him also,
with glory and dignitie.

6 Thou hast perteid him to be Lord,
of all thy workes of wonder:
And at his feete hast set all things,
that he shoule keepe them under.

7 As sheepe and neate, and all beastes els,
that in the fields doe feede:
Foules of the ayre, fish in the sea,
and all that therein breed.

8 There he emt I say once againe,
O God charact our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi. Domine. Psal. ix. T.S.

David giueth thankes for his manifold victories
received, desirthe the same wonted helpe
against his new enemies, and their malicious
atrogancie to be destroyed.

Sing this as the 3. Psalm.

With heart and mouth unto the Lord,
will I sing laud and payle:
And speake of all his wondrous workes,
and them declare alwayes.

2 I will be glad and much reioice,
in thee O Lord most high.
And make my songs exolde thy name,
aboue the stary skie.

Psalm ix. x.

4 For that my foes are driven backe,
and turnede unto flight :
They fall downe flat and are destroye,
by thy great force and might.
4 Thou hast reneged all my wrong,
my griefe and all my grudge :
Thou doest with justice heare my cause,
most like a righteous Judge.

5 Thou doest rebuke the heathen folke,
and wicked to confound :
That afterword the memorie,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd :
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou that he which is above,
for evermore shall raigne :
And in the seat of equite,
true judgement will maintaine.
8 With justice he will keepe and guide,
the world and every wight :
And so will yield with equity,
to every man his right.

9 He is protector of the poore,
what time they be opprest :
He is in all aduerstie,
their refug and their rest.
10 All they that know thy holy name,
therefore shall trust in thee :
For thou forakest not their sute,
in their necessitie.

The second part.

11 Sing Psalms therefore unto the Lord,
that dwelles on Sion hill :
Publis among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of those that be opprest :
Forgeting not that heifid heart,
that seekes to him for rest.

13 Have mercy Lord on me poore wretch,
whose enemies still remaine :
Whiche from the gates of death art wont,
to rasse me vp againe.

14 In Sion that I may set forth,
thy praysle in heart and voyce :
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepar :
And in the net that they did set,
their owne feete fast are snared.

16 God shewes his iudgements which were
soe every man to marke : (good)
When as you see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for ever :
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans griefe and paine :
The patient people neverooke,
for helpe of God in vain.

19 O Lord arise, lefft men punesse,
that be of worldly might :
And let the heathen folke receive,
their iudgement in thy sight.
20 Lord strike such terror,teare, and dread,
into the hearts of them :
That they may know assuredly,
they be but mortall men.

¶ quid Domine Psal. x. T.S.

¶ He complaineth of all the wrongs which worldly men vise, because of their prosperity; whotherfore without all feare of God, thinke they do all things uncontrole; he calleth for remedie against such, & is comforted with the hope thereof

Sing this as the 3. Psalme.

W hat is the cause that thou O Lord,
art now so farre from thine :
And keepest close thy countenance,
from vs this troublous time.
2 The poore doth peris by the proud,
and wicked mens desire :
Let them be taken in the craft,
that they themselves conspire.
3 For in the lust of their owne heart,
the ungodly doth delight :
So doth the wicked praysle himselfe,
and doth the Lord delight.
4 He is soe mad that right and wrong,
he setteth all apart :
Say, say there is no God (saith he)
for thus he thinkes in heart.
5 Because his wayes doe prosper still,
he doth thy lawes neglect :
And with a blase doth passe against,
such as would him correct.
6 Tush tush (saith he) I haue no dread,
least mine estate should change :
And why for all aduerstie,
to him is very strange.
7 His mouth is full of cursednesse,
of fraude deceipt and guile :
Under his tonge doth mischefe sit,
and travell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent :
Against the poore that passe him by,
his cruell eyes are bent.
9 And like a Lyon pnyly,
lieth lurking in his den :
If he may haue them in his net,
to spoyle poore simple men.
10 And soe the nunc full craftly,
he coucheth downe I say :
11 Soe are great heapes of poore men :
by his strong power his pray.

The second part.

12 Tush God forgetteh this lach he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord O God in whom,
the poore mans hope doth rest :
Lift vp thy hand forget not Lord,
the poore that be opprest.
14 What blasphemie is this to thee,
Lord doest thou not abhorre us

Psalm xi. xii. xiii.

5

To heare the wicked in their hearts.
say thus, thou carest not for it.
15 But thou seest all their wickednesse,
and well doest understand:

16 That friendlesse and poore fatherlesse,
are left unto thy hands.

17 Of wicked and malicious men,
then heake the power to euer:

That they with their iniquite,
may perishe altogether.

18 The Lord shall raigne for euermore,
as King and God alone:

And he will chase the Heathen folke,
out of the land each one.

19 Thou hearest O Lord the poore mens
their prayers and request: (plaint,
Their hearts thou wilt conserue, until
thine ears to heare by preste.

20 To judge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino. Psal. xi. T. S.

This Psalm sheweth first what assaults of temptation, and anguish of mind, he sustained in persecution. Next he rejoiceth, that God sent him succour in necessities, declaring his justice, as wel in governing the good and wicked men: as the whole world.

Sing this as the 3. Psalme.

I Trust in God how dare ye then,
say thus my soule until:
Fly hence as fast as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrows prest:
To shooe in secret and to hurt,
the sound and harmelesse breast.

3 Of worldly hope all stayes were shunke,
and clearely shought to nought:
Alas the iust and righteous man,
what full batt he wrought.
4 Behold he that in his temple is,
most holy and most high:
And in the heauens hath his seate,
of roiall maiestie.

The poore and simple mans estate,
confidereth in his minde:
And searcheth out full narrowly,
the manners of mankinde.
5 And with a chearefull countenance,
the righteous man will use:
But in his heart he doth abhorre,
all such as mischeefe muse.

6 And on the summers castell snare,
as thicke as any raine:
Fire and brimstone and whirle-winds thicke,
appoynted for their paine.

7 De see then how a righteous God,
both righteousness embrake:
And to the iust and upright men,
hewes forth his pleasant face.

Salutum me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of all good order, desirous god speedily to send reformation: then comforted with the assurance of

Gods helpe and promises: concludeth that when all orders are most corrupted, then God will deliver his.

Sing this as the 3. Psalme.

Helpe Lord for good and godly men,
Doe perishe and decay:
And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:
For every man berhinketh how,
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tonges that be so stout:
To speake proud words and make great
the Lord soone cuts them out. (by age)

4 For they say still we will penaile,
our tonges shall us extoll:
Our tonges are ours we ought to speake,
what Lord shall us controll?

5 But for the great complaint and cry,
of poore and men opprest:
Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tried:
And hath no lese then seven times,
in fire beene purifed.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And save vs now and euermore,
from this ill kind of men.

8 For now this wicked world is full,
of mischeefe manisfeste:
When vanite with mortall men,
so highly is extolde.

Vsquecum Domine. Psal. xiii. T. S.
David as it were overcome with afflictions, fled to God, his only refuge: & encouraged through gods promises, conceieth confidence against the extreme horrors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
shall I never be remembred:
How long wilt thou thy vylage hysse,
as though thou were offendred.

2 In heart and minde how long shall I,
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now O Lord my God,
and heare me for opprest:
Lighten my eyes least that I sleepe,
as one by death posset.

4 Least these mine enemes say to me,
behold I doe penaile:
Least they also that hate my soule,
rejoyce to see me quale.

5 But for thy mercies and goodness,
my hope shall never start:
In thy certe and fauour health,
right glad shall be my heart.

6 I will give thankes unto the Lord,
and prayes to him sing:
Because he hath heard my request,
and granted my wilinge.

Domine

Psalm xliii. xv. xvi.

Dixit insipiens. Psal. xliii. T. S.

He described the wickednesse of men so growne
to such licentiousnes, that God was broughte to
vicer contempt: for which, albeit he was greatly
grieved, yet perswaded that god would re-
stelle it, he is comforted.

There is no God as foolish men,
affirme in their mad moode: Their
wits are all corrupt and vain, not
one of them doth good. 2. **T**he Lord
beheld from heauen his, the whole
race of mankind, And saw not one that
sought indeed, the living God to find.

3 **T**hey went all wilde and were corrupt,
and truly there was none: That in the world did any good,
I say there was not one.
4 **T**in all their judgement so farre lost,
that all wroke mischierfull: Cating my people euen as heade,
not one to keepe Gods will.
5 **T**hen they thus rage then sodenly,
great feare on them shall fall: For God doth loue the righteous men,
and will maintaine them all.
6 **P**er wroke the doings of the poore,
to their reproach and shaine: Because they put their trust in God,
and call upon his name.
7 **B**ut who shall give his people health,
and when wilt thou fulfill: Thy promise made to Israell,
from out of Si'on hill?
8 **E**uen when thou shalt restore againe,
such as were captiue lad: Then Jacob shall therein rejoyce,
and Israell shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Jewes his peculiar people, & placed his temple among them, which was, that by living uprightly, might witness that they were his speciall & holy people

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shall inhabit still:

¶ whom wist thou receive to dwell,
in thy most holy hill.
2 **T**he man whose life is uncompt,
whose wrokes are lust and straignt:
Whose heart doth chynke the very truth,
whose tongue ipeakes no deceit.

3 **N**o x to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth wroke false tales,
which might impayre the same.
4 **T**hat in his heart regardeth not,
malicious wicked men:
But those that feare and loue the Lord,
he maketh much of them.
5 **D**is oath and all his promises,
that keepe faithfully:
Although he make his covenante,
that he doth looke thereby.
6 **T**hat putteth not to vury
his money and his coynere:
¶ he wot to hurt the innocent,
both hi he of his purloynge.
7 **W**ho so doth all things as you see,
that here is to be done,
Shall never perish in this world,
nor in the world to come.

Conservas me. Psal. xvii. T. S.

David prayeth to God for succour, not for his
wrokes, but for his fathrs sake: proceeding that he
hateh all Idolatry, takes god onely for his com-
for, and felicite, who suffereth him to lacke no-
thing.

Sing this as the 14. Psalme.

Lord keepe me so I trust in thee,
and doe confesse indeede:
Thou art my God and of my goods,
O Lord thou hast me neede.
2 **I** give my goods unto the Saints,
that in the world doe dwelle:
And namely to the fauill shrowds,
in vertue that excell.

3 **T**hey shall heape sorowes on their heade
which rame as they were mad:
To offer to the Idole gods,
alas it is too bad.
4 **A**s for the bloudie sacrifice,
and offerings of that sort:
I will not touch no: yet therof,
my lips shall make report.
5 **F**or why? the Lord the portion is
of nature inheritance:
And thou art he that doest maintaine,
my rea, my lot, my chance.
6 **T**he place wherein my lot did fall,
in beautie did excell:
Mine heritage assignde to me,
doth please me wonderous well.
7 **I** thanke the Lord that caused me
to understand the right:
For by this meane my secret thoughts
doe teach me every night.
8 **I** set the Lord still in my sight,
and trust him ouer all:
For he roth stand on my right hand,
therfore I shall not fall.

Whereto

Psalm xvij. xvij.

9 Therefore my heart and tongue also,
doth both rejoice together:
My flesh and bone eat in hope,
when I thinke consider.
10 Thou wilt not leave my soule in graves,
so I Lord thou lovest me:
But yet will give thy holy one,
corruption for to see,

11 But wilt teach me the way to life,
for all creatures and stote:
Of perfect joy are in the face,
and power for, evermore.

Exaudi Domine. Psal. xvij. T.S.

Here hee complaineth to God of the cruell pride
and arrogancie of Saul, who raged without
any cause. Therefore hee defineth God to re
venge his innocencie and deliver him.

Sing this as the 30. psalme.

○ Lord give eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
3 And let the iudgement of my cause,
procedre always from thee:
And let thine eyes behold and cleare,
this my simplicitie.

3 Thou hast well triuie me in the nighe,
and yet couldst nothing finde:
That I haue spoken with my mouth,
that was not in my minde.
4 As for the workers of wicked men,
and parties perverse and ill:
For loue of thy most holy word,
I haue certained ill.
5 Then in the patches that be most pure,
stay me Lord and preserue:
That from the way wherin I walke,
my steps may never swarue.
6 For I do call to thee O Lord,
surely thou haule me ayde:
Then heare my prayer and waigh right well
the words that I haue said.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldest keepe,
the apple of thine eye:
And under couert of thy wings,
decease me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Whiche mallow in their worldly wealth,
so full and the so far:
That in their pride they doe not spare,
to speake they care not what.

11 They lie in waite where I shoulde passe,
with craft me to confound:
And musing mischefe in their minde,
to cast me to the ground.

12 Much like a Lyon greedily,

that would his praye imbrace:
○ lurking like a Lyon whelp,
within some secret place.

13 O Lord with hast pierce my soule,

and cast him at the feete

Save thou my soule from the ill man,

and with the sword him slay.

14 Deliver me Lord by thy power,

out of these evyns hands:

15 Which now so long time taigned haue,

and kept vs in their bands.

15 I meane from worldly men to whom,

all worldly goods are rife:

That haue no hope nor part of joy,

but in this present life.

16 Thous of thy stote their bellies fille,

with pleasure to their minde:

Their children haue enough and leaue,

to thair the rest behinde.

17 But I shall with pure conscience,

behold thy gracious face:

So when I wake I shall be full,

of thine Image and grace.

Diligam te Domine. Psal. xvij. T.S.

DAVID gmethankes encing into his kingdome
extolling the manerul graces of God in his
persecution. Heerein is the image of Christ
kingdome, which shall conquer through Christ,
by the vnspeakable loue of God, though al the
world resist.

○

God my strength and fortitude,
of loue I must loue thee. Thou art my
castle and defence, in my necessarie.
2. My God, my rocke, in whom I
trust, the worker of my wealth: My
refuge, buckler, and my shield, the home
of all my health.

3. When I sing laud unto the Lord,

most worthy to be laured:

Then from my foes I am right sur,

that I shall be exerued.

4. The pangs of death did compasse me,

and bound me every where:

The flowing waves of wickednesse,

did put me in great feare.

5. The lie and subtle shires of hell,

verse

Psalm xviii.

1. Wove round about me see :
And for my death there was prepared,
a deadly trapping net.

2. I thus suffer with paine and griefe,
And pray to God for grace :
And he sooth with did heare my plaint,
out of his holy place.

3. Such was his power that in his wrath,
he made the earth to quake :
Prest the foundation of the mount,
of Basan for to shake.

4. And from his nostrils came a smoke,
when kindled was his ire :
And first his mouth came kindled coales,
of hot consuming fire.

5. The Lord descended from above,
and bowed the heauens he :
And underneath his feete he cast,
the darkenesse of the skie.

6. O Cherubes and on Cherubins,
full royally he roade :
And on the wings of all the winds,
came flying all abroad.

The second part.

7. And like a den most darke he made,
his hid and secret place :
Whiche waters blacke and ayrie cloudes,
environed he was.

8. But when the presence of his face,
thy brightnesse shall appeare :
Then cloudes confounde and in their stead,
came hayle and coales of fire.

9. The fiery darts and thunderbolts,
disperse them here and there :
And with his often lightnings,
he puts them in great feare.

10. Lord at thy wrath and threatening,
and at thy chiding cheare :
The springs and the foundations,
of all the world appeare.

11. And from above the Lord sent downe,
to fetch me from below :
And pluckt me out of waters great,
that wold me overflow.

12. And me delivered from my foes,
that wold haue made me thall :
Prest from such foes as were to strong,
for me to deale withall.

13. They did present me to oppresse,
in time of my great griefe :
But yet the Lord was my defence,
my succour and relief.

14. He brought me forth in open places,
whereas I might be free :
And kept me safe because he had,
a favour unto me.

15. And as I was an innocent,
so did he me regard :
And to the cleanness of my hands,
he gaue me my reward.

16. For that I walke in his wayes,
and in his parties haue trod :
And haue not waured wickedly,
against my Lord and God.

The third part.

17. And evermore I haue respect,
to his law and decree :
His statutes and commandements,
I cast not out from me.

18. But pure and cleane and incorrupt,
appeard before his face :
And did reteine from wickednesse,
and sinne in any case.

19. The Lord therefore will me reward,
as I haue done aright :
And to the cleanness of my hands,
appearing in his sight.

20. For Lord with him that holp is,
wilt thou be holp too :
And with the good and vertuous men,
right vertuously wilt doe.

21. And to the loving and elect,
thy loue thou wilst reserue :
And thou wilst use the wicked men,
as wicked men deserue.

22. For thou doest sau the simple folke,
in trouble when they lie :
And doest bring downe the countenance,
of him that looketh his.

23. The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make allis,
my darkenesse to be light.

24. For by thy helpe an host of men,
discomfite Lord I shall :
By thee I stale and overtake,
the strength of any wall.

25. Unspotted are the wayes of God,
his word is surely tride :
He is a sure defence to such,
as in his faith abide.

26. For who is God except the Lord,
for other there is none :
O: else who is omnipotent,
sauing our God alone.

The fourth part.

27. The God that girdeth me with strength,
is he that I doe meane :
That all the wayes whereth I walke,
did evermo keepe cleane.

28. That made my feete like to the harts,
in swiftnesse of my pace :
And for my surety brought me forth,
into an open place.

29. He did in order put my hands,
to battaille and to fight :
To breake inunder barres of bras, he
gave mine armes the might.

30. Thou teachest me thy lawing heale,
thy right handis my tower :
Thy loue and familiarite,
dorh still increase my power.

31. And under me thou makest plaines,
the way where I shold walke :
So that my feete shall never slip,
nor shandle ate balks.

32. And stergly I purce and take,
my foes that me annoyde :
And from the field dor not returne,
till they be all destroyd.

33. So I supprese and bound my foes,

Psalm xix. xx.

that they can risene never
For at my feete they fall downe flat.
I strike them all so sore.
38 For thou dost gird me with thy strength,
to warre in such a wile:
That they be all scattered abroad,
that doe against me rise.
39 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou doest disluse,
in funder with thy stroke.
40 They cald for helpe but none gave care,
nor holpe them with reliete:
Yet to the Lord they cald for helpe,
yet heard he not their griece.
The sixt part.
41 And still like dust before the wind,
I draine them underfeete:
And sweape them out like filthy clay,
that sticketh in the stree.
42 Thou keepest me from seditions folke,
that still in strife be led:
And thou doest of the heathen folke,
apportion me to be head.
43 A people strange to me unknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will serue.
44 I shall be iekelome to my owne,
they will not set me light:
But wonder wile out of the way,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all praise:
That is my rocke and lasing heade,
prayed be he alwayes.
46 For God is it that gau me power,
euenged for to bee:
And with his holy word subdued,
the people unto me.
47 And from my foes delivered me,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee give thanks I shall:
And sing our praises to thy name,
among the Gentiles all.
49 Thou gauest great prosperitie,
unto the King I say.
To Dauid thine annoynted King,
and to his seede for aye.
Celiennarrat P/sal. xix. T.S.

He moued the fauill to gloriouse God by the
worce- manfisht, proportion, and ornaments of
the heauens: and by the law wherein God is re-
vealed familiarly to his chosen people.

Sing this as the 14. Psalme.

The heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
3 The wondrous workes of God appear,
by every dayes success:
The nights likewise which their race run,
the selfe same thing report:

3 There is no language tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conserued.
4 In them the Lord made for the summe,
a place of great resolue:
Who like abiding roome ready trim,
both from his chamber come.
5 And as a valiant Champion,
who for to get a gafe:
With ioy both hall to take in hand,
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heare,
but he will find it out.
7 How perfect is the law of God,
how is his conenant sure:
Conseruing soules and making wise,
the simple and obscure.
8 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure and quicke light,
to eyes that he full blind.
9 The stearc of God is excellene,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And moe to be embrased alwayes,
then fained gold I say:
The honey and the honey combe,
are not so sweete as they.
11 By them thy servant is formented,
to haue God in regard.
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the terror of his life:
Then cleane my soule from serre sins,
which are in me most rife.
13 And keepe me that iachymynous sinnes,
prevale not over me:
And then shall I be innocent,
and great offences free.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone:

Exaudiat te Dominus. P/sal. xx. T.S.

The people pray to God to haire their king, &
receiuie his sacrifice, which he offered before he
went to batel against the Ammonites: declaring
that the heathen put their trust in horses, but they
trust onely in his name wherfore the other shall
fall, but the King and his people shall reioyce.

Sing this as the 14. Psalme.

1 I 2 trouble and aduertisement,
the Lord God haire thee still:
The Maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at every neede:
And so in Zion establish thee,
and make thee strong indeede.
3 Remember well the sacrifice,

Psalme xxi. xxij.

that no's to him is donez
And so receive rigo: thankefullly,
thy burst offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and devise,
full well perdoning may be.

5 We shall rejoyce when thou hast saved,
and our banners display:
Unto the Lord, which thy requests,
fullfilled hast alway.

6 The Lord will his anointed save,
I know well by his grace:
And send him heire by his right hand:
out of his holy place.

7 In Chariot some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise last.

8 They fall downe flat, but we doe rise,
and stand vp stedfastly:
Now save and helpe us Lord and king,
on thee when we doe cry.

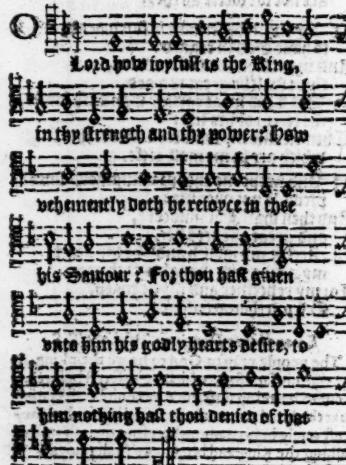
Domine in virtute. Psal. xxi. T.S.
David in the person of the people prayeth God
for the victorie givuen them against the Sirians,
and Ammonites, 1 Sam. 21. Wherein he was
crowned with the crowne of the Kinge of Am-
mon. 1 Sam. 13. and indued with the manifold
blessings of God.

O Lord how ioyfull is the King,
in thy strength and thy power! how
vehemently doth he rejoyce in the
his Saviour! For thou hast given
unto him his godly hearts desire, to
him nothing hast thou denied of that
he did require.

2 Then didst present him with thy gifts,
and blasing a manifold:
And thou hast set upon his head,
a crowne of perfect Gold.

4 And when he askest life of thee,
thereof thou madest him sure:
To have long life yea such a life,
as our Souldiours.

3 Great is thy power by thy helpe,



thy benefits and syd:
Great worship and great hono: both,
thou hast vpon him layed.

6 Thou wilt give him felicite,
that never shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to preuaile:
Therefore his goodness and his grace,
will not that he shall quale.

8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy fass and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fier: flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt roote out of the earth,
their root that shold increas:
And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischeife they did make,
against thy holy name:
Yet did they sayle and had no power,
for to perfoine the same.

12 But as a mackre thou hast them set,
in a most open place:
And charge thy holistring pnyly,
against thy enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solennly,
paying thy might and power.

Dens Deus meus. Psal. xxii. T.S.
David complaineth of his desperat extremities,
and declareth whereof he recovereth himselfe
from temptation: yader his person is signified
Christ.

Sing this as the 21. Psalme.

1 O God my God wherefore doest thou
forlaine me utterly?
And helpest not when I doe make,
my great complaint and cry.

2 To the my God even all day long,
I doe both cry and call:
I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwel:
That art the comfort and the ioy,
and glory of Irael.

4 And he in whom our fathers old,
had all their hope for ever:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered ever when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:
An outcast whom the people loath,
with all the spight they can.

7 And me deliueres they deliuer,

Psalm xxiii.

me walking on the way :
They grin, they snar, they nod their heads,
and in this wise they say,
3 This man did glory in the Lord,
his favour and his love ;
Let him redeme and helpe him now,
his power if he will prove.
9 But Lord out of my mothers womb,
I came by the request :
Thou didst preferre me still in hope,
while I did sucke her breast.
10 I was committid from my birth,
with thee to have above :
Since I was in my mothers womb,
thou hast borne out my God.

The second part.

11 Then Lord depart not now from me,
in this my present greate :
Since I have none to be my helpe,
my succour and relief.
12 So many Bulles doe compasse me,
that he full strong of head :
Pea Bulles so fat as though they had,
in Balan field beeene fed.
13 They gape vpon me greedily,
as though they would me slay :
Much like a Lyon roaring out,
and ramping for his pray.
14 But I lay downe like water then,
my ioynts in sunder breake :
My heart doth in my bodie melt,
like waue against the heate.
15 And like a potheard dryeth my strength,
my tongue it cleauneth fast :
Unto my lawes and I am brought,
to dust of death at last.
16 And many Dogs doe compasse me,
and wicked counsell eke :
Conspire against me curstely,
they pierce my hands and feete.

17 I was tormentid so that I,
micht all my bones haue told :
Put still vpon me they did looke,
and still they me behold.
18 Why garments they deuidid me,
in parts among them all :
And soe my coate they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not farte,
from me at my great neede :
But rather stic thou art my strength,
to helpe me make good sprede.
20 And from the sworke Lord haue my soule,
by thy might and thy power :
And keepe my soule thy darling deare,
from dogs that would devoure.

21 And from the Lyons mouth that would,
me all in sunder thriue :
And from the homes of Unicoynes,
Lord safely me deliuer.
22 And I shall to my barchen all,
thy maiestis record :
And in thy Church shall prayse the name,
of thys the living Lord.

The third part.

- 23 All ye that feare him prayse the Lord,
thou Jacob honour him :
And all ye seede of Israel,
with reverence worship him.
- 24 For he despiseth not the poore,
he turneth not away :
His countenance when they doe call,
but granteth to their cry.
- 25 Among the folke that feare the Lord,
I will therefore proclaim :
Thy prayse and keepe the monysse made,
for setting forth thy name.
- 26 The poore shall eat and be sufficed,
and those that doth their never :
To know the Lord shall prayse his name,
their hearts shall live for euer.
- 27 All castes of earth shall prayse the Lord,
and turne to him for grace :
The heathen folke shall worship him,
before his blessed face.
- 28 The kingdome of the Heathen folke,
the Lord shall haue therefore :
And he shall be their gouernour,
and king for euermore.
- 29 The rich men of his goodly gifts,
shall feed and fast also :
And in his presence worship him,
and bow their knees full low.
- 30 And all that shall goe downe to dust,
of life by him must cast :
My seed shall feue and prayse the Lord,
while any world shall last.
- 31 My seed shall plainly shew to them,
that shall be borne hereafter :
His justice and his raigne ouer all,
and all his workes of wonder.

Dominus regit. Psal. xxiii. W.W.

David having tried Gods manifold mercies deuers times, gathereth assurance that God will continue his goodness for euer.

Sing this as the 21. Psalme.

The Lord is onely my support,
and he that doth me feede :
How can I then lacke any thing,
wherof I stand in neede.

2 He doth me fold in coates most faire,
the tender grass fast by :
And after draynes me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me borne take :
Conduicting me in his right pathes,
even for his owne names sake.

4 And though I were even at deathys doore,
yet woulde I feare none ill :
For with thy rod and sheards crooke,
I am comforted still.

5 Thou hast my table richly decke,
in deliight of my foes :
Thou hast my head with balme refresh,
my cup doth overflow.

6 And finally while breath doth last,
the grace shall me defend :
And in the houle of God will I,
my life for ever spend.

Another of the same by T. S.

Sing this as the 22. Psalme.

My shepheard is the lining Lord,
nothing therefore I needs :
In pastures faire with waters calme,
he let me with to feede.

2. He did comfort and glad my soule,
and brought my minde in frame :
To walke in pathes of righteousness,
for his most holy name.

3. Pea though I walke in vale of death,
yet will I feare none ill :
Thy rod thy staffe doth comfort me,
and thou art with me still.

4. And in the presence of my foes,
my table thou hast spread :
Thou hast O Lord full fill my cup,
and craint my head.

5. Though all my life thy favour is,
so framely hewed to me :

6. That in the house for euermore,
my dwelling place shall be.

Dominus est terra. Psal. xxiiij. J. H.

The grace of God being now vitered in the Temple, more glorious then before in the Tabernacle; David with exclamation setteth forth the honour thereof, mouing the consideration of the eternall mansions prepared in heaven, whereof this was a figure.

Sing this as the 21. Psalme.

The earth is all the Lords, and all,
her stoe and furniture :
Pea his is all the world, and all,
that therein doth endure.

2. For he hath fassly founded it,
aboue the sea to stand :
And layd aloue the liquid clouds,
to low beneath the land.

3. For who is he O Lord that shall
ascend into thy hill :
And passe into thy holy place,
there to continue still.

4. Whose hands are haruelesse, whose heart
no spot there doth desife :
His soule not set on vanitie,
who hath not sworne to guile.

5. Him that is such agen the Lord,
shall place in blisfull plighe :
And God his God and Saviour,
shall yeild to him his right.

6. This is the broode of transaylers,
in seeking of his grace :
As Jacob did the Iurales,
in that time of his race.

7. Pe Dunces ope your gates stand ope,
the everlasting gate :
For there shall enter in thereby,
the king of gloriouse state.

8. Whoso is the king of gloriouse state,
the strong and mighty Lord :
The mighty Lord in battell strong,
and triall of the sword.

9. Pe Dunces ope your gates stand ope,

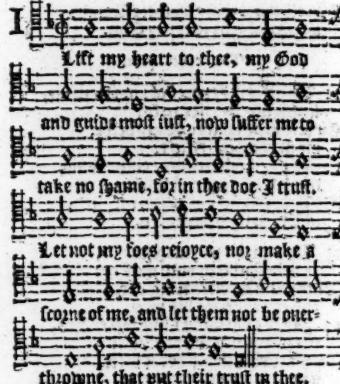
the everlasting gate :
For there shall enter in thereby,

the king of gloriouse state.

10. Whoso is the king of gloriouse state,
the Lord of boathes he is :
The kingdome and the royaltie,
of gloriouse state is his.

Ad te Domine Psal. xxv. T. S.

David grieved at his sinnes, and malicious enemis, most feruently prayeth for forgiuenesse, especially of such sinnes as he committed in his youth.



3. But shame shall them befall,
which harane them wrongfully :
Therefore thy pathes and thy right wayes,
unto me Lord desyre.

4. Direct me in thy truth
and teach me I thee pray :
Thou art my God and Saviour,
on thee I wait alway.

5. Thy mercies manifold,
I pray thee Lord remember :
And eke thy pitie plentifull,
for they haue beene for ever.

6. Remember not he faulter,
and faulterie of my youth :
Remember not how ignorant,
I haue beene of thy truth.

7. Nos after my deserts,
let me thy mercy finde :
But of thine owne benignitie,
Lord haue me in thy mide.

8. His mercy is full mercie,
his truth a perfect guide :
Therefore the Lord will sakers teach,
and such as go astray.

9. The humble he will teach,
his precepts for to keepe :
He will direct in all his wayes,
the lowly and the meke.

10. For all the wayes of God,
are truth and mercy both :
To them that haue his reueant,
the witness of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sinne,
so it is wondrous great.

12 Who so feare the Lord,
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.

13 Dis soule shall exercize,
in goodnes dwell and stand:
His feede and his volerterie,
inherite shall the land.

14 All those that feare the Lord,
know his secret intent:
And unto them he will declare,
his will and testament.

15 Mine eyes and eke my heart,
to him I will advance:
That pluckt my feete out of the snare,
of sinne and ignorance.

16 With mercy me behold,
to thee I make my moe:
For I am poore and desolate,
and comotyless alone.

17 The troubles of my heart,
are multiplied indeede:
Bring me out of this misery,
necessarie and neede:

18 Behold my poertie,
mine anguish and my paine:
Refust my sinne and mine offence,
and make me cleane againe.

19 O Lord beholde my foes,
how they doe still increase:
Pursuynge me with deadly hate,
that same wold liue in peace.

20 Desirue and keepe my soule,
and the deliuer me:
And let me not be over thowne,
because I trust in thee.

21 Let my fynlye parynnes,
met from mine enemis thens:
Because I looke as one of thine,
that thou shouldest me defend.

22 Deliver Lord thy folke,
and lend them some relife:
I meane thy chosen Israell,
from all their paine and griefe.

Indica me Domine. Psal. xxvi. 1. H.

David iniuriously oppressed and helpeless, yet afffirmed of his integritie to Saul, calleth God to defend him against his affliction. Then he desireth to be in the company of the faulthill, in the conglomeration of God, when he was banished by Saul, promising godly life, open prayers, charitable giving, and sacrifice for his deliuerance.

Sing this as the 38 Psalme.

1 O'd be my arme, and thou shall see,
my patches be right and plaine:
I trust in God and hope that he,
will strength me to remaine.

2 Drowne me up God I thee desirue,
my wavyes to search and trye:
When we haue our god with us.

my raines and heart spie.

3 Thy goodnes laid before my face,
I darke beholde alwayes:
For of thy truthe I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunte of me,
with men whose woorke are vaines
To come in houle I doe refuse,
with the deceitfull traine.

5 I much abhore the wicked sorte,
their deedes I doe despise:
I doe not once to them reioyce,
that hurtfull things deuile.

6 By bands I wash and doe proceede,
in woorke that are vyright:
Then to thine Altar I make speede,
to offer there in sight.

7 That I may speake & preache thy prayse
that doth belong to thee:
And so declare hows wondrous wayes,
thou hast bene good to me.

8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and wold be neere,
whereas thy grace doth dwell.

9 O shun not by my soule with thine,
in sume that take their fill:
Nor yet my life among thone men,
that feele much bloud to spill.

10 Whose hands are heare with craft & guile,
their life therof are full:
And their right hand with wrenche and wile,
so bythes doe plucke and pull.

11 But I in righteounesesse intend,
my time and dayes to serue:
Have mercy Lord and me defend,
so that I doe not swerve.

12 My foote is stayed for all assayles,
it stander well and right:
Wherefore to God I will gue playse,
in all the peoples sight.

Dominus ilium. Psal. xxvij.

David deliuered from great perills, greate thanks where as we see his constant faith against the assaults of his enemies, and the end why he desireth to liue and to bee deliuered. Then hee exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Psalme.

1 The Lord is both my healeh and light,
shall man make me dismaye:
Sith God doth gine me strenghe and might,
why shoulde I be afraid.

2 Whiles that my foes with all their strenghe
begin with me to haule:
And shanke to eate me vp at length,
themselves haue caught the fall.

3 Though they in camp against us be,
my heart is not afraid:
In battell pitch if they will try,
I trauel in God for ayd.

4 One thing of God I doe require,
that he will not deaue:
For which I pray and will desirue,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beautie of his face,
 and view his temple well,
 6 In time of dead he shall me hide,
 within his place most pure :
 And keepe me secret by his side,
 as on a rocke most sure,
 7 At length I know the Lord's good grace,
 shall make me strong and stow :
 My foes to foyle, and cleane deface,
 that compasse me about.
 8 Therefore within thy houle will I,
 give sacrifice of prayse :
 With Psalmes and songes I will applye,
 to laud the Lord alwayes.
 The second part.
 9 Lord heare the voyce of my request,
 for which to thee I call :
 Have mercy Lord on me opprest,
 and send me helpe withall.
 10 My heart doth knowledge unto thes,
 I sue to haue thy grace :
 Then seeke my face lardis thou to me,
 Lord I will seeke thy face.
 11 In wrath turne not thy face away,
 nof suffer me to slide :
 Thou art my helpe still to this day,
 be still my God and guide,
 12 My parents both their sonne forsooke,
 and cast me ofat large :
 And then the Lord himselfe yet tooke,
 of me the care and charge.
 13 Teach me the way O Lord to thee,
 and lead me on forth right :
 For feare of such as wauch for me,
 to trap me if they might.
 14 Do not breake me to the will,
 of them that be my foes :
 For they surmire against me still,
 false witnessesse to depole.
 15 My heart would faint but that in thee,
 this hys fire is fired full :
 The Lord God's good grace shall it see,
 in life that aye shall last.
 16 Trust still in God whose whole thou art,
 his will abide thou must :
 And he shall eas and strength thy heart,
 if thou in him doe trust.

Ad te Domine. Psal. xxviii. T.S.

Being in feare and pensiuenesse to see god dishonored by wicked men, he cryeth for vengeance against them, and being assured that God hath heard him, he commendeth all the faidfull to his iurisdiction.

Sing this as the 35. psalme.

Thou art O God my strength and stay,
 the succour whiche I crave :
 Neglect me not least I be like,
 to them that goe to graue.
 3 The voyce of thy suppliant pleaze,
 that unto thee doth cry :
 When I lift up my hands unto,
 the holy Ark doth he.
 3 Reprete me not among the sorte,
 of wicked and pervert :
 That speake right faire unto their friends,
 and thinke full ill in heart.
 4 According to their handle worke,
 as they dealeme indece :

And after their iuuentions,
 let them receive their meede.

5 For they regard noting Gods wyl,
 his lawe ne per his loye :
 Therefore he will them and their seete,
 destroy by euermore.
 6 To render thankes unto the Lord,
 how great a cause haue I :
 My voyce my prayer, and my complaint,
 that heard to willingly.
 7 He is my shield and soylitude,
 my buckler in distresse :
 My hope, and health, and hearts reliete,
 my song shall him concerte.
 8 He is our strength and our defensse,
 our enemies to rebuffe :
 The health and the saluation,
 of his elect by Christ.
 9 Thy people and thine heritage,
 Lord bleste guide, and presere :
 Increase them Lord and rule their heires,
 that they may never swerde.

Affire Domino. Psal. xxviii. T.S.

David exhorteth princes (who for the most parte
 thinke there is no God) at the least to feare him
 for the thunders & tempests: for fear whereof
 all creatures tremble. And albeit it threatneth
 sinners, yet it monmeth his to prayse his name.

Sing this as the 3. Psalme.

Give to the Lord ye potentates,
 ye rulers of the world :
 Give ye all prayse, honou, and strength,
 unto the living Lord.
 2 Give honou to his holy name,
 and honour him alone :
 Worshyp him in his maiestie,
 within his holy thone.
 3 His voyce doth rule the waters all,
 even as himselfe doth please :
 He doth prepare the thunder clays,
 and governes all the seas.
 4 The voyce of God is of great soye,
 and wondrous excellent :
 It is most mightie in effect,
 and most magnificente.
 5 The voyce of God doth rent and breake,
 the Cedar trees so long.
 The Cedar trees of Libanus :
 which are both high and strong.
 6 And makes them large like a Calfe,
 or like the Unicorne :
 7 Not onely trees but monstrosities great,
 wheronon the trees are done.
 8 His voyce diuines the flames of fire,
 and shakes the wilderness :
 It makes the desart quake for feare,
 that callen is Cedres.
 9 It makes the Vndes to feare to come,
 and makes the court plaine.
 Then in his temple every man,
 his glory doth proclaimme.
 10 The Lord will sit above the clouds,
 ruling the raigning sea :
 So shall he raigne as Lord and king,
 for ever and for ay.
 11 The Lord will give his people power,
 in vertue to increase :

Psalm xxx. xxxi.

The Lord will bless his chosen folke,
with euerlasting peace.

Exaltebo te Domine Psal. xxx. I. H.

When David should dedicate his house to the Lord hee fell extreme fiske, without all hope of life; and therefore after recoverie hee thanketh God: exhorting others to do the like, & to learne by him, that God is rather mercifull, then seuer towards his: also that aduersitie is fodaine. Then he prayeth and promiseth to praise God for euer.

A

I I laud and prayse with heart and
voice, O Lord I give to thee : which
didst not make my foes reioyce, but
hast craught me. 2. O Lord my God to
thee I cry, in all my paine and griefe,
thou gauest an eare and didst pouide,
to easse me with relief.

3. Of thy good will thou hast cald backe,
my soule from hell to sauie :
Thou didst reueine when strength did lacke,
and keepe me from the graue.

4. Sing prayle ye Saints that proue and see
the goodnesse of the Lord :
In memorie of his maiestie,
reioyce with one accord.

5. For why? his anger but a space,
doth laft and slacke againe :
But in his favour and his grace,
alwayes doth life remaine.

6. Though grieses of griefes pangs full soule
shall loose with vs all night :

7. The Lord to toy shall vs retorne,
before the day be light.

8. When I enjoye the world at will,
thus would I boast and say :
Looke I am sure to feele none ill,
this wealth shall not decay.

9. For then O Lord of thy good grace,
hast sent me strength and ayre :
But when thou turnest away thy face,
my mind was foye distraught.

10. Wherefore againe yet did I cry,
to thee O Lord of might :
My God with plaines I did apply,
and prayd both day and night.

11. What gaine is in my bloud-blaud I .
if death destroy my dayes :
Deth did declare thy maiestie.

or yet thy truch doth prayse.

12. Wherefore my God come pittie take,
O Lord I thee desire :
Doest not this simple soule forfiske,
of helpe I thee require.

13. Then didst thou turne my griefe and woe
into a chearefull voyce :
The mourning weede thou tookest me fro,
and madst me to reioyce.

14. Wherefore my soule uncessantly,
shall sing unto thy prayse :
My Lord my God to thee will I,
glue laud and thankes alwayes.

In te Domine speravi. Psal. xxxi. I. H.

David deliuered from great daunger, sheweth first what meditation he had by the power of faith when death was before his eyes: and how the fauour of God alwaies is ready to those that feare him. He exhorteth the faithful to trust in God, because he prafeth them.

Sing this as the 12. Psalme.

○ Lord I put my trust in thee,
let nothing worke me shame :
As thou art into deliuer me,
and set me quite from blame.

2. Hare me O Lord and that among,
to helpe me make good spedee :
Be thou my rock and house of stonye,
my fence in time of neede.

3. For why? as stones thy strength is tride,
thou art my foft and tower :
For thy names sake be thou my guide,
and lead me in thy power.

4. Blucke forth my feare out of the snare,
which they for me haue laid :
Thou art my strength and all my care,
is for thy might and ayre.

5. Into thy hands Lord I commit,
my spirit which is thy due :
For why? thou haft reueened it,
O Lord my God most true.

6. I hate such folke as will not part
from things to be abhoyde :
When they on trifles let their heart,
my trust is in the Lord.

7. For I will in thy mercy soy,
I see it doth exell :
Thou feest when ought would me annoy,
and knowest my soule full well.

8. Thou hast not left me in their hand,
that would me overcharge :
But thou hast set me out of hand,
to walke abroad at large.

The second part.

9. Great griefe O Lord doth me afflictie,
some pittie on me take :
My eyes ware dim, my sighte doth faille,
my wombes; woe doth ake.

10. My selfe is wome with griefe and paine,
my yeeres in woe are past :
My strength is gone and though disdaine,
my bones corrupt and wast.

11. Among my foes I am a leyme,
my friends are all distraught :
My neare habours and my kindenes boyne,
to see me are afeare.

12 As men once dead are out of minde,
So am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the ron,
that cheats my minde did saye:
How they conspired and went about,
to take my life away.
14 But Lord I trust in thee for ay,
not to be ouertred:
For I confess and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruient Lord expell,
and shew thy louyfull face:
And save me Lord for thy goodnessse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blanke,
for that on thee I call:
But let the wicked bear their shame,
and in the ground to fall.
18 O Lord make dununde their lips outright,
which are addicte to lies:
And cruelly with pride and might,
against the iust accuse.
19 O how great good hast thou in store,
laid up full safe for them:
That feare and trust in thee therefore,
before the countes of men.
20 Thy iustice shall them fence & gyde,
from all yowd bags and wronges:
Within thy place thou shalt hem hym,
from the strife of tonges.

21 Thankes to the Lord that hath declared,
on me his grace so faire:
Me to defend with watch and ward,
as in a towne of warre.
22 This did I say both day and night,
when I was sore opprest:
For I was cleane cast out of sight,
yet heardst thou my request.

23 Pee Saintes loue ye the Lord I say,
the fairest he doth gyde:
And to the yowd he will repay,
according to their pride.
24 Be strong and God shall stay your heare,
he bould and haue alst:
For sure the Lord will take your part,
thi yow in hym doe tryst.

Beati quorum. Psal. xxxiiij. I.H.

Sing this as the 30. Psalme.

The man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinnes and wretchednesse,
is hid and also couered.
3 And blest is he to whom the Lord,
amitteth not his sime:
Whiche in his heart hath hid no guile,
nor fraud is found therin.
3 For whilst that I kept close my tonge,

in silence and constraint:
My bones did weare and wast away,
with daily moe and planc.
4 For night and day thy hand on me,
so griesous was and smerte:
That all my bloud and humors moe,
to synesse did convert.

5 I did therefore confess my faulfe,
and all my sins discouer:
Thea thou O Lord didst me forgive,
and all my sins passe over.
6 The humble man shall pray therefore,
and seke thee in due time:
So that the stouds of waters great,
shall haue no power on hym.
7 When trouble and aduersitie,
doth compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither and I shall thee teache,
how thou shouldest walke aight:
And will thee gyde as I my selfe,
have leard by pioote and light.
9 Be not so rude and ignorant,
as is the Wolfe and Wolfe:
Whose mouth without a cane or blt,
from harine thou canst not rule.
10 The wicked man shall manifold,
foroyes and grefe sustaine:
But unto him that trusts in God,
his goodnessse shall remaine.
11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And spee of pure and perfect heart,
be glad and the reioyce.

Exultate iusti. Psal. xxxiiij. I.H.

Hee exhorted good men to praise God, for the
creating and governing of all things for his
faichfull promises, for scattering the counself of
the wicked, teaching that no creature preses
ach any man, but onely his mercy.

Sing this as the 30. Psalme.

Y^e righteons in the Lord reioyce,
it is a seemely sight:
That swyght men with thankfull voyce
should payse the Lord of might.
2 Prayse ye the Lord with harpe and song,
in Psalmes and pleasances:
With Lute and instruments among,
that soundeth with ten strings.
3 Sing to the Lord so long most meete,
with courage giv his mayne:
4 For why his word is ever true,
his workes and all his wyes.
5 To iudgement equite and right,
he hath a great good will:
And with his gifts he doth tryst,
the earth throughout to sti.
6 For by the woorl of God alone,
the heauens all were wrought:
Their heastes and powers every one,
his breath to passe hath brought.
7 The waters great gathered hath he
on heaves within the shewe:
And hid them in the depth to be,
as in a hole of lime.

8 All men on earth doth least and most,
Leave God and keepe his lawe;
He that inhabit in each coast,
Dead him and stand in awe.
9 That he commanded wrought it was,
at once with yestern spede:
What he doth will is brought to passe,
with full effect indeede.

10 The counsels of the nations rule,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuise and thought:
11 But his Decrees continue still,
they never slacke or swage:
12 The motions of his mind and will,
take place in every age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of mere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortal by birth,
Considering from his seat of might,
the dwellers of the earth.

15 The Lord I say whose hand hath wrought
mans heart and doth it frame:
For he alone both know the thought,
and working of the same.
16 A king that trusteth in his host,
shall nought perniale at length:
The man that of his might doth boast,
shall fayle for all his strenght.

17 The troupes of horsemen eke shall fayle,
their sturke steedes shall starue:
Their strength of host shall not perniale,
his rier to preferre.
18 But low the eyes of God entend,
and watch to ayd the iust:
With iust as feare him to offend,
and on his goodness trust.

19 That he of death and all distrest,
may set their soules from dread:
And if hea deareth their land appesse,
in hunger than to seede.
20 Wherefore our soules doe still depend,
on God our strength and stay:
He is the shield vs to defend,
and quen all darts away.

21 Our soule on God hath ioy and game,
rejoycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let the goodness O Lord,
still perle with vs be:
As we alwayes with one accord,
be oyley trust in thee.

Benedic Domini. Psal. xxxiiii. T. 3.

David having escaped Achis, 1. Sam. 12. prayeth
God for his deliverance giving others example
so full in God, to feare and serue him, who des-
senth the godly with his Angels and vterly
destroy eth the wicked in their times.

Sing this as the 3. Psalm.

I will gaine laud and honour both,
byng the Lord alwaies.

And the my tongue for euermore,
shall speake vana his myrse.
2. I doe delight to laud the Lord,
in loue and eke in voyce:
That humble men and mortifiue,
may heare and so reioyce.

3. Therefore see that ye magnifie
with me the living Lord:
And let vs now exalte his name,
together with one accord.
4. For I my selfe beloued the Lord,
he amoued me againe:
And me delinere incontinent,
from all my feare and paine.

5. Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be daire,
they neede it not to feare.
6. This silly wretch for some relief,
into the Lord did call:
Who did him heare without delay,
and rid him out of thall.

7. The Angell of the Lord doth pitch,
his tents in every place:
To save all such as feare the Lord,
that noching them deface.
8. Tast and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

9. Feare ye the Lord ye holy ones,
above all earthly thing:
For they that feare the living Lord,
are sure to lacke nothing.
10. The Lyons shall be hungerblis,
and piad with famine much:
But as for them that feare the Lord,
no lacke shall he to iust.

The second part.

11. Come neare therefore my chilfren deare,
and to my words give eare:
I shall you teach the perfect way,
how ye the Lord shalld feare.
12. Who is the man that would live long,
and lead a blessed life:
See thou retaine thy lips and tongue,
from all deceit and strife.

13. Turne backe thy face from doing ill,
and doe the godlie deene:
Inquire for peace and routhlessness,
and follow it with spede.
14. For why? the eyes of God adue,
upon the iust are bent:
His eares likewise doe heare the plaine,
of the poore innocent.

15. But he doth frowne and bendis his browes,
vpon the wicked traine:
And cens away the memory,
that none of them remaine.
16. But when the iust doe call and cry,
the Lord doth heare them so:
That out of paine and miserie,
for chich he let them goe.

17. The Lord is kind and straight at hand,
to such as he contrite.

18 Psalms also the sorrowfull,
the meek and poore in spirit.
18 Full many be the miseries,
that righteous men doe suffer:
But out of all avertisit,
the Lord doth them deliver.

19 The Lord doth so pesterne and kerpe,
his very bones alway:
That not so much as one of them,
dorke peris or deoy.

20 The sime shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that serue the living Lord,
the Lord doth save them sound:
And those that put their trust in him,
nothing shall them confound.

Indica Domine. Psal. XXXV. I. H.

Sauls flatterers perfecuted David, who praied for
reuenge, that his innocency may be declared, &c
that such as take his part may reioyce: for which
hee promisched to magnifie gods name all the
dayes of his life.

Sing this as the humble suite of a sinner.

1 Oy plead my cause against my foes,
confound their force and might:
Fight on my part against all roote,
that seeke with me to fight.

2 Lay hand upon the speare and shield,
thy selfe in armour dresse:
Stand up for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemis to withstand:
That thou unto my soule mayest say,
Ioy I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to kill:
Let them ente backe and lie with shame,
that thinke to wroke me ill.

5 Let them disperse and flye abroad,
as wind doth draine the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret let their gin:
And for no cause haue digg a cane,
to take my soule therin.

8 Either they think lefft and haue no care,
O Lord destray them all:
Let them be trap in their owne snare,
and in their mischefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his lauing health.

10 And then my bones shall speake and say,
my parts shall all agree:
Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.

12 My cruel foes against me rise,
to witnes things untrue:
And to accuse me they devise,
of that I never knew.

13 When I to them doe owe good will,
they quide me with disdaine:
That they shal pay my good with ill,
my soule doth sore complaint.

14 When they were sicke I mournd therfore
and clad my selfe in sacke:
With fastyng I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that makeh woefull cheare,
about his mothers graue.

16 But they at my distresse did ioy,
and gather on a court:
Pea abidet flanes at me did toy,
with mocks and cheeks full stout.

17 The belly Gods and flattering traine,
that all good things derive:
At me doe in with great disdaine,
and plucke their mouth alide.

18 Lord when wyl thou amende this graue,
why doest thou stay and paule?
O rid my soule minne onely deare,
out of these Lyons clawes.

19 And then wyl I give thankes to thee,
before the Church alwayes:
And whereas most of people be,
there wyl I shew thy mayste.

20 Let not my foes piauile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that canlesse me assault.

The third part.

21 Of peace no wold they thinke or say,
their talke is all untrue:
They still consult and wold betray,
all thole that peace enlie.

22 With open mouth they come at me,
they gape, they laugh, they sliere:
Well, well, say they our eye doth see,
the thing that we belie.

23 But Lord thou seest what wayes they take
caute not this geare to mend:
Be not farre off no me for sake,
as men that faile their frind.

24 Awake asle, and sterte aboyd,
defend me in my right:
Reuenge my cause my Lord my God,
and ayd me with thy might.

25 According to thy righteousness,
my Lord God let me free:
And let them not their pride appelle,
nor triumph over me.

26 Let not their hearts reioyce and cry,
there there this geare goeth trim:
Be give them cause to lay on high.

we have our bfft on him.

27 Confound them with rebuke and shame,
that joy when I do mourne :
And pay them home with spise and blame,
that haue at mee with scorne.

28 Let them bee glad and eke rejoyce,
which loue mine upright way :
And they alwayes with heart and voyce,
shall praife the Lord and say.

29 Great is the Lord and doth excell,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praife :
Unto the Lord my God will I,
sing laude and thankes alwayes.

Dixit iniustus. Psal. xxxvi. 1. 5.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercie to all creatures, especially towards his children, by faith thereof, he is comforted, and assured of his deliverance.

Sing this as the humble suete of a sinner.
The wicked with his workes vniust,
doth thus perwade his heart :

That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began :

So long till he deleriuere the hate
of God and eke of man.

3 His wrotes are wicked, vile and naught,
his tongue no truh doth tell ;
Per at no hand will he be taught,
which way he may doe well.

4 When he doth sleep then doth he muse,
his mischefe to fulfill :
No wicked wayer doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnessse doth ascend,
above the heauens high :
So doth the truh it selfe extend,
unto the cloude skie.

6 Much more then hils so high and steepy,
thy justice is exzell :
Thy iudgements like to seas moe deepe,
thou lauest both man and beast.

7 Thy mercy is above all things,
O God it doth excell :
In trast whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will :
Great delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure,
doth ever flow from thee :
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
Ie not thy grace depart :
Thy lightnowesse declare and howe,
to them of upright heart.

11 Let not thy grace on me perualle,

11 Lord of thy good name,
Nor let the wicks d me abyde
to thow me out of place.

12 But they in this world shall fall,
that wicked wokers maintaine.
They shall be ouercomme withall,
and never rise againe.

Noli amulari. Psal. xxxvij. W. W.

Because the godly shold not be daunted to see
wicked men prosper : and sheweth that althings
shall be granted, euen with hearts desir to them
that loue and feare God : but the wicked albeit
they flouris for a time, shall at length perishe.

Sing this as the 35. Psalme.

G Rudge not to see the wicked men,
in wealth to flouris still :

Nor yet envie such as to ill,
have bent and let their will.

2 For as greene graffe & florising hearebs
are cut and wither away :
So shall their great prosperite,
loone pale, fad, and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind :

So shall thou haue the lard as thine,
and there faire doore shall find.

4 In God set all thy hearts delight,
and looke what thou wouldest haue :
Or else canst wiss in all the world,
thou needis it not to crane.

5 Cast both thy selfe and thy assaypes
on God with perfect trust :
And thou shall see with patience,
the effect doth sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light :
So that the Sunne even at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God le thou wiste them :
Not shinking for the prosperous state,
of lewd and wicked men.

8 Shake off deligthe, enue, and hate,
at least in any wise :
Their wicked steps annoyde and sicke,
and folow not their guise.

9 For every wicked man will God,
detry both more and less :
But such as trist in God are sure,
the landes to possesse.

10 Watch but a while and thou shalt see,
no moxe the wicked traine :
No so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enoy shall sea and land :

In rest and peace they shall rejoyce,
for naught shall them withstand.

12 The lewd men and malicions,
against the iust conspire :
They gnash their teeth at him as men,
which doe his bane before.

13 But whre the lewd men thus do think,
the Lord laughs them to scorne :
For why? he seeth their teareme approach,
when they shall sigh and mourne.

Psalm xxxviiij.

14 The wicked have their swords out drawn
their bow the haue they bent:
To overthrow and kill the poore,
as they the right may want.

15 But the same sword shall pierce their
which was to kill the iust: (hearts,
Likewise their bow shall breake to shiuers,
wherein they put their trust.

16 Doubtless the poore mans full estate,
is better a great deale more:
Then all these lewd and worldly men,
rich pompe and heaped store.

17 For be their power never so strong,
God will it ouerthow:
Where contrary he doth preferre,
the humble men and low.

18 He leeth by his great prouidence,
the good mans trauie and way:
And will give him inheritance,
which never shall decay.

19 They shall not be discouraged,
when come are heado bised:
When other shall be hunger hit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quale, yea melt even as Lambs greaſe
or smake that fyres adroade.

The third part.

21 Behold the wicked booroweth much,
and never payeth againe:
Whereas the iust by liberal gifts,
makes many glad and faire.

22 For they whom God doth bleste shall
the land for heritage: (hauie,
And they whom he doth curse sheweise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide
and gives him good successe:
To every thing he takes in hand,
he leudeth good redresse.

24 Though he fall yet is he sure,
not biterly to quale:
Because the Lord stretches out his hand,
at neede and doth not faille.

25 I haue bene yong and now am old,
yet did I never see:
The iust man left me, yet his seede
to beg for miserie.

26 But gives alwayes most liberallitie,
and lends wheresoev're is neede:
His children and posteritie,
receiue of God their meede.

27 Flie vice therfore and wickednesse,
and vertu doth embrace:
So God shall grant thes long to haue,
on eacch a dwelling place.

28 For God soloneth equitie,
and sheweth to his iust grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
Inherite shall the land:
Leauing as Lords all things therin,
in their owne power and hand.

30 The iust mans mouth doth euer speake

of matters wile and sicke:
His tongue doth talke to chyfle,
with truth and equitie.

31 For in his heart the will of God,
his Lord doth still abide,
So that where ever he goe or walke,
his foote can never slide.

32 The wicked like a rauening Wolfe,
the iust man doth beſet:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he shoulde fall into his hands,
yet God would succour ſend:
Though men againſt him ſentene gine,
God will him yet defend.

34 Alwaite thou on God and keepe his way,
he ſhall preferre theſt then:
The earth to rule and thou ſhall ſee,
destroyd theſe wicked men.

35 The wicked haue I ſene moft ſtrong,
and placed in high degree:
Flouriſhing in all wealth and flore,
as doth the Labuell tree.

36 But ſuddenly he paſſed away,
and loe he was quite gone:
Then him I bought but could not finde,
the place where dwelt liuſh ſure.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iust man ſhall haue at length,
great joy with ref and peace.

38 As for tranigreſſors woe to them,
deſtroyd they all ſhall he:
God will cut off their budding race,
and riſe poſteritie.

39 But the ſaluation of the iust,
doth come from God aboue:
Who in their trouble ſends them ayde,
of his meree grace and loue.

40 God doth them helpe ſure and deliuer,
from lewd men and bruitiſh:
And ſtill will ſane them whilſt that they,
in him doe put their truſt.

Domine in furore, Psalm xxxviiij. l. H.
David ſick of ſome grievous difafe, acknowledgeth himſelfe to be chafiſed of the Lord for his ſinnes, and therefore prayeth God to turne away his wrath, but in the end with ſome confidence, and commanding his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the bumble ſuite of a Sinner.

¶ Ut me not to rebute O Lord,
in thy pronounced iſe:
ſe in thy heaſe wrath O Lord,
correct me I deſire.

2 Thine arrowes doſt ſtrike fast in me,
thy hand doth preſe me ſore:
And in my ſeſh no health at all,
appeareth any moxe.

3 And all this is by reaſon of,
thy wrath that I am in:
For, my reſt is in my bones,
by reaſon of my ſinne.

4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me ſore upon.

5 My wounds stink and are seftred so,
Which is loathsome to see :
With all through mine owne foolishnesse,
hathideth unto me.
6 And I in carefull wise am broughte,
in trouall and distresse :
That I gote wayling all the day,
in dolefull heauiness.
7 My boynes are full with sore disease,
my flesh hath no whole part :
8 I feeble am and broken sore,
I roar for griefe of heart.
9 Thou knowest Lord my deuise, my groanes
are open in thy sight : (said
10 My heart doth pant, my strength hath
mine eyes haue lost their light.
11 My louers and my wondred friends,
stand looking on my woe :
And eke my kinidmen fare awaie,
are me departed fro.
12 They that did seeke my life laid sharte,
and they that sought the way :
To doe me hurt spake lies and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all :
And as one blinde that opens not,
his mouth to speake withall.
14 For all my confidence O Lord,
is wholly set on thee :
O Lord thou Lord that art my God,
thou haft gne eare to me.
15 This did I craue that they my foes,
triumph haue over me :
For when my foote did slip then they,
did lay my fall to see.
16 And truly I poore wretched am set,
in place a woefull wight :
And eke my grieuous heauiness
is euer in my sight.
17 For while I for my wickednesse,
in humble wise confess :
And while I for my sinfull deeds,
my sorowes doe expelle.
18 My foes doestill remaine alene,
and myghties are also :
And they that hate me wrongfully,
in number hugely grow.
19 They stand against me that my good,
with euill doe repay :
Because that good and honest things,
I doe enuei alway.
20 Forsake me not my Lord my God,
be thou not farre away :
Call me to helpe my Lord my God,
my safetie and my stay.

Dixi custodiolum. Psal. xxxix. 1. H.

David hauing determined silence, set brast forth
into words that he would not, through his bitter
griefe, for her maketh certaine requestes which
rite of mans infirmities yerked, with manie
prayers andall to shew a mind wonderfullie trou-
bled, that it may appeare how he did stiue mighti-
nily against death and desperation.

Sing this as the humble stye of a Sinner.

I said I will looke to my wayes,
for feare I shoulde goe wronke.

I will take heed all times that I
offend not with my tongue.
2 As with a bitt I will keepe fast,
my mouth with boise and myghte :
Not once to whisper all the while,
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still :
Psa from good talke I did restraine,
but sore against my will.
4 My heart wot betwix my breasts,
with misling thought and doubt :
Which did increaie and stire the fire,
at last these words haft out.
5 Lord number out my life and dayes,
whiche yet I haue not past :
So that I may be certeined,
how long my life shall last.
6 Lord thou haft poyneted out my life,
in length much like a span :
Mine age is nothing vnto thee,
so vaine is every man.
7 Man walketh like a shad and doth,
in vaine himself annoy :
In getting goodis and cannot tell,
who shall the same enioy.
8 Now Lord lith thingis this wise do frame
what helpe doe I desire :
Of truch my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the stunes that I haue done,
Lord quite me out of hand :
And make me not a sharte to fooles,
that nothing vnt erland.
10 I was as dumbe and to comylaint,
no trouble might me moue :
Because I knew it was thy woe,
my patience for to poure.
11 Lord take from me thy scourge & plagues,
I can them not withstand :
Haunt and pine away for feare,
of thy most heauy hand.
12 Wher thou for shame doest man rebuke,
be woxeth woe and wan :
As doth a cloath that moatches haue fret,
so vagues shing is man.
13 Lord heare my suite and gne good heed,
regard my teares that fall :
I solourene as a stranger here,
as did my fadher all.
14 O share a little gne me space,
my strength so to reflore :
Before I gote away from hence,
and shall be seen no more.

Expectans expellam. Psal. xl. 1. H.

David deliuered from great danger doth mag-
nifie God therefore, and commendeth his promi-
se towards all mankinde. Then he promis-
eth to give himselfe whole to Gods service, and
declareth how God is truelie worshipped. After-
ward he gnew thankes, and haing complained
of his enemies, calleth for ayd and succour.

Sing this at the 3. Psalme.

I waited long and sought the Lord,
and patiently did haue :
Belengeth to me he did accorde,

my boyce and cry to heare.
 2 He pluckt me from the lake so deepe,
 out of the myre and clay :
 And on a rocke did set myfeete,
 and he did guide my way.
 3 To me he taught a Psalme of prayse,
 which I make shew abroad :
 And sing new songes of thankes alwayes,
 unto the Lord our God.
 4 When all the folke these thinges shall see,
 as people much afraide :
 Then they unto the Lord will flee,
 and trust upon his ayde.
 5 O bles is he whose hope and heart,
 doth in the Lord remaine :
 That with the piond both take no part,
 nor such as lie and fainte.
 6 For Lord my God thy wondrous deedes,
 in greatness faire doe passe :
 Thy fauour to warres us exceeds,
 all things that euer was.
 7 When I intend and doe devise,
 thy workes abroad to shew :
 So such a reckoning they doe rife,
 therof no end I know.
 8 Burnt offerings thou delightest not in,
 I know thy whole desire :
 With sacrifice to purge his sinne,
 thou doest no man require.
 9 Meate offerings and sacrifice,
 thou wouldest not haue at all :
 But thou O Lord haft open made,
 mine eares to heare withall.
 10 But then said I beholde and looke,
 I come a meane to be :
 For in the volume of thy booke,
 thus it is said of me.
 11 That I O God shoulde doe thy minde,
 which thing doth like me well :
 For in my heart thy law I finde,
 farr placed there to dwell.
 12 Thy justice and thy righteousness,
 in great reuels I tell :
 Behold my tongus no time doth cease,
 O Lord thou knowest it well.
 The second part.
 13 I haue not hid within my brest,
 thy goodnesse as by stealest :
 But I declare and haue express,
 thy truth and fauour health.
 14 I kept not close thy louing minde,
 that no man shoulde it know :
 The trust that in thy trueth I finde,
 to all the Church I shew.
 15 Thy tender mercy Lord from me,
 withdraw thou not away :
 But let the loue and vertic,
 preserve me still so apte.
 16 For I with mischiefe many one,
 am sore beset about :
 My sinnes increaſe and to come on,
 I cannot ſpit them out.
 17 For why ? in number they exceede,
 the hayres upon my head :
 My heart doth faint for very dread,
 that I am almost dead.
 18 With speed ſend helpe and let me fee,
 O Lorde I ther require.

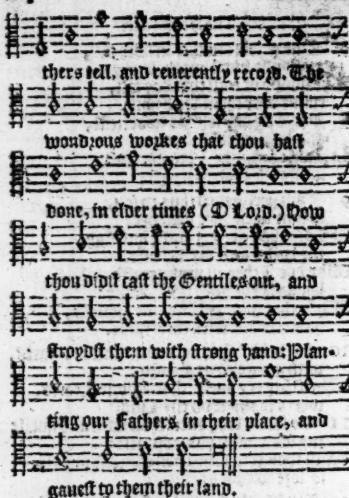
Take holt with ayde and ſuccour me,
 O Lord at my deſire.
 19 Let them ſuſtaine rebuke and ſhame,
 that ſecke my ſoule to ſpill :
 Dine backe me toes and teme deſame,
 that wil and woule me ill.
 20 For their ill ſeates doe them deſtry,
 that woule deface my name :
 Alwayes at me they rayle and cry,
 ſic on him ſic for haue.

21 Let them in thee haue ioy and wealch,
 that lecke to thee alwayes :
 That thole that loue thy lauing health,
 may lay to God be prayse.
 22 But as for me I am but poore,
 oppiſt and brought full low :
 Yet thou O Lord wouldest me refoule,
 to health full well I know.
 23 For why ? thou art my hope and truſt,
 my refoule, helpe, and ray :
 Wherefore my God as thou art full,
 with me no time delay.

Beatus quis intellige. Psal. sib. T.S.
 David grieuously affliſt, bleſſeth them that prie
 his caſe, complaining of aſſaileſſe friends, ſuch
 as Iudas, John. 5. Then he giueth thanks for
 Gods mercy in chafiſing him gently, not ſuffi-
 ring his enemis to triumph.



not deliuer him, into his enemis hand.
 3 And in his bed when he lieth ſick,
 the Lord will him refoule :
 And thou O Lord wouldest turne to health,
 his ſickneſſe and his ſore.
 4 Then in my ſickneſſe thus ſay I,
 haue mercy Lord on me :
 And heale my ſoule which is full woe,
 that I offend thee.
 5 With enemis wiſt me ill in heart,
 and thus of me did ſay :
 When ſhall he die that all his name,
 may vaniſh quite away.
 6 And when they came to viſit me,
 they aske if I doe well :
 But in their heare's miſchiefe thy hardy,
 and to their mates it tell.
 7 They bite their lips and whisper ſo,
 as though they woulde me charme ;



thers sell, and reverently record. The
wondrous workes that thou hast
done, in elder times (O Lord.) How
thou didst cast the Gentiles out, and
kroydst them with strong hand: Plan-
ning our Fathers in their place, and
gauest to them their land.

3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand thine arm and grace,
because thou louedest them best.

4 Thou art my king O God that holpe,
Jacob in sundry wise:

5 Led with thy power we thero dwente such
aduid against vs rise.

6 I trusted not in bow ne sword,
they could not aw me bound:

7 Thou kept us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praysle thy holy name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou makst vs see before our foes,
and so were overthred:
Our enemies robb and spoild our goods,
while we are harsh abroad.

11 Thou hast vs given to our foes,
as sheep for to be slaine:
Among the heathen every where,
scattered we doe remaine.

12 Why people thou hast sold like slaves,
and as a thing of naught:
For vs forrow now thou geest therby,
no gaine at all was sought.

13 And to our neighbours thon hast made,
of vs a laughing stocke:
And those that round about vs dwelle,
at vs doe grin and mocke.

The second part.

14 Thus we serue for no other vs,
but for a common talker:
They inueste, they counte, they nod their heads
where ever they goe or walke.

15 I am assained continually,
to heare these wicked men:
Pea so I bluse that all my face,
with red is covered ther.

16 For why? we heare such scandalous reportes,
such false reportes and lies:
What heath it is to see these wronges,
their threatnagges, and their cures.

17 For all this we forget not thee,
nor yet thy covenant breake:
18 We turne not backe our hearts from thee,
nor yet thy pathes for sake.

19 Yet thou hast trou' vs dwone to dust,
where dwel of Dragons he:
And couered vs with shame of death,
and great aduertisement.

20 If we haue our Gods name forgot,
and helpe of Idoles sought:
Would not God then haue triu' this out,
for he doth know our thought.

21 Nay, nay, for thy names sake O Lord,
alwayes are we slaine thus:

22 As therpe unto the shambles sent,
right so they deale with vs.

23 Up Lord why sleepest thou: awake,
and leane by not for all:

24 Whi hidest thou thy countenance,
and doest forger our thall?

25 For dwone to dust our soules are brought
and we note at last cast:
Our belly like as it were glide,
vnto the ground cleaves fast.

26 Rise up therefore so our defences,
and helpe us Lord at neede:
We ther bezech of thy goodnesse,
to rescue vs with spedde.

Eructavit Cor meum. Psal. xlviij. 1. 1.

Salomon his maiestie, honor, strength, beauty, riches and power are praised: his mariage with the Egyptian an heathen woman is blessed, if that shee renounce her people and countrey, and give her selfe wholly to her husband. Here is figured the wonderfull maiestie and increase of Christis kingdome and the Church his spouse, now taken of the Gentiles.

Sing this as the 25. Psalme.

My heart doth take in hand,
some joyfull song to sing:
The playle that I shall shew therin,
pertaining to the king.

2 My tongue shall he as quicke,
his honor to indite:
As is thypen of any Scribe,
that vleth fast to write.

3 O sayest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
so eruer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With glorie honour and renome,
thy perles pure is decke.

5 Oe louch with goodly spere,
in meeknesse truch and right:
And thy right hand shall cheare infirme,
in workes of ducasfull might.

6 Thy arrows sharpe and keen,
their hearts so ioyce shall sing:
That folke shall fall and kneele to thee,
pea all thy foes (O King.)

7 Thy roiall seat O Lord,

For ever shall tremble :
Because the leper of thy Realme,
Doth righteousesse maintaine.
8 Because thou louest the right,
and doest the ill detest :
God euen thy God hath roointed thee,
withoy above the rest.
9 With mirth and favoures sweet,
thy cloches are all besprent :
When thou doest from the palace passe,
therin to make thy glad.
10 Kings daughters doe attend,
in fine and rich array :
At the right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good her,
incline and gite good eare :
Thou must forget thy kindred all,
and fathers heire most deare.
12 Then shall the king desire,
thy beautie faire and trim :
For why he is the Lord thy God,
and thou must worship hym.
13 The daughter then of Tyre,
with gifts full rich to see :
And all the wealthie of the Land,
shall make their suite to thee.
14 The daughter of the king,
is gloriouſ to behold :
Within her cloſet tree doth ſt,
all deckt with beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing :
With virgins faire on her to wate,
hee commeth to the king.
16 Thus are they brought with joy,
and mirth on every ſide :
Into the palace of the king,
and there they doe abide.
17 In ſtead of parents left,
(O Queene thy change ſo stands).
Thou haſt louers whom thou maieſt ſet,
as princes in all lands.
18 Wherefore thy holy name,
all ages shall record :
By people ſhall give thankes to thee,
for euermore O Lord.

Dens nostrum refugium. Psalm xlii. I.H.
A ſong of thankgiving for the deliuerance of Ie-
rusalem, after Senacherib with his armie was di-
ven away or ſome other like ſodaine and marue-
lous deliuerance by the mighty hand of God
whereby the Prophet commanding this great be-
neſit, doth exhort the faithful to give themſelues
wholly into the hands of God, doubting nothing
but that vnder his protection they ſhall be ſafe a-
gainſt all the assaults of their enemies.

T
De Lord is our defence and ayde,
the strength wherby we ſtand : When
we with baseare much diſmaile, he is

our helpe at hand. 2. Though the earth
tremouſ, we will not feare, though hil-
ſo high and ſteepe : Be th: iust and hur-
ted here and there, within the ſea
ſo deepe.

3. Not though the waues doe rage to loſe,
that all the bankes it ſtills :
And though it overflow the ſtore,
and beat vayne mightie hilſ.
4. For one faire ſtoud doth ſend abroad,
his pleantie ſtreames apace :
To fresh the Cittie of our God,
and wash his holy place.
5. In midſt of her the Lord doth diuel,
ſee can no whit decay :
All things againſt her that rebell,
the Lord will truly ſlay.
6. The heathen folke the kingdome ſtace,
the people make a noyce :
The earth diel melt and not appeare,
when God puts forth his voynce.
7. The Lord of heaſts doth take our pain,
to vs he hath an eye :
Our hope of health with all our heart,
on Jacobs God doth lie.
8. Come heare & ſee with mind and thought
the worcking of our God :
What wonder he hymſelfe hath wrought,
thoughoure the earth abroad.
9. By him all warres are huyſt and gone,
which countries did conſpire :
Their bowes he hake and ſpeares each one,
their Chariots burnt with fire.
10. Lave of therefore ſach he and know,
I am a God moft ſtoute :
Among the heathen high and low,
and all the earth thougoure.

11. The Lord of heaſts doth vs defend,
he is our strength and tower :
On Jacobs God we doe depenſ,
and on his might and power.

Omnies gentes. Psalm xlii. I.H.
An exhortation to worship god for his mercieſ
ward Jacobs poſterie. Herein is propheteſ the
kingdome of Christ in the time of the Goffell.

Sing this as the 46. Psalm.

YE people all with one accord,
clap hands and eke reioice :
Be glad and ſing unto the Lord,
with ſweete and pleantie voynce.
2. For high the Lord and dreadfull he,
with wonderis manitoller :
A mightyke king he is alſo,
in all the earth exolde.

3 The people he shall make to be,
Unto our bondage thrall:
And underneath our feete he shall,
the nations make to fall.
4 For us the heritage he chose,
which we possesse alone:
The flourishing worshyp of Jacob,
his wellbeloved one.
5 Our God ascended upon his,
with ioy and pleasant noyce:
The Lord goeth up above the skie,
with trumpets roiall voyce.
6 Sing prayes to our God, sing prayse,
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.
7 God on the heauen raignes and sits,
upon his holy thone:
8 The princes of the people haue,
them ioyned every one.
To Abrahams people for our God,
which is exalted he:
As with a buckler both defend,
the earth continually.

Magnus Dominus. Psal. xlviij.

Thankes are giuen to God for the notable deline-
rance of Hierusalem from the hands of many
Kings, the state wherof is praysed, for that God
is present at all times to defend it. This Psalm
seemeth to be made in the time of Ahab, Isaphat,
Afa, or Ezechia: for then chiefly was the
City by forraine Princes assaulted.

Sing this as the 46. psalme.

Great is the Lord and with great prayse,
to be aduanced still:
Within the City of our God,
upon his holy hill.
2. Wound Sion is a holy place,
it gladdeth all the land:
The Cittie of the mightie King,
on her North side doth stand.
3. Within the pallaces thereof,
God is a reigne knowne:
For loe the Kings are geathered and,
together they are gone.
4. But when they did behold it so,
they wondred and they were,
astonied much and suddenly,
wore iauen backe with feare.
5. Great terror theron them did fall,
for very woe they cry:
As doth a woman when her shall,
goe travell by and by.
6. As thou with Easterne winde the shipp,
upon the sea doest breake:
So were they staved and even as,
we heard our fathers speake.
7. So in the Cittie of our God,
we saw as it was told:
Psal in the Cittie which our God,
so euer will uphold.
8. O Lord we waite and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
9. O Lord according to thy name,
for ever is thy prayse;

And thy right hand O Lord is full,
of righteousnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Juda grant (O Lord)
the daughters reioyce.

11 Soe walke about all Sionhill,
yea round about her goe:
And tell the towres that therempon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towres there:
That ye may tell therof to them,
that after shall be her.

13 For this God is our God our God,
for evermore is he:
Pea and vinta the heaualls,
our guider shall he be.

Audite hec omnes. Psal. xlii.

Gods spirit moueth the consideration of mans life
shewing that the wealthie are not the happiest
but sooth how all things are ruled by Gods pro-
vidence, who as he iudgeth these worldly misers
to euerlasting tormentes, so doth he preferre his,
and will reward them in the day of the refare-
rence. *Thess. 5.*

Sing this as the 46. Psalme.

All people hearken and give eare,
to that that I shall tell:
2. Both high and lowe both rich & poore,
that in the world doe well.
3. For why? my mouth shall make discours
of many things right wiser:
In understanding shall my heart,
his studie exercise.
4. I will incline mine eare to know,
the parables so darke:
And open all my doubtfull speech,
in meter on my harpe.
5. Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heelles,
are peest my life to poyle?
6. For as for such as riches haue,
wherein their trust is most:
And they which of their treasure great,
themselves doe haue and boast.
7. There is not one of them that can
his brothers death redeme:
Or that can give a pice to God,
sufficient for him.
8. It is too great a pycet to say,
none can thereto attaine:
Or that he might his life prolong,
and not in graine remaine.
9. They see vile men as well as soiles,
subject unto deathes hand:
And bring dead strangers possesse,
their goods, their rents, their lands.
10 Their care is to build houses faire,
and so detaine sure:
To make their names right great on earth,
for euer to endure.
11. Perchance man alwayes envie,
high honoure, wealth and rest:
But shall at length rest of neathes aw,
as well as the haute heale.

The second part.

12 And though they cry their foolish
to be most lewd and vaine: (thoughts
Their children yet approue their talke,
and in like lime canaie.
13 As sleep into the fold are broughte,
so shall they into graue:
Death shall them eare and in that day,
the iust shall Lordship haue.
14 Their image and their roiall pox,
shall fade and quite decay:
When as from houle to pit they passe,
with woe and well away.
15 But God will surely preferre me,
from death and endelle paine:
Because he will of his good grace,
my soule receive againe:
16 If any man ware wondrous rich,
feare not I say therefore:
Although the glory of his houle,
increaseth more and more.
17 For when he dieth of all these things,
nothing shall he receive:
His glory will not follow him.
his pompe will take her leaue.
18 Yet in this like he takes himselfe,
the happiest vnder sunne:
And other's like wile flatter him,
laying all is well done.
19 And preludeth he liue as long,
as did his fathers old:
Yet must he needes at lengthe give place,
and be brought to deahts fold.
20 Thus man to honour God hath call,
yet doth he not consider:
But like hyske beake s doth he live,
which turne to dust and powder.

Dens Dovrum Psal. L. W. J.

He prophesith how God will call all nations
by the Gospell, and require no other sacrifice of
his people but confession of his benefits, & thanks
giving, and how he detesteth all such as seeme
zealous of ceremonies, and not of the pure word
of God.

T

He mightie God the eternall hath
thus spoke, and all the world he will
call and prouoke: even from the east
and so forth to the west. 2. From toward
yon which place him likeliest best: God

will appear in beauty most excellent:
3 Our God will come before that
long time be spent.

3 Denuising fire,
shall gae before his face
A great tempest,
shall round about him traxe.
4 Then shall be call
the earth and heauens bright
To judge his folke,
with equitie and right.
5 Saying go to
and now my Saints assemble,
My peace they keepe,
their gifts doe not dissemble.
6 The heauens shall
declare his rightrousnes,
For God is judge
of all things more and less.
7 Heare my people,
for I will now reueale:
Lift Irael
I will thee nought conceale,
8 Thy God, thy God
am I and will not blame thee,
Forgiving not
all manner offerings to me.
9 I haue no neede
to take of thee at all:
Goates of thy fold
D Calfe out of thy stall:
10 For all the beasts
are mine within the woods,
On thousand hills
cattell are mine owne goods:
11 I know by mine
all birds that are on mountaines
All beasts are mine,
which haunte the fields and fountaines,
12 Hungry if I were
I would it not thee tell,
For all are mine
that in the world doth dwelle,
13 Eat I the flesh
of great Bulls or Bullocks,
D drinke the blood
of Goates or of the stockes,
14 Offer to God,
payle and hearty thanksgiving,
And pay thy bowes
unto God everliving.
15 Call upon me
when troubled thou shalt be
Then will I helpe
and thou shalt honour me.
16 To the wicked
thus saith the eternall God,
Why doest thou preach
my lawes and helpe abroade
Singing thou hast

them with thy mouth abused:
 17 And hast to be,
 by discipline reformed.
My words I say,
 thou doest relect and hate:
 18 If that thou see,
 a cheefe as with thy mate,
 Thou runnest with him,
 and so your pray do seeke,
 And art all one
 with bands and russians eke.
 19 Thou guelt thy selfe,
 to backbitre and to slander:
 And how thy tongue
 deceives it is a wonder.
 20 Thou stellst musing,
 thy brother how to blamer:
 And how to put,
 thy mothers sonne to shame,
 21 These things thou didst,
 and whylest I held my tongue,
 Thou didst me judge,
 because I say so long:
 Like to thy selfe,
 yet though I keeplong silences
 Once that thou seele,
 of thy wrangs just recompence,
 22 Consider this,
 ye that forget the Lord:
 And feare not when
 he threateneth with his word:
 Least with out helpe,
 I spoyle you as a pray,
 23 But he that thankes
 oftereth playred me ayers
 Saith the Lord God,
 and he that walkeþ this tracer
 I will him teach,
 Gods lasting health to embrace.

Another of the same by I.H.

The God of Gods the Lord,
 hath called the earth by name:
 From whence the lumen doth rise, unto
 the setting of the same.
 2 From Sion his faire place,
 his glory bright and cleare:
 The perfect beaute of his grace,
 from thence it did appear,
 3 Our God will come in hast,
 to speake he will not doubt:
 Before him shall the fire wast,
 and tempest round about.
 4 The heauens seem on high,
 the earth belowe likewise:
 He will call forth to judge and try,
 his folke he doth deuile.
 5 Bring forth my Saints (saith he),
 my faischall flocke so deare:
 Which are in bonds and league with me,
 my fate to iure and feare.
 6 And when those things are tried,
 the heauens shall accord:
 That God is just and all must bide,
 the iudgement of the Lord.

7 **My people O give heede,**
 Israel to thee I cry:
 I am thy God by helpe at neede,
 thou canst it not denie.
 8 I do not lay to thee,
 thy sacrifice is slacke:
 Thou offerest daily unto me,
 much more then I doe lacke.
 9 **Thinkest thou that I doe neede,**
 thy carcell young or old:
 O else desire so much to feede,
 on Goates out of the fold.
 10 **Say all the beastes mine,**
 in woods that eate their fills:
 And thousand more of neat and kine,
 that run wilde on the hills.

The second part.

11 **The birds that build on high,**
 in hills and out of sight:
 And beastes that in the field doe lie,
 are subiect to my might.
 12 Then though I hangred sore,
 what neede I ought of thine:
 Sith that the earth with her great stroe,
 and all therein is minit.
 13 **To Bulles sick bone I never,**
 to rate it doest thou think:
 O such a sweetnesse doe I finde,
 the bloud of Goates to drinke.
 14 **Give to the Lord his praise,**
 with thankes to him apply:
 And let thou pay thy woes alwayes,
 unto the God most hie.

15 Then seeke and call to me,
 wher ought would wokie ther blamer:
 And I will sure deliuer thee,
 that thou maist prayse my name.
 16 But to the wicked reape,
 which talke of God each day:
 And yet their woxes are fowle and vaine,
 to them the Lord will say,
 17 With what a face darest thou,
 my words once brake or name:
 Why doth thy talke my lawes allow,
 thy deedes deny the same.
 18 **Whereras thou art so aman,**
 thy selfe thou art so slack:
 O thy word the which thou doest puttyn,
 is cast behind thy back.

The third part.

19 **When thou a theef doest see,**
 by theft to live in wealth:
 Wher him thou runnest and doest agree,
 like wise to thine by stealth:
 20 **Wher thou doest them behond,**
 that wines and maides deafe:
 Thou likest it well and wares full,
 to die that life most vile.
 21 **For lies thou doest apply,**
 to flattery and flaine:

Thy tongue is taught to craft and lie,
and full doth use the same.
22 Thou studiest to renile,
thy friends to thee so neare:
With flaunderes thou wouldest needes desile,
thy wrothes sonne most bear,
thy vreates while I doe winke,
as though I did not see:
Thou goest on still and so doest thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in ouer I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in minde:
Least when I plague you in minde set,
your helpe be far to finde.
26 He that doth gaine to me,
the sacrifice of prayse:
Doth please me well and he haile see,
to walke in godly wayes.

Miserere mei. Psal. L. in. W. W.

David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his natural corruption, wherefore he prayeth God to forgive his sins, & renew in him his holy spirit, promising that he will not bee vymindfull of those great graces. Finally fearing least God would punish the whole Church for his fault, he required that he would rather increase his graces towards the same.

O Lord consider my distresse and now
with speed some pittie take: By sinnes
deface my faults redresse, good Lord
for thy great mercies sake. 2. Verses
me (O Lord) and make me cleane,
from this vniust and sinfull act: And
purifie yet once againe, my haynous
crime and bloudie fact.

3 Remorse and sorrow doth constraine
me to acknowledge mine excesse

My sinnes alas doe still remaine,
before my face without releafe,
4 For thee alone I haue offendes,
committinge euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiued in sinne:
Pea of my mother so borne was,
and yet viles wretched remaine therein.
6 Also behold Lord thou doest loue,
the inward trauell of a pure heart:
Therefore thy wisedome from aboue,
thou hast revealed me to conuert.

7 If thou with hislop purge this blos,
I shall be cleane then the glaie:
And if thou waly away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such joy me send,
that inwardly I may find grace:
And that my strength may now arme,
which thou haft swaged for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in minde passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedly my torment end:
Take not from me thy spirit of grace,
which may from daungeres me defend.
12 Beseeche me to those joyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which unto thee may lit my minde.

13 Thus when I shall thy mercies knot,
I shall instruct others therew:
And men that are likewile brought low,
by mine example shall see sinne.
14 O God that of my health art Lord,
forgive me this my bloudie vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie,
O Lord which are thy onely key:
And then my mouth shall testifie,
thy wondrous workes and praysle alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no pice,
and therein pleasure takest thou none.

17 The heauie heart the mind oppres,
O Lord thou never doest reiect:
And to speake truthe it is the best,
and of all sacrifice the effect.
18 Lord unto Sion turne thy face,
ponre out thy mercies on thy hill:
And on Jerusalem thy grace,
build by the walles and loun it still.

19 Thou hast accept then our offerings.

of peace and rightousnesse I say :
Pea calues and many other things,
Upon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

Have mercy on me God after,
thy great abundant grace :
After thy merites multitudine,
doe thou my sins deface.
2. Pea wash me more from mine offence,
and cleanse me from my sinne :
For I do know my faults and still,
my sinnes are in mine eyne.
3. Against thee, thes alone I haue,
offended in this case :
And still haue I done before,
the patience of thy face.
4. That in the things that thou hast done,
upright thou mayest be tride :
And eke in judging that the doome,
may passe upon thy side.
5. Behold in wickednesse my kinde,
and haue I did receue :
And loe my sinfull mother eke,
in sinne did me conceue.
6. But loe the trah of inward parts,
is pleasant vane thee :
And secrets of thy wisedome thou,
reuealed haue to me.
7. With hisoy Lord be sprinkle me,
I shall be cleansid so :
Pea wash thou me, and so shall I,
be whiter then the snow.
8. Of ioy and gladnesse make thou me,
to haue the pleasing voyce :
That so the baued bones which thou,
hast broken may reioyce.
9. From the beholding of my sinnes,
Lord turne away thy face :
And all my needes of wickednesse,
doe utterly deface.
10. O God create in me a heart,
vnspotter in thy sight :
And eke within my bowels Lord,
renew a stably spirit.
11. Now cast me from thy sight not take,
thy holy spirit away :
The comfort of thy saving helpe,
giv me againe I pray.
12. With thy free spirit establish me,
and I will teach therefore :
Sinners thy wayes and wicked shall,
be turnd vnto thy Lord.

The second part.

13. O God that art my God of health,
from bloud deliue me :
Wher payles of thy rightousnesse,
my tongue may sing to thee.
14. My lips that yet fast closed be,
doe thou O Lord unclose :
The payles of thy mettle,
my mouth shall so disclosoe.
15. I would haue offered sacrifice,
if that had pleased thee :
But pleased with burnt offerings,

I know thou wylt not be.
16. A troubled spirit is sacrifice,
delightfull in Gods eyes :
A broken and an humble heart,
God then wylt not despise.
17. In thy good wylle deale gently Lord,
to Sion and withall :
Grant that of thy Jerusalem,
upward may be the wall.
18. Burnt offerings, gifts, and sacrifice,
of iustice in that day :
Thou shalt accept, and calues they shall,
upon thine altar lay.

Quid gloriari. Psal. Lii. I.H.

David describeth the arrogant tyranny of Doeg Saules chiefe shepheard, who by false sumfes caused Abimelech and the priests to be slaine. He propheseth his destruction, incourageth the faithfull to trus in God, who most shalv reuenge his, and rendreth thanks for his deliuerance therin is liuely set forth the kingdome of Antichrist.

Why doest thou tyane boast
abroad, thy wicked woxes to prayse,
Dost thou not know where is a God,
whose merites last alwayes. 2. Why
dost thy minde yet still desire, such
wicked wiles to warpe ? Thy tongue
untraine in forring lies, is like a
sow sharpe.

3. On mischiefe why sette thou thy minde,
and wylt not walke upright :
Thou hast more lass false tales to finde,
then haueing the truch to light.
4. Thy doest delight in fraud and guile,
in mischiefe, bloud and wrong :
Thy lips haue learned the flattering stile,
O false deceiptfull tongue.
5. Therefore shall God for ever confound,
and plucke thee from thy place :
Thy seede roote out from off the ground,
and so shall thee deface.
6. The just when they behold thy fall,
with feare will prayse the Lord :
And in reyouch of thee withall,
cry out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and truly his corrupt lent.

8 But I am thine fresh and greene,
will spring and spread abroad:
For why? my trut all times hath bene,
yon the living God.

9 For this therefore will I give praysse,
to thee with heart and voice:
I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit inspiss. Psal. Lijj. T.S.

David describeth the crooked nature, the crueltie and punishment of the wicked, when they looke not for it, and desirthe the deliuerance of the Godlie, that they may reioice together.

Sing this as the 49. Psalme.

T He foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath vterly denide.

2 They are corrupt and they also,
a haynous wroke haue wrought:
Among them all there is not one,
of good that woteth ought.

3 The Lord lookt downe on sons of men,
from heauen all abroad:
To see if any were that wold,
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they are feele upon:
By people as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid and stod,
with trembling all dismayed:
Whereas there was no cause at all,
why they shoulde be afraid.

7 For God his bones that ther besieg'd,
had scatter'd all abroad:
Thou hast confound them that they,
rejected are of God.

8 O Lord give thou thy people health,
and thou O Lord fullfill:
Thy prouesse made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst werte capaine lab:
Then Jacob shall therin reioyce,
and Israell shall be gladd.

Deus in nomine. Psal. Lijj. I. H.

David in great daunger through Ziphims calld upon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

G O save me for thy holy name,
and for thy goodness sake:
Unto the strenght Lord of the same,
I doe my selfe betake.

2 Regard O Lord and giv me care,
to me when I doe pray:
Low downe thy selfe to me and heare,
the words that I doe say.

3 For strangers vpp against me rise,
and tyrants vixe me still:
Whiche haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giv me ayde,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 The plagues repay againe all thosse,
for me that lie in waite:
And in thy truth destroy my foes,
with their owne ware and baits.

6 An offering of free heart and will,
then to thee will make:
And praysle thy name for therein still,
great comfort I do take.

7 O Lord at length doe set me free,
from them that craft conspire:
And now mine eyes with joy doe see,
on them my hearts desire.

Exaudi Dens. Psal. Lijj. I. H.

David in great distresse, complaineth on Saules crueltie and falsehood of his familiar acquaintance: effectually mouing the Lord to pitie him. Then assured of deliuerance hee sette forth the grace of God, as if hee had alreadie obtained his request.

O God give ear and doe apply,
to heare me when I pray:
And when soe thee I call and cry,
hide not thy selfe away.

2 Take heede is me graunt my request,
and answeare me againe:
With plaints I pray full soe opprest,
great grise doth me constraine.

3 Because my foes with threats and cryes,
oppresse me through despight:
And so the wicked soe likewise,
to vere me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wraeth and ire,
they doe pursue me still.

5 By heart doth faint for want of bread,
it panteth in my heale:
The terror and the dread of death,
doth make me much unrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horro whelme me withall,
that I no fift can make.

7 But I doe say who will giv me,
the swifte and pleasant wings:
O som faire Dene that I may flee,
and rest me from these things.

8 Loe then I would goe faire away,
to flee I would not reake:
And I would haire my selfe and stay,
in some great wildernesse.

9 I wold be gone in all the hast,
and not abide behinde:
That I were quit and overpast,
these blasts of hevyous wind.

10 Deuide them Lord and from them pull,
their detestable double tonge:
For I haue loved their C. tre full,
of zeypine, strife, and wrong.

11 Which things both night & day through,
Dio close her as a wall: (cont)
In midis of her is mischiefe ston,
and sorrow eke wchall.
12 Her prynie parts are wicked plaine,
her deedes are much too vile:
And in her streets there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blamme,
tome where I could me hide.
14 But soon it was my fellow deare,
which friendshyp didst mynd:
And didst my secret counsell heart,
as my familiar friend.

15 Whish whom I had delight to talk,
in secret and abroad:
And we together oft did walke,
within the houle of God.
16 Let death in hast upon themfall,
and send them quicke to hell:
For mischiefe raugheth in the hall,
and parlour where they dwell.

17 But I unto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and evening tyme,
unto the Lord I pray:
When I so instantly haue cryed,
he doth not say me nay.

19 To peace by hall restore me yet,
though warres be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punishe them full sore.

21 For sure there is no hope that they,
to turne will once accom:
For why? they will not God obey,
nor doe not feare the Lord.
22 Upon their friends they lay their hands,
which were in covenant knyt:
Of friendshyp to neglect the bands,
they yaste or care not whyt.

23 Whyle they haue warre within their heart
as butter are their wodys:
Although their wodys were smooch as oyle,
they cut as sharpe as two knyfes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accept,
the iust in thall to see.

25 But God shall cast them deewe in pit,
that thilke for bloud alwayes:
He shall no guiffull man permit,
to live out halfe his dayes.
26 Though such be quicke destroyd & gone,
in thee (O Lord) I trust:
I shall dependyng grace vpon,
with all me heart and lust.

Miserere mei. Psal. Lviij. I. H.

David being brought to Achis the King of Gath
Sam. xi. 12. complaineth of his enemis, do-
maundeth succour, trusteth in God, and promis-
eth to perfore his vow, which was to prayse
God in his church.

Sing this as the Lamentation.

Hreue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troublmeth me each houre.
2 Wine enemies daily enterprise,
to swalowe me outright:
To fight against me many rise,
O thou most high of myght.
3 When they would make me much afraid,
with boaste and brags of pride:
I truthe in thee alone for ayde,
by thes I will abide.
4 Gods promise I doe mind and prayse,
O Lord I sticke to thee:
I doe not care at all assayles,
what flesh can doe to me.
5 All that things I excheare vno spake,
they wrek them at their will:
And all the counsell that they take,
is holt to worke me ill.
6 They all contynent themselues to hide,
clost wach for me to lay:
They sute my patches and braces haue laid,
to take my life away.
7 Shall they thus scape on mischiefe set,
thou God on them wile frowne:
For in his wach he doth not let,
to thowle whole kingdomes downe.
8 Thou leest how oft they make me flee:
and on my teares doest looke:
Releue them in a glasse to the,
and wite them in the booke.
9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.
10 I glorie in the wodys of God,
to prayse it I accorde:
Whilch ior I will declare abroad,
the promise of the Lord.
11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will perfoure with heart so free,
to God my bowes alwayes:
And I (O Lord) all times to thee,
will offer chankes and prayse.
13 My soule from death thou doest defend,
and keepe my feete by night:
That I before thee may alread,
with such as liue in light.

Miserere mei. Psal. Lviij. I. H.

David in the desart of Ziph betrayed by the inhab-
itants, and in the same caue with Saul, called
vnto God with full confidence that hee will per-
fore his promise, and shew his glory in heauen
and earth against his cruell enemis, therefore
he rendred land and praise.

Sing this as the 44. Psalm.

The pity for thy promise sake,
have mercy Lord on me:
For why my soul doth her break,
unto the help of thee.

3 Within the shadow of thy wings,
I see my selfe full fast:
Thy minchets malice and like things,
be gone and everlast.

2 I call upon the God most hie,
to whom I stick and stand:
I meane the God that will stand by,
the cause I have in hand.

4 From heaven he hath sent his ay,
to save me from their sight:
That to denou me have assygned
his mercy truth and might.

5 I lead my life with Lions teeth,
all let on watch and tree:
And with such wicked men I dwell,
that fere like flames of fire.

6 Their teeth are spears, and arrows long,
as sharpe as I have seen:
They wound and cut with their quick tongue
as wordes and weapons stee.

7 Set up and hym the selfe O God,
above the heavens bright:
Exalt thy people in earth abyg,
thy infaute and might.

8 They lay their net, and doth prepare,
a halfe cave and pit:
Wherin they think my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to soy alwayes:
My heart I say doth well accord,
to sing his lauds and prays.

10 Awake my soy, awake, I say,
my Lute my harpe and string:
For I my selfe before the day,
will rate, redore, and sing.

11 Among the people I will tell,
the goodness of my God:
And shew his prays that doth excell,
in heauen Land a bove.

12 His mercy doth extend as far,
as meaneys all are high:
His truth as high as my haund,
that standen in the sky.

13 Set forth and how thy selfe O God,
above the heavens bright:
Excell thy payson earth abroad,
thy matey and might.

Si vere virgin. Psal. Lviij. L.H.

He described his malicious enemis Sauls flatterers, who secretly and openly sought his destruction, from whom he appealed to Gods judgement, shewing, that he wch shall reioice at the punishment of the wicked to Gods glory.

Sing this as the 48. Psalm.

Ye Ruleres that are put in trust,
to judge of wrong and right:
Be all your iudgements true and just,
not endowing mecedo, might.

2 Pray in these boundes re maner and mads,
in which wch to content: to sustaine
Souldiers you would fere publicke wch.

your hands to bishes are bent.

- 3 This wicked say in their birth day,
have creid on this wife:
And from their mothers womb alway,
have used craft and lies.
- 4 In them the poison and the breath,
of serpents do appere:
Pea like the adder that is deafe,
and as fast doth stop his eare.
- 5 Because he will not heare the voice:
of one that charmeris well:
No though he were the chife of choice,
and did therem excell.
- 6 O God breake thou their teeth at once,
within their mouths throughout:
The taskes that in their great chaw bones,
like Lions whelpes hang out.
- 7 Let them consume away and waste,
as waters runne forth right:
The wastes that they doe hoot in hast,
let them be broke in flight.
- 8 As wautes do wast within the hell,
and unto slime do run:
As one before his time that fell,
and never saw the sunne.
- 9 Before the chomes that now are yong,
to bushes big hall growt:
The strokes of anger waging strong,
shall take them ere they know.
- 10 The iust shall joy, it doth them good:
that God both dengerance takes:
And they shall wash their feete in blood,
of them that him forlacke.
- 11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me Psal. Lviij. L.H.

David in great daunger of Sades who sent to slay him in his bed, declarch his innocency, & their fury, praying God to defreye all malicious sinners who live for a time to exercise his people, but in the end confuse in his wrath to Gods glory. For this he ffigged prayse to God, assured of his mercy.

Sing this as the 48. Psalm.

End ayd and faine me from my
foes: O Lord I pray to thee: Defend
and keepe me from all those that rise
and staine with me. O Lord plesue
me from shose men whiche boorings are

not good: and let me safe and sure from
them that thirst still after blood.

3 For loe they waite my soule to take,
they rage against me full:
Pera for no fault that I did make,
I never did them ill.

4 They run and doe themselves prepare,
when I no whit offend:
Arise and save me from the snare,
and see what they intend.

5 O Lord of hosts of Irael,
arise and strike all landes:
And pitty none that doe rebell,
and for their mischefe stande.

6 At night they sturre and lecke abroad,
as bounds they houle and grime:
And all the Gittertane throughout,
from place to place they run.

7 They speake of me with mouch alway,
but in their lips were swords:
They greev my death and then wold say,
what one doth heare our words.

8 But Lord thou hast their waies espied,
and laught therat a pace:
The heathen folke thou shalt deride,
and mock them to their face.

9 The strenght that doth my foes with stand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
leasit from minde doe fall:
But with thy strenght dñe them alread,
and so confuse them all.

12 For their ill wuds and truchlike tongue,
confound them in their pride:
Their wickednes with lies and wrongs,
let all the world deride.

13 Confuse them in thy wrath O Lord,
that wught of them remaine:
That men may know throughout the world,
that Jacobs God doth rage.

14 At evening they retorne apace,
as dogs they grine and cry:
Throughout the streets in every place,
they run about and hie.

15 They seeke about for meat I say,
but let them not be fed:
They finde a house wherein they may
be bould to put their head.

16 But I will heare the strength alread,
the goodnesse I will prayse:
For thou art my defence and God,
I neede in all alayse.

17 Thou art my strength thou hast me safe
O Lord I sing to thee:
Thou art my forcenysse and all,
a louing God to me.

Dens repulisti. Psal. Lx. 1. H.

Dauid now king over Iudah after many victories
sheweth by euident signes that God elected him
king assuring the people that God will prosper
the if they approue the same. After he prayeth
vix God to finissh, that he had begun.

Sing this as the 68. Psalm.

O Lord thou diddest vs cleane forspake,
and scattereddest vs abroad:
Such great displeasure thou diddest take,
returne to vs O Son.

2 Thy might doth move the land so sore,
that it is under blake:
The hurt therof O Lord restore,
for it doth bothe and quake.

3 With heauenly chance thou plagnest vs,
the people that are thine:
And thou hast givien unto vs,
a quake of deadly woe.

4 But yet to such as feare thy name,
a token shal suffice:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this me.

6 The Lord did heake from his owne place
this was his ioyfull tale:
I will divide Sichem by pace,
and smite out Succoth vnde.

7 Gilad is givien to my hand,
Manasses mine boder:
Ephraim the strenght of all my land,
my lawes doth Iuda guide.

8 In Hebray I will wash my feete,
over Edom throw my shoo:
And thou Daletane ought to seek,
for fauour in me vnde.

9 But who will byng me at this tide,
vnde the Gittertane strong:
O who to Edom will me guide,
so that I goe not wrong.

10 Wilt thou O God which dost rulese,
thy folke, their land, their coaste:
Our waies in hand thou woldest not take,
nor walke among your hostes.

11 Give ay O Lord and vs relief,
from them that vs dismayes:
The helpe that boastis of men can givie,
it is but all in vain.

12 But through our God we haue might
to take great things in hand:
He will tread downe and put to flight,
all those that vs withdrawe.

Exaudi Domine Psal. Lxi.

Whether he were in danger of the Ammonites
purfled of Abiolog. here he catch to be deli-
vered and confirmed in his kingdom promising
perpetual praises.

Sing this as the 59. Psalm.

Regard O Lord for I complaine,
and make my loue to thee
Let not my words returne in vaine,
but give an eare to me.

2 From off the counts and vniuers parts,
of all the earth abroad:
In griefe and anguyls of my heart,
I cry to thee O God.

3 Upon the rocke of thy great power,
my woulfis minde repose:
Thou art my hope, my fort, and tower,
my fence my doys.

4 Within thy tent I lust to dwelle,
soe euer to endure:
Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and both fullfill doth the same:
With godly gifts doth he reward,
all them that feare his name.

6 The king shall he in health maintaine,
and soe prolong his dayes:
That he from age to age shall raigne,
soe euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for ayer:
O let thy mercy, truthe and grace,
defend him from decay.

8 Then shall I sing for ever still,
with psalme unto thy name:
That all my loues I may fullfill,
and daily pay the same.

Nonne Deo. Psal. Lxii. I. H.

David declareth by his example, & the nature of God, that he & all people might trust in God alone, seeing that all without God goeth to nought, who onely is of power to save, and that he rewardeth man according to his works.

Sing this as the 21. Psalm.

My soule to God shall giue good heed:
and him alone intend:

For why? my health and hope to heede,
doth whole on him depend.

2 For he alone is my defences,
my rocke: my health and ayde:
He is my stay that no pertence,
hath make me much dismaye.

3 O wicked soule how long will ye,
ye crafer surre yemant fall:
For as a roten hedge ye be,
and like a rotting wall.

4 O when God doth loue vs alwayes,
to put him to the woorke:
Ye loue to lie, with mouth ye psalme,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe defens:
From all ill feates my soule defend,
none but him I require.

6 He is my rocke, my strength, and tower,
my health is of his grace.

He doth support me that no power,
can moueme out of place.

7 God is my glori and my heilic,
my soules desire and lust:

My fort, my strength, my stay my wealth,

God is mine onely trust:
3 O have your hope in him alwayes,
refolke with one accord:

Pour out your hearts to him and say,
our trust is in the Lord.

9 The comnes of men deceitfull are,
on ballance brea slight:
With things most vile doe them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let vaine selfe his begone:
Though good a well got flow in with wealth
let not your heart theron.

11 The Lord long since one thing did tell,
which here to minde I call:
He haue it oft I heard it well,
that God alone doth all.

12 And that thou O Lord art good and kind,
thy mercy doth exceede:
So that all faulcs with thee shall finde,
according to their deed.

Dens Dens mens. Psal. Lxiii. T.S.

David after his danger of Ziph, giueth thankes to God for his wonderfull deliuerance, in whose mercies he trusted even in the midst of misery prophecieing the destruction of Gods enemies, contrarie wise happiness to them that trust in the Lord. 1.Sam 3.

Sing this as the 44. Psalm.

O God my God I warch betime,
to come to thee in hast:

For why? my soule and hodie both,
both churst of thee to taste.

2 And in the barren wilderness,
where water there are none:
My flesh is parcht for thought of thee,
for thee I wisch alone.

3 That I might see yet once againe,
thy glori, strength, and might:
As I was wont it to behould
within thy temple bright.

4 For why? thy mercies fare surmount,
this life and wretched dayes:
My lips therfore shall givere thee,
one honour, lauds and psalme.

5 And whilist I live I will not sayle,
to worshipe chee alway:
And in the name I shall lift vp,
my hande when I doe pray.

6 My soule isold as with marrow,
which is both fat and sweete:
My mouth therfore shall sing such songs,
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tider:
For under covert of thy wings,
thou art my joyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to strok,
their dead shall loome deuour:
10 The sword shall them deuoure enthoune,
their carckes shall feede:
The hungry Forre which doe rame,
their pray to secke at need.
11 The king and all men shall rejoyce,
that doe professe Gods word:
For liers mouthes shall then be stope,
which haue the truch disrupcione.

Exaudi Deus. Psal. Lxvij. 1. H.

Dauid praecht against the false reporters & flanderers; he declareth their punishment and destruction to the comfort of the iust, and glory of God.

Sing this as the 18. Psalme.

O Lord into my noyce ghe ear, with plaine when I doe pray:
And ris my life and soule from deare, of foes that threat to slay.
2 Defend me from that sort of men, which in deceits doe lurke:
And from the crowning face of them, that all ill feates doe wroke.
3 Who whet their tonges as we haue seene
men whet and harpe their fowndes:
They shooe abroad their arrowes keen,
I meane most bitter wordes.
4 With ympe sleight shooe they their shafts
the upright man to hit:
The iust unware to hit by craft,
they care o: feare no wot.
5 A wicked wroke they haue decreed,
in counseil thus they crye:
To use deceits let us not dead,
what who can it elipe?
6 What wrokes to hurt they talkes o: unise,
all times within their heart:
They all consule what feates to vise,
each doth inuenient his part.
7 But yet all this shall not anotle,
when they thinke least upon:
God with his dart shall sure appale,
and wound them every one.
8 Their craftes and their ill tonges withal
shall wroke themselves such blame:
That they which then beholde their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought:
And prays his wittie workes and tell,
what he to pale hath brought.
10 Yet shall the iust in God reioyce,
still truffing in his might:
So shall they ioy with mind and voyce,
whole heart is pure and right.

To decau hymnus. Psal. Lxvi. 1. H.

A thanksgiving unto God, by the faithful, who are signified by Sion and Hierusalem, for the chusing preferement and gouernance of them, and for the plentiful blessings powred forth vpon al the earth

Sing this as the 30. Psalme.

Thy myslale alone (O Lord) doth taigne,
in Sion thine lone hill:
Their voices to thee they doe maintaine,

and their beliefs fulli.

2 For that thou doest their prayres bear,
and doest thereto agree:
Thy people all both late and neare,
with trauell shall come to thee.

3 Our wicked life so farre exceedes,
that we shoud fall therin:
But Lord forgiue our great misdeedes,
and purg us from our sinne.

4 The man is blest whom thou doest chuse,
within thy courts to dwelle:
Thy houle and temple he shall vse,
with pleauers that excell.

5 Of thy great iustice haire vs God,
our heale of thee doth rite:
The hope of all the earth aboar,
and the sea coasts likewise.

6 With strength thou are bele aboue,
and compasst with thy power:
Thou makest the mountaines strong & stow,
to stand in every houer.

7 The swelling seas thou doest affayre,
and make their tidesnes full stille:
Thou doest restrate the peoples rage,
and rule them at the will.

8 The folke that dwelle full faire on earth,
hall dead thy signes to see:
Which wone and evening in great mirth,
doe passe with mylde to thee.

9 Whenthat the earth iachap and byke,
and thristeth more and more:
Then with thy drops thou doest appyle,
and much increas her stote.

10 The fount of God doth overflow,
and so doth caue to spring:
The stede and come which men doe soyle,
for he doth guide the thing.

11 Whilch wet thou doest her forrowes fill,
whereby her clodes doe fall:
Thy drops on her thou doest distill,
and blesse her fruite withall.

12 Thou deckest the earth of thy good gracie,
with faire and pleasant crow:
Thy clouds distill their deuine space,
great pleasante they doe drop.

13 Wherby the desert shall begin,
full great increas to bring:
The little hilis shall by therein,
much fruite in them shall bring.

14 In places plaine the rockes shall feed,
and couer all the earth:
The valies whiche come shall overcede,
that men shall sing for mirth.

In balaust Deo. Psal. Lxvi. T.S.
He exhorteth to praise the Lord in his wonderfull
worke. He ferreth forth the power of God to
affray rebels, and sheweth Gods mercy to Israel
to prouoke all men to heare & praise his name.

Sing this as the 68. Psalme.

Y^e men oweareth in God reioyce,
with prayre let forth his name:
Trow his might with heart and voyce,
glorie glore to the same.

2 How wonderfull O Lord say we
in all the worke thou art:
Thy for to haire doe best to mee.

full sore against their heart.

- 3 All men that dwell the earth throughout,
Doe praysle the name of God;
The lawes of the world about,
Is she wex and set abroad.
- 4 All folk come fords aboar and see,
What thing's the Lord hath wrought;
Marke well the wondrous workes that he,
For man to passe hath brought.
- 5 He lapo the Sealeike heaves as he,
Therein a way they had;
On foote to passe both laye and dry,
Whereto their hearts were glad.
- 6 His might doth rule the world alway,
His eyes all things behold:
All such as would him disobe,
By him shall be controll'd.
- 7 Ye people gine unto one God,
One land and thankes alwayes;
With sofull voice declare abroad,
And sing unto his praysle.
- 8 O which doth endue our soule with life,
And it preserueth withall:
He stayeth our feare so that no strife,
Can make us slip or fall.

- 9 The Lord doth proue our heeres with fire
If that they will abide;
As workemen doe when they desire,
To haue their metall tried.
- 10 Although then suffer us so long,
In pilion to be cast:
And ther with chaines and fetters strong,
To lie in deuourage fast.

The second part.

- 11 Although I say thou infestaman,
On vs to live and raigne:
Though we thourgh fire and water runne,
Of very griesfe and paine.
- 12 Yet since thou doest of thy godly grace,
Dulcet it to the best:
And bring vs out into a place,
To lie in weale and rest.

- 13 Unto thy house refretfull I
To offer and to pay:
And there I will my selfe apply,
My dowers to thee to pay.
- 14 The vowe that huch my mouth I haue
In all my griesfe and smart:
The vowe I say which I did make,
In dolour of my heart.

- 15 Burn offerings I will gue to thee,
Of Oren fan and Rammes:
None other sacrifice shall be,
Of Bullockes, Goates, and Lambs.
- 16 Come forth and hearken here full soone,
All ye that feare the Lord:
That he for my done soule hath done,
To you I will come.

- 17 Fall oft Deadly upon his grace,
This mouth to him both cri:
And thou my tongue make spera apace,
To praysle him by and by.
- 18 But if I feele my heart within,
In wicked wroghte to rouse:
If I haue delighte to come,
God will not breake my boose.

- 19 But surely God my voice hath heard,
And what I doe require:
My prayer he doth well regard,
And graunteth my deire.
- 20 All praysle to him that hath not put,
Nor cast me out of minde:
Nor yet his mercy from me foun,
Which I doe euer finde.

Deus misericordia. Psal. Lxvij. I.H.

A sweet prayer for all the faichfull to obaine the fauour of God, and to be lightened with his countenance, to the end that his way and iudgements may bee knowe throughout the earth: a rejoycing that God is the gouernour of all nations.

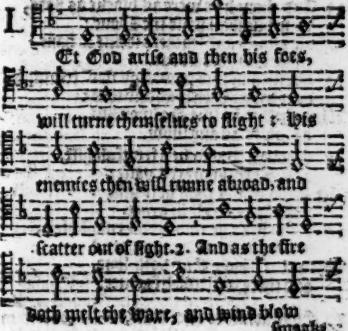
Sing this as the 30. Psalme.

- 1 Hau mercy on vs Lord,
And grant to vs thy grace:
To shew to vs doe thou accord,
The brightness of thy face.
- 2 That all the earth may know,
The way to godly wealth:
And all the nations on a row,
May see thy saning health.
- 3 Let all the world O God,
Give praysle unto thy name:
O let the people all abroad,
Excell and laud the same.
- 4 Throughout the world so wide,
Let all rejoyce with mirth:
For thou with truth and right doest guide,
The nations of the earth.
- 5 Let all the world O God,
Give praysle unto thy name:
O let the people all abroad,
Excell and laud the same.
- 6 Then shall the earth increaſe,
Great store of fruite shall fall:
And then our God the God of peace,
Shall blesse vs eke withoutall.
- 7 God shall vs blesse I say,
And then both faire and neare:
The folke throughoute the earth alway,
Of him shall stand in feare.

Exultat Deus. Psal. Lxvij. T.S.

David expresteth the wonderfull mercies of God towards his people, who by all meanes and most strange farts declareth himselfe to them. Gods Church therfore by reason of his promise & great victories doth excell all worldly things. Wherefore all men are mooued to praise God for ever.

I



Exultat Deus and then his foes,
will turne themselves to flight: His
enemies then will runne abroad, and
scatter out of flight. 2. And as the fire
doth melt the waſt, and wind blow
sweat.

Psalm Lxviii.

38



smoke away: So in the presence of
the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and chearefull in their doings.

4 Sing psalms sing psalms unto the Lord,
who rideth on the skie:
Exalt the name of Iah our God,
and him doe magnifie.

5 That lame is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widowess case.

6 Woules he gues and iuste both,
unto the comfortlesse:
He bringeth bondmen out of thral,
and rebels to distract.

7 When thou didst march before thy folke,
the Egyptians from among:
And brought them through the wilernesse,
that was both wide and long. (downs)

8 The earth did quake the raine poud
heard were great claps of thunders:
The mount Sinai shooke in such sort,
as it would cleane in funder.

9 Thine heritage with drops of raine,
aboundingly was wash'd:
And if so be it baraine were,
by thee it was refresh'd.

10 Thy chosen flocke both there remaine,
thou hast prepared that place:
And for the poore thou doest provide,
of thine especiall grace.

The second part.

11 God will give women causes full,
to magnifie his name:

12 As his people triumphys make,
and purchase haire and fame.

12 And puissant kings for all their power,
shall flee and take the foyle:
And women which remaine at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as potes,
your huse shall passe the Dore:
Whose wings and feathers seeme to haue,
silver and gold above.

14 When in this land God shall triumphy,
over kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet shew God's most holy hill,
both farre excell in grace.

16 Why haue ye thus re hils most high,
and leave no yarde together?
The hill of Sion God doth loue,
and there will dwelle for euer.

17 Gods armie is two millions,

of warriours good and strong:
The Lord also in Sinai
is present them among:
18 Thou didst O Lord ascend on high,
and captiued them all:
19 Which in that paire thy chosen flocke,
in prison kept and chayll.

Then maddest them tribute so to pay,
and such as did repine:
Thou didst subdue that they might dwelle
in the temple dure.
19 Now payled be the Lord say that,
he pouers out vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth plaine:

He is the God by whom I scape,
all dangers, death and paine.

21 Thus God will wound his enemies head
and breake the hairy scalpe:
Of those that in their wickednesse,
continually doe walke.

22 From Baskan will I bring salve he,
my people and my sheep:
And all mine owne as I haue done,
from danger of the depe.

23 And stike them dyp their feete in bloud,
of those that hate my name:
And dogs shall haue their tonges imbrade,
with licking of the lame.

24 All men may see how thou O God,
thine enemies doest defate:
And how thou goest as God and king,
into thine holy place.

25 The fingers are before thy ley,
the minstrels follow after:
And in the middest the danckels play,
with Timbrell and with Taber.

26 Now in the congregations,
(O Israel) psalme the Lord:
And Jacobs whole posterite,
gave thankes with me accord.

27 Their chiefe was little Beniamin,
but Iuda made their haost:
With Iacob and Stephanus,
which dwelt about thair coast.

28 As God haue given power to thair,
so Lord make them and sure:
The thing that thou hast wrough't in vs,
for euer to endure.

29 And in thy temple gifts will we,
give unto thee O Lord:
For thine huds Jerusalem,
sincere promise made by wch.

The fourth part.

30 Ye and straunge kings to be iiddes,
shall doe like in those dayes:
I meane to thee they shall present,
their gifts of land and mayne.

He shall destroy the spearmen enemys,
their Calues and bullens by night:
And cause them tribute pay, and daunt,
all such as loue to fight.

31 Then shall the Lord of Egypt come,
and present with them king:

The Woones most blacke shall stretch their
unto their Lord and King. Chandy
32 Therefore ye kingdones of the earth,
gune payle unto the Lord:
Sing Praises to God with one consent,
thereto let all accord.

33 Who thongh he ride and euer hath,
aboue the heauens hight:
Per by the fearefull thunder clays,
men may well know his might.
34 Therefore the strength of Istrall,
ascribe to God on hi:
Whose might and power both farre extend,
aboue the cloude skie.

35 O God thy holinesse and power,
is dead for euermore:
The God of Istrall giveth vs strength,
payled be God therefore.

Salut me fac. Psal. Lxix. I. H.

Christ and his elect is figured in Davids zeale
and anguyls, the malicious crucielse of whose ene
mies and their punishment. Judas and such tray
tors noted, who are acurst. Then gathered he
courage in afflictions and offereth praises to god
which are more acceptable then all sacrifice. Fi
sally he doth prouoke all creatures to prayses,
prophecyng of the kingdome of Christ and buil
ding of Iuda, where all the fauill & their seede
shall dwell for euer.



3 With cryng off I faint and quaste,
my throat is hoars, and vire:
With looking wy my figh, both falle,
so helpe from God on hi.
4 My sores that guylless doe oppresse,
my soule with hate are led:
In number sure they are no leste,
then haire are on my head.

5 Thongh for no cause they vex me sore,
they prosper and are glad:
They doe compell me to refors,
the things I never had.
6 All that I have done for to munt of vs,
then Lord all times caust tell:

And all the faults that I commis,
to ther are knowne full well.

7 O God of hostis defend and stay
all those that trau in thee:
Let no man doubt of thyne away,
so ought that chanceth me.
8 It is for thee and for thy sake,
that I doe heare this blame:
In spite of the they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forlaine me on a rowe:
And as a stranger they call,
my face they will not know.
10 Unto thy house such zeale I heare,
that it doth pine me much:
Their chekkes and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weye and moner:
Pte in my teeth this gear e is cast,
they pale not therupon.
12 If I for griefe and paine of heart,
in sackcloth use to walke:
Then they answere will it perwest,
therof they iest and talkie.
13 Both he and Iow and all the thonghs
that sit within the gate:
They haue me euer in their tongue,
of me they talke and pate.
14 The drunkeards which in wine delighte,
it is their chese pastime:
To seeke which way to woxke me hitie,
of me they sing and rime.

15 But thee the whise O Lord I pray,
that when it pleaseth thee:
For thy great truthe thou wile alway,
send downe thine ayde to me.
16 Plucke thou my fete out of the mice,
from drowning doe me keeper:
From such as owe me wach and ire,
and from the waters deepe.

17 Least with the wanes I shold be dyowled
and depth my soule devoue:
And that the pit shold me confound,
and hide me in her power.
18 O Lord of hostis to me gine eare,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And doe not from thy servant hys
nor turne thy face away:
I am opprest on every side,
with halfe true care I say.
20 O Lord unto my soule draw nigh,
the faine with ayd repose:
Because of their great traynyn,
acquite me from my sores.

The third part.

21 That I abyde rebuke and shame,
thou knowest and thou canst tell:
For those that feake and woxke the faine,
they leest them all full well.

Psalm Lxx. Lxxj.

40

22 When they with hags doe heake my
I lecke for helpe alone: (Heart
But it is no friends to eas my smart,
to comfort me not one.

23 But in my meate they gane me gall,
too cruell so to chinke:
And gane me in my thirst withall,
Strong vinger to drinke.

24 Lord turne their table to a snare,
to take themselves therem:
And when they thynke full well to fare,
then trap them in the gis.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backes and bise them biss,
in thydome so to be.

26 Bowe out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold upon them all.

27 As desert dry their hause disgrace,
their of spynge eke expell:
That none therof possesse that place,
nor in their texts doe dwelle.

28 If thou doest strike the man to taine,
on hym theyre full sore:
And if that thou doest wound the same,
they leakeo hurtyn more.

29 Then let them heape vp mischefe still,
sith they are all pervert:
That of thy auour and good will,
they never haue a part.

30 And race them cleane out of the booke,
of life, of hope, of trust:
That so their names they never looke,
in number of the iust.

The fourth parte

31 Though I O Lord with wae and griefe,
hane bene so fore opprest:
Thy helpe shall give me such reliefe,
that all shall be redrest.

32 That I may give thy name the prayse,
and hem it with a long:
I will exoll the faime alwayes,
with hearte thankes among.

33 Which is now pleasant unto thee,
such mind the grace hath boay:
Then either Dre or Calke can be,
thas hath booth hooe and home.

34 When simple folke doe this behold,
it shall redyce them surer:
All ye that leake the Lord beholde,
your life for aye shall dure.

35 For why? the Lord of heaues doth heare,
the poore when they complainthe:
His patouours are to hym most deare,
he doth them not disdaine.

36 All herefore the skie and earth below,
the ha with floud and streame:
His mylde they shall declar and hem,
with all that lie in them.

37 For sure our God will Son save,
and Iudaes Cities build:
Much folke possession there shall hane,
her friends shall all be fild.

38 His seruants seue shall kepe the famis
of ages out of mindes.

And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto p[ro]f[ecto]l. Lxx. I.H.

He prayeth to be right speedily deliuered his
enemies to be ashamed, & all that seeke the Lord
to be comforted.

Sing this as the 42. Psalmes.

O God to me take heede,
of helpe I thee require:
O Lord of hostis with hast make sped,
helpe helpe, I thee defer.

2 With shame confound them all,
that leake my soule to spill:
Rebuke them backe with blame to fall,
that thynke ant with me ill.

3 Confound them that apply,
and leake to worke me haunter
And at my haarme doe laugh and cry,
soothere goeth the game.

4 But let them ioyfull be,
in thes with toy and wealth:
Which onely trust and leake to thes,
and to thy lauing heath.

5 That they may lay alwayes,
in mirth and one accord:
All glori: honor, laud and prayse,
be given to thee O Lord.

6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my stay and helpe therfore,
make spedee and be not slacke.

In te Domine, P[ro]f[ecto]l. Lxxi. I.H.

He prayeth in faith established by promise, and
confirmed by the work of God: from his youth to
be deliuered from his wicked and cruell sonne
Absalon, with his confederacy, promising to be
thankfull therefore.

Sing this as the 72. Psalmes.

M P[ro]f[ecto]l my God in all distresse,
my hope is whole in thee:
Then let no shame my loue oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread:
Give ear and to my lute accord,
and lead me helpe at need.

3 Be thou my rocke to whom I may
sue ayd all times reloit:
Thy promise is to helpe alway,
thou art my fence and son.

4 Save me my God from wicked men,
and from their strength and power:
From folke vniyt and eke from them,
that cruellly deuoure.

5 Thou art my stay whereon I trusse,
thou Lord of heaues art he:
Praised ay my youth I had a lust,
still to depend on the.

6 Then hatt me kept ever from my blath,
and I though thee was home:
Wherefore I will thee prayse with mirth,
both euening and at morn.

7 As to a monke trowe some
much folke about me thought,
But thou art now and sun has bourn,

my fence and ayd so strong.
¶ Wherefore my mouth no time shall lacke,
thy glory and thy prayse:
And eke my tongue shall not be slacke,
to honour thee alwayes.
¶ Refuse me not O Lord I say,
when age my limes doth take:
And when my strength doth want away,
doe not my soule forlase.
¶ Among themselves my foes inquire,
to take me through deceit:
And they against me doe conspire,
that for my soule lab waitre.

The second part.

11 Lay hands and take him now they say,
for God from him is gone:
Dismiss him quite for to his ayde,
I wis ther comyngh none.

12 Doe not absent thy selfe away,
O Lord when neede shall be:
But that in time of neede thou may,
in hast ghe help to me.

13 With shame confound and ouerthow,
all thate thate seeke my life:
Oppresse them with rebuke also,
thatcaine woulde wroke me stife.

14 But I will patiently abide,
thy helpe at all assayes:
Still more and more each time and tyme,
I will set forth thy prayse.

15 By mouth thy justice shall record,
that daily helpe doth sende:
Budg of thy benefits O Lord,
I know no count or end.

16 Yet will I goe and seeke forth one,
with thy good helpe O God:
The fauour heath of thee alone,
to shew and set abroad.

17 For of my youth hon takest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage,
thou didst me keepe and lay:
Forlak me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew,
to them that now be here:
And that our seede thy power may know,
hereafter many a yere.
20 O Lord thy justice doth exceede,
thy doings all may see:
Thy workes are wonderfull indeede,
oh who is like to thee?
21 Thou madest me seele afflictions sore,
and yet thou didst me save:
Pea thou didst helpe and me roste,
and tookest me from the grave.
22 And thou name honour doest increas,
my dignitie maintaine:
Pea thou doest make all strife to cease,
and confusost me againe.
23 Therefore thy faithfullesse to prayse,
I will with thine sing:
My darke hall sound thy laud alwayes,

24. My mouth shall joy with pleasant boye,
when I shall sing to thee:
And eke my loule shall much rejoyce,
for thou hast made me free.

25 My tongue thy uprightnesse shall sound,
and speake it daily still:
For griefe and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. H

Gods kingdome by Christ is represented by
Salomon : vnder whom shall be righteousness,
peace & felicitie: vnto whom all kings & nations
shall doe homage: whose name and power shall
indure for euer.

Psalm Lxxiiij.

42.

And all his enemies that rebell,
the earth and dust shall licker.
10 The Lords of all the Isles theredy,
great gifts to him shall bring:
The Kings of Saba and Arabie,
gave many a costly thing.

The second part.

11 All kings shall luke with one accord,
in his good grace to stand:
And all the people of the world,
shall serve him at his hand.
12 For he the neede doth sauve,
that unto him doth call:
And eke the simple folke that haue,
no helpe of man at all.
13 He taketh pittie of the poore,
that are with neede opprest:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeeme their liues from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleede,
is precious in his sight.
15 But he shall lue, and they shall bring,
to him of Sabacesgold:
He shall be honoured as a king,
and daily be exolde.
16 The mighty mountaines of his land,
of corn shall bear such thong:
That it like Cedar trees shall stand,
in Libanus full long.
17 Their cities eke full well shall speed,
the fruits therof shall passe:
In plente of salt fare exceede,
and bring all greene as grass.
18 For euer they shall praysie his name,
whiles that the Sun is light:
And thinke them happye though the same,
all folke shall bleede his might.
19 Praise ye the Lord of hosts, and sing,
to Israels God each one:
For he doth every wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praysie the same.
Amen, Amen say I.

Quam bonus Deus, Psal. Lxxiiij. T.S.

Daud teacheith that neither the prosperite
of the vngodlie, nor the affliction of the good
ought to discourage Gods children: but rather
moue them to consider Gods prouidence, & to
reuerence his iudgements, so that the wicked
vanish awaie like smooke, and the vngodlie enter in
to life everlasting in hope whereof he refiugeth
himselfe to Gods hand.

Sing this as the 44. psalme.

How ever it be yet God is good,
and kind to Israell:
And to all such as safelie keepe,
their conscience pure and well.
2. Yet like a foote I almost slippe,
my feete began to slide:
And ere I wist even at a pinch,
my steps away gan gitte.
3. For when I saw such foolish men,

I grudged and did disdaine:
That wicked men shoulde haue all things,
without turne of paine and paine.
4. They never suffer panges nor griefe,
as if death shoulde them limite:
Their bodies are both stout and strong,
and ever in good pligte.

5. And free from all aduersite,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6. Therefore pellummeon doth imbrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.
7. They are so fed that euen so fat,
their eyes oft times out stare:
And as for worldly goods they haue,
more then can with their heart.
8. Their life is most licentious,
boasting much of the wrong:
Whiche they haue done to simple men,
and euer pride among.
9. The heanens and the lining Lop,
they spate not to blasphemie:
And prate they doe of worldly things,
no wight they doe esteeme.
10. The people of God oft times turne back
to let their proverbes state:
And almosk drinke the same cup,
and follow the same rate.

The second part.

11. How can it be that God say they,
should know or understand:
These worldly things since worldly men
be Lords of ea and lan.
12. For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.

13. Then why doe I from wickednesse,
my fantasie restraine:
And wate my hands with innocente,
and cleane my heart in vaine.
14. And suffer scourges every day,
as subiect to all blamer:
And every morning from my youth,
sustaine rebuke and shame.

15. And I had almost layd as they,
misliking mine estate:
But that I shoulde thy children hage,
as folke unforuinate.
16. Then I bathought me how I might,
this matter understand:
But yet the labour was to great,
for me to take in hand.

17. Until the time I went into,
thy holy place and then:
I understande rite perfectly,
the ende of all these men.
18. And namely haue thou settent hem,
upon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.
19. Then all men maul at that strange sight;

to set hole slobainly
They art destroyd, dispatcht, consume,
and dead so horribly.
20 Much like a meane when one awakes,
so shall their wealth decay :
Their famous names in all mens sight,
shall ebe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much opprest :
22 So fond was I and ignorant,
and in this point a beast :
23 Yet nevetherless by thy right hand,
thou holdest me alwayes fast :
24 And with thy counsell doest me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen above :
And in the earth there is nothing
like thee that I can loue.
26 My flesch and my heart doth fasse,
but God doth fasse me never :
For of my heart God is the strength,
my portion eke for ever.
27 And so full such as thee forsake,
thou shalt destroy each one
And those that trust in any thing,
sauing it thee alone.
28 Therefore will I dwaine to God,
and euer with him dwelle :
In God alone I put my trust,
his wonders will I tell.

Vi quid Denuo. Psal. Lxxiii. I. H.

A complaint of the destruction of the Church,
and true religion, under the name of Sion, and the
Altars destroyed. But trauelling in the night and
free mercies of God, by his Covenant, required
helpe and succour, to the glory of his name, the
saluation of his poore afflicted seruants, and the
confusion of his proud enemies.

Sing this, as he sa. 39. Psalm.

1 Wher art thou, O Lord so long from vs,
in all this danger deere ?
2 Why doth thundanger handle thus
at yme owne palnre shere ?
3 Lord call the people to thy thought,
that haue heene thine so long :
The which thou haue redeem'd and brought
from bondage sore and strong.
4 Haue minde I say, and thankke vpon,
rememb'ret it full well :
5 Thy pleane place, thy mount Sion,
where thou haue wone to dwelle.
6 Lift up thy voice, and come in hast,
and all thy foes deface :
7 Which now at pleasure rob and waste,
within thy holy place.
8 Amend thy congregations all :
Thine enimies roare O God :
They set as signes on every wall
their banners ylaid abroad.
9 As men with axes hew downe trees,
that on the hilis doth grow :
So shme the bils and swounds of these
within thy Temple now.
10 The feeling sawn, the carned boordis,
the goodly grauen stones :
With axes, hammers, bils and swounds,

they beate them downe at once !

8 Their places they consume with flame,
and eke in all this toyle,
The house appointed to thy name,
they raze downe to the sole.

9 And thus they said within their hearts,
dispatch them out of hand :
Then burnt they vp in every place,
Gods houses thongh the land.
10 Yet thou no signe of helpe doth send,
our Prophets all are gone :
To tell when this our plague shall end
among vs there is none.

11 When wilt thou Lord once tane this name,
and ceate thine enimies strong ?
Shall they alway blaspheme thy name,
and rale on thee so long ?
12 Delys doth withdraw the hand abacke,
and hide it in thy lap :
O plucke it out and be not slacke
to gue thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and euermore haue bee :
Pesa, thy good grace thonghout the world,
for our good helpe hath been.
14 The seas that are so deepe and deare,
thy might did make them dry :
And thou didst breake the serpents head,
that he therein did dy.
15 Pesa, thou didst breake the heads so great
of Colchies that are so fell :
And gauest them to the folke to eate,
that in the delters dwelle.
16 Thou mad'st a spring with streames to rise
from roches both hard and he :
And eke thy hand hath made likewise,
Deep rivers to be wrie.

17 Both day and eke the night are thine,
by thee they were begun :
Thou leest to serue vs with thine bine
the light and eke the Sunne.
18 Thou dost appoint the ends and coasts
of all the earth about :
Both summer heates, and winter frosts,
the hand hath found them out.
19 Thinke on O Lord, no time forger,
thy foes that thine defame :
And how the foolish folke are set
to rale upon thy name.
20 O let no cruell beast devoure
thy turtle that is true :
Forget not alwayes in thy power
the poore that much doe rye.
21 Regard thy covenant, and behold
thy foes possesse the land :
All sad and dark, forlorn and old,
our Realme as now doth stand.
22 Let not the simple goe a way
with disayppointed shame :
But let the poore and nevy aye,
gine paide onto thy name.

23 Rise Lord, let vs by thee maintaine
the cause that is thine owne :
Remember how that thou blasphem'd
art by the foolish one.

24 The boyce forgot not of thy foes,
for the presuming hys :
Is more and more increas of shole,
that hatethe spirituall.

Confessor tibi. Psal. Lxxv. N.

Sing this as the 44. Psalms.

V^{er}sto thee God will we giv thankes,
we will give thankes to thee :
With thy name is to neare, declare
thy wondrous workes will we.
2 I will wrightly judge, when get
conuenient time I may :
The earth is weake, and all therin,
but I her pillars stay.
3 I did to the mad people say,
deale not so furiously,
And unto the vngodly ones
set not your bowes on hys,
4 I said unto them, set not by
your raised homes on hys :
And see that you doe with stiffe necke,
not speake presumptuously.
5 For, neyther from the Esterne part,
nor from the Westerne side,
Nor from forsoaken woderne
protection doth procede.
6 For why? the Lord our God he is
the righteous Judge alone :
He putteth downe the one, and sets
another in the chone.
7 For why? a cup of mighty wine
is in the hand of God :
And all the mighty wine therin,
himselfe doth paue abroad.
8 As for the les and fleshy wegs,
that doe remaine of it,
The wicked of the earth shall drunke,
and sucke them every whit.
9 But I will talke of God I say,
of Jacobs God therefore :
And will not cease to celebte
his praise for evermore.
10 In funder breake the homes of all
vngodly men will I :
But then the homes of righteous men
shall be exalte hys.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be eternall.

In Iudea. Psal. Lxxvi. I. H.

Here is described the power of God, and care for
the defence of the people, by the destruction of
Senacherib's army : for which the fauful are ex-
horted to be thankful.

Sing this as the 66. Psalms.

T^he all that now in Iudea dwelle
the Lord is clearly knowne :
His name is great in Israel,
a people of his owne.
2 At Salem he his tent hath pitcht,
to tarry there a space :
In Zion eke he hath delight
to make his dwelling place.

3 And there he brake both shafe and bow,
the swerd, the speare and shield :
And bate the ray to overthow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thy dothyre,
Then in the strongest of the world
that rob on mountaines hie.
5 But now the pionts are spoilde through thee,
and they are fallen asleepe :
Though men of warre no helpe can be,
themselves they could not keepe.
6 At thy rebuke O Jacobs God,
when thou didst them reuope :
As halfe asleepe their chariot stood,
no horseman once did move.
7 For thou art dreadfull Lord indeede,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath ?
8 When thou dost make thy iudgements heard
from heauen through the ground :
Then all the earth full forre afraid,
in silence shall be found.
9 And that when thou O God dost stand
in iudgement for to speake :
To sauue the afflicte of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne unto thy praise :
Hereafter Lord doth thou restraine
their wrath and threats alwayes.

11 Make voices and pay them to your God,
ye folke that sing hym be :
Sing galls all ye that dwel about,
for deadliure to be.
12 For he doth take both life and might
from Princes great of birth
And full of terroris to his sight
to all the Kings on earth.

Voce mea ad. Psal. Lxxvi. I. H.

David reherceth the great afflictions and grievous
temptations whereby he is driven to consider
his former conuersation, and the course of
Gods works in the plesurie of his seruants in
temptations.

I
With my boyce to God doe cry
With heart and stearc thaire : *My*
boyce to God I lift on hir, and her
my suite doth heart. In time of griefe I
sought to God, by night no rest I
tooke : But strecth my hands to him
abroad



abroad, my soule comfort forsooke.
 3 When I to thinke of God intime,
 my trouble then is more :
 I speake, but could not make an end,
 my breach was stoyt so faire.
 4 Thou holdst mine eyes alwayes from rest
 that I therewith stroake :
 With feare I am so sore opprest,
 my stretch doth me trouble.
 5 The dayes of old in mind I call,
 and oft did thinke upon :
 The times and ages that are past,
 full many years agone.
 6 By night my songs I call to minde,
 once made thy praise to shew :
 And with my heart much talke I finde,
 my spirites doe search to know.
 7 Will God say I, at once for all,
 cast off his people thus ?
 So that henceforth my time he shall
 be friendly unto vs.
 8 What is his goodness cleane destryd,
 so: ever and a day :
 O: is his promise now destryd,
 and doth his truth decay.
 9 And will the Lord our God forget
 his mercies manifold ?
 O: shall his wrath increase so hote,
 his mercies to withhold.
 10 At last I said my weakenesse is
 the cause of this misfortune :
 Gods mighty hand can helpe all this,
 and change it when he lust.

The second part.

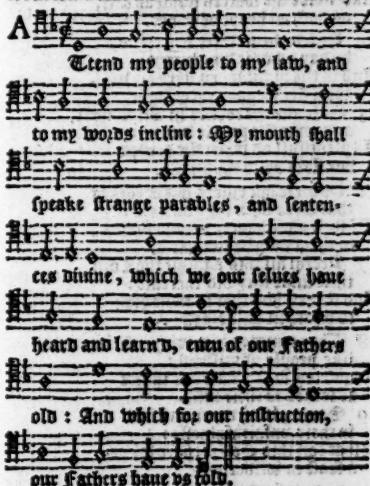
11 I will regard and thinke upon
 the working of the Lord :
 Of all his wonders past and gone,
 I gladly will record.
 12 Dea all his wokes I will declare,
 and what he did deuise :
 To tell his facies I will not spare,
 and eke his counsell, wise.
 13 Thy wokes, O Lord, are all upright,
 and holy all abroad :
 What one hath strength to match the might
 of thee O Lord our God ?
 14 Thou art a God that oft doest shew
 thy wonders every houre :
 And so doest make thy people know,
 thy vertue and thy power.
 15 And thine alone folke thou doest defend,
 with strength and stretched arme :
 The sonnes of Jacob that deceipt,
 and Iosephs seed from harme.
 16 The waters loue percaused ther,
 the waters loue ther well :
 And they for feare aside did flee,
 the deups on trembling fell.
 17 The clouds that were both thick & black,
 did raine full plenteously :
 The thunder in the ayre did cracke,
 the shakes shadoon did flye.
 18 The thunders on the earth was heard,

the lightnings from above :
 Altho' shadys great made men afraid,
 the earth did quake and mour.

19 Thy wayes within the sea doe lie,
 thy paths in waters depre :
 Yet none can there thy steps espie,
 nor know thy paths to keepe.
 20 Thou lead'st thy folke vpon the land,
 as sheepe on every side :
 Though Moses and though Aarons hand,
 thou didst them safely guide.

Attendite populi. Psal. Lxxvij. T. 5.

Hee fneweth how God of his mercie, chose his
 Church of the posterity of Abraham, casting in
 their teeth the rebellion of their fathers, that their
 children might acknowledge Gods free mercies,
 and be ashamed of their peruerse ancestors. The
 holy Ghost hath comprehended, as it were, the sum
 of all Gods benefites, that the grosse people might
 see in few words, the effect of the whole history.



4 Because we shold not keepe it close
 from them that shold come after :
 Who shold Gods power to their race praysse,
 and all his wokes of wonder.
 5 To Jacob he commandement gaus,
 how Israel shold live :
 Willing our Fathers shold the same,
 unto their children givne.
 6 That they and their posterity
 which were not sprung by tho :
 Should haue the knowledge of the law,
 and teach their seed alle.
 7 That they may haue the better hope
 in God that is above :
 And not forget to keepe his lawes,
 and his precepts in loue.
 8 For being as our Fathers were,
 rebelling in Gods light :
 And would not frame their wicked liues,
 to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle :
Shooting their darts the day of warre,
and yet they tooke the foile ?

10 For why ? they did not keepe with God,
the covenant that was made :
Nor yet woulde walke or lead their lines,
according to his trade.

11 But put into oblivion
his countell and his will :
And all his warkes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclosse :
In Egypt land within the field
that call'd is Thebes.

13 He did diuide and cut the sea,
t'at they might passe at once :
And made the waters stand as still,
as doth an heape of stones.

14 He led them secre in a cloud,
by day when it was bright :
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rockes in wilderness,
and gaue the people drinke :
As plentifull as when the deppes
doe flow up to the brinke.

16 He diuerte rivers out of rockes
that were both dry and hard :
Of such abundance, that no clouds
to them may be compar'd.

17 Per for all this agaist the Lord
their sinne they did increase :
And stirred him that is most high
to wrath in wilderness ?

18 They tempted him within their hearts,
like people of mistrust :
Requiring such kinde of meat
as seemed to their lust.

19 Saying with murmuration
in their unfaithfullnes :
What can this God prepare for vs,
a feast in wilderness,

20 Behold he striuk the stonye rocke,
and stouls fynch with vnde flow :
But can he now gaue to his folke,
both bread and flesh also ?

21 When God heard this, he waxed wrath
with Jacob and his seed :
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
could alwayes helpe and succou them
in their necessitie.

23 Wherefore he did command the clouds,
sooth with they brake in under :

24 And rain'd downe manna for them to eate
a foode of nuckle wonder.

25 When earthly men with Angels food
were fed at their request :

26 He bade the East winde blow away,
and brought in the South west.

27 And rain'd downe flesh as thicke as dust,
and sowles as chiche as sand :

28 Whiche he did cast amidst the place,
wher'e all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill :
Yet more and more they did desire
to serue their lust and wills.

30 But as the meat was in their mouthes,
his wrath upon them fell :

31 And flew the flame of all their youth,
and chioce of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieve :
For all the wonders that he wrought,
they woulde him not believe.

33 Their dores therfore he soverened,
and made their honore vaine :
Their peers did walke and passe away
with terrors and with paine.

34 But ever when he plagued them,
they sought him by and by :
Remembering then he was their strength,
their helpe and God most high.

35 Though in their mouthes they did but
and flatter with the Lord :
And with their tongues and in their hearts
dissembled every woor.

The fourth part.

36 For why ? their hearts were nothing bent
to him, nor to his trade :
Nor yet to keepe or to perfaime
the covenant that was made.

37 Per was he still so mercifull,
when they deserved to die ?
That he for gaue them their misdeedes,
and would not them detroy.

38 Pea many a time he turn'd his wrath
and did himselfe aduise :
And woulde not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and even as a winde
That passed away, and cannot well
returne by his owne kinde.

40 How often times in wilderness
did they their Lord provoke :
How did they moe and stirre the Lord
to plague them with his stroke ?

41 Per did they turne againe to shme,
and tempred God extoone :
Prescribing to the holy Lord
what things they woulde haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.

43 Nor how he wrought his myracles,
as ther themselves beheld :
In Egypt and the wonders that
he wrought in Jordan field.

44 Nor how he turned by his power
their waters into blood :
That no man might receive his brinke
at riuere nor at flood :

45 Nor how he sent them swarmes of flies,
which

which did them sore annoy :
And fill'd their country full of frogs,
which shold their land destroy.

The first part.

46 For how he did commit their fruits
unto the Caterpillar :
And all the labours of their hands
he gave to the Grasshopper.
47 With halestones he destroyed their vines,
so that they were all lost ;
And not so much as wilde figge trees,
but he contum'd with frost.
48 And yet with halestones once againe
the Lord their raccell smote :
And all their flocks and hearts likewise,
with thunderbolts full hore.
49 He cast unto them in his ire,
and in his fury strong :
Displeasure, wrath, andfull spirits,
to trouble them among.
50 Then to his wrath he made a way,
and shapen not the least :
But gave unto the prouesse,
the man and eke the beast.
51 He strooke also the first borne all,
that by in Egypt came :
And all the chiefe men and beast
within the tents of Ham.
52 But as for all his owne deare folke,
he did perteine and keepe :
And caried them through wilernesse,
even like a flocke of sheep.
53 Without all feare both late and foyng,
he brought them out of evill :
Whereas their foyne with age of Sen
were ouerwhelmed all.
54 And brought them out into the coastes
of his owne holy land :
Cnes to the mount whiche he had got
by his strong arme and hand.
55 And there cast out the Heathen folke,
and did their land minde :
And in their tents he set the Tribes
of Israel to abide.
56 Yet for all this their God most high,
they stirr'd and tempted still :
And would not keepe his tellament,
no; yet obey his will.
57 But as their fathers turned backe,
even so they went astray ;
Much like a bow that would not bend,
but shif and start away.

The first part.

58 And grieved him with their hill altars,
with offerings and with fire :
And with their Idols vehemently,
provokid him to ire.
59 Therewith his wrath began againe
to kindle in his ire :
The naughtynesse of Israel
he did so much detest.
60 Then he so sooke the Tabernacle
of Silo where he was,
Right conuerant with earthly men,
then as his dwelling place.
61 Then futtered his might and power,
in bondage so to stand.

And gane the honore of his Ark
into his enemies hand.

62 And did commit them to the sword,
wooth his heritage :
63 The young men were devoured with fire,
maydes had no mariage.

64 And with the sword the Priestes also
did perish every one :

And not a widow left alme
their death so to demone.

65 And then the Lord began to wake,
like one that slept a time :
And as a valiant man of warre
refreshed after wine.

66 With Emrods in their hinder parts
he struk his enemies all :

And put them then whos a shame
that was perpetuall.

67 Then he the seat and Tabernacle,
of Joseph did refuse :
As so the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Juda,
whereas he thought to dwell :
Then the noble mount Sion,
which he did loue to well.

69 Whereas he did his temple build,
both sumptuously and faire :
Like as the earth whiche he hath made
for ever to endure.

70 Then chose he David him to serue,
his people so to keepe :
Whiche he tooke up and brought away,
even from the folde of sheep.

71 As he did follow the ewes with young,
the Lord did him advance :
To feed his people Israel,
and his inheritance.

72 Thus David with a faithfull heart,
his flocke and charge did feede :
And prudently with all his power,
did govern them indeede.

Doms veneration. Psal. Lxxix. 1. H.

The Israelites complain to God for the calamity that they suffered, when Antiochus destroyed their temple and City : desiring ayde against his tirannie, least God and religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe innade,
thine heritage to spoile :
Hierusalem an heape is made,
thy Temple they desile.

2 The bodies of thy Saints most deare
abroad to bide they cast :
The flesh of them that noe thee feare,
the dealets denone and waile.

3 Their bloud throughout Jerusalem,
as water fult they haue :
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing stoeke,
almost the wold throughout :
The enemies at vs set and mocke,
which dwelle our coasts about.

5 While

Wilt thou, O Lord, thus in thine ire
against us ever fume :
And shew thy wrath as hot as fire,
thy folke by to consume.

6 Upon those people powre the same,
which did thee never know :
All Realmes which call not on thy name,
consume and overthow.

7 For they haue got the upper hand,
and Jacobs seede destroyde :
His habitation and his land,
they haue left waste and boyde.

8 Bear not in mind our former faulnes,
with sped some pittie shew :
And syde vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that givest all heale, and gracie,
on vs declare the same :
Weigh not our wokes, our sinnes defaute,
for honour of thy name.

10 Why shal the wicked still alway
to vs as people number :
In thy reproach riouye and say,
where is their God become ?

11 Require O Lord as thou seest good,
before our eyes in sight :
Of all these folke, the servants blow,
which they spilt in delight.

12 Receme into thy sight in halfe,
the clamours, grief, and wrong :
Of such as are in pision call,
sustaining iras strong.

Thy force and strength to celebrare,
Lord set them out of band :
Which unto death are destinate,
and in their enemies hand.

13 The nations which haue bene so bold,
as to blasphemate the name :
Into their laps with sauer told
repay againe the same.

14 So we thy folke and pasture shewe,
will praise thee evermore :
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to God to helpe the miseries of the Church : desiring him to consider the first estate, when his fauour shined toward them, that he might finish that worke he had begun.

Sing this as the 67. Psalme.

Thou haerst that Israel doest keepe,
give care and take good heed :
Which leadest Joseph like a sheepe,
and doest hym watch and feede.

2 Thou Lord, I say, whol seat is set,
on Cherubins so bright :
Shew toch thy selfe, and doe not let
send downe thy beames of light.

3 Beside Ephraim and Beniamin,
Manasse the like wile :
To shew thy power do thou begin,
come helpe vs Lord arise.

4 Direct our hearts unto thy grace,
conserue vs Lord to thee :
Shew vs the brightnesse of thy face,
and then full late are we.

5 Lord God of hostis of Israel,
how long will thou I say :
Against thy folke in anger shew :
and will not heare them say ?

6 Thou doest them feed with sorowes heape,
their head with teares they eat :
And drinke the teares that thy doe wepe
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwelle above :
And that our foes doe loue alse,
they laugh and test it out.

8 O take vs Lord unto thy gracie,
conserue our endes to thee :
Shew forth to vs thy joyfull face,
and we full late shall be,

9 From Egypt where it gret not well,
thou broughte vs a vine full deare :
The heathen folke thou didst expell,
and then didst plant it there.

10 Thou didst piewape for a place,
and set her roots full fast :
That it did growe and bringe space,
and fill'd the land at last.

The second part.

11 The hills were concerte round above
with shade that from it came :
And eke the Cedars high and stow,
with banches of the same.

12 Alby then wylst thou her walls destroy,
her hedge plucke up thou hast :
That all the folke that passe thereby,
thy vine may spoyle and waste.

13 The Boare out of the wood so wyls,
doth digge and roote it out :
The furious beats out of the field
beware it all about.

14 O Lord of hostis retorne againe,
from heauen looks deigne :
Behold, and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant, I say, thin Israel,
whom thy right hand hath set :
The same which thou didst loue so well,
O Lord doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire :
And through the crownting of thy face,
we perishe in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long :
And with the Sonne of man whom thou
to thee haue made so strong.

18 And so when thou haue set vs free,
and saued vs from thame :
Then we will never fall from thee,
but call upon thy name.

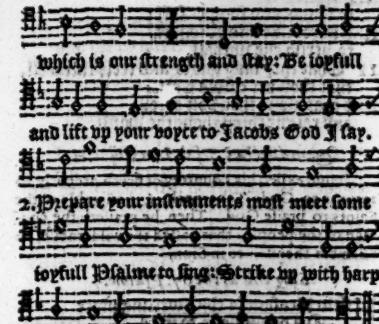
14 O Lord of hostis through thy good gracie,
conserue vs into thee :
Behold vs with a pleasant face,
and then full late are we.

Exultate Deo. Psal. Lxxxij. I.H.

An exhortation to praise God for his benefits
condemning their ingratitude.

B

C light and glad in God riouye,
which



which is our strength and stay: Be ioyfull
and lift up your voyce to Jacobs God I say.
2. Prepare your instruments most meet some
joyfull Psalmes to sing: Strike up with harp
and Lute so I wexe on every pleasant string.
3. Blow as it were in the new Roome,
with trumpets of the bell: As it is used to be done
at any solemnitie.
4. For this is unto Israel
a statute and a trade: A lawe that must be kept full well,
which Jacobs God hath made.
5. This clause with Joseph was necrosse
when he comte yngrye came: That as a wilfull all his force
should still obserue the same.
6. When God I say had this prepared,
to bring him from that land: Whereas the speeche which he had heare
he dwelle not vnderston.
7. I from his shoulders come (with he)
the burden quite away: And from the furnace quite him free,
from burning briche of clay.
8. When thou in griefe most cry and call,
I holpe thee by and by: And I did answere thee withall
in thunder seerely.
9. Pea, at the waters of dilford
I blythe temp and yow: Whereas the goodmen of the Lord
with murtring that didde none.
10. Hearc O my folke, O Israel,
and I assure it thye: Regard and marke my words full well,
if thou wille cleane come.
The second part.

11. Thou wiste no God in these regions
of any land abroad: Nor in no wile down to, or ferre,
a strange or foraigne God.
12. I ancy Loueth God, and I
from Egypt set thee free: Then akew me abundantly,
and I will give it thye.
13. And yet my people woulde not heare
my voyce wher that I spake: Nor Israell woulde not obey,
but did me quite forsake.
14. Then did I leave them to their will,
in hardness of their heart: To walke in their owne countrie still
themselves they myght pervert.

15. That my people shoulde have heard
the words that I did say: And eke that Israell shoulde regard
to walke within my way.
16. How soone woulde I confound thir foes,
and bring them downe full low: And turne my hand upon all thole
that woulde them overthow?
17. And thay that at the Lordes rage,
as slaves shoulde seeke him till: But of his folke the tyme and age
shoulde flouris over still.
18. I woulde haue hid them with the crop
and finest of the wheate: And made the roote with hony drop,
that they thare the shoulde eate.

Denuo stetit in Psal. Lxxxij. I.H.

David declaring God to be present with Judges
and Magistrates, reproacheth their partialitie, and
unrighteousnesse: and rebuketh them to doe iustice:
seeing no answere, he defireth God to
execute iustice himselfe.

Sing this as the 77. Psalm.

A 19. Sing the psalte with men of might
the Lord himselfe doth stand:
To pleyn the cause of erach and eroyne,
with Judges of the land.
2. How long (sald he) will you proceed
false iudgement to award?
And haue respect for loue of meek,
the wicked to regard?
3. Whereas of me you shoulde defend
the fatherlesse and weake:
And when the poore man doth commynge
in iudgement blythe speake.
4. If ye be wile defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.
5. But nochtong will they knowe of Iearne,
in vaine to them I talke:
They will not see or ought disterne,
but fall in darknesse walke.
For loe even now the tyme is come,
that all things fal to nought:
And like wile ladies both all and some
so gaine at laist and bought.
6. I had decreed it in my sight,
as Gods to take you all:
And chilidren to the most of might
for loue I did you call.
7. But notwithstanding ye shall dye
as men and so necesse:
O tyrants I shall you destroy,
and pluck you quite away.
8. Up Lord, and let thy name be knowne,
and judge the world with might:
For why: all nations are thine owne,
to take them as thy right.

Denuo quis similis Psal. Lxxxij. I.H.

The Israelites pray the Lord to deliuer them
from their enemies both at home and a faire off:
also that all such wicked people may be stricken
with his stormy tempests, that they may know his
power.

Sing

1 Sing this as the 77. Psalm.
 D Oe not O God reaigne thy tongue,
 in silence doe not stay;
 Withholde not Lode thy selfe so long,
 nor make no more delay.
 2 For why? beholde thy foes and see
 how they doe rage and cry:
 And those that beare an hate to thee,
 hold vp their heads in high.
 3 Against thy folks they use deceit,
 and craftily they enquire
 For thine elect to lie in wait,
 their counsell they conspire.
 4 Come on say they, let vs expell, ban and
 and plucke these folks away:
 So that the name of Israel
 may vitterly decay.
 5 They all conspire within their hearts,
 how they may thyng stand:
 Against the Lord to take a part
 they are in league and bands.
 6 The tents of all the Edomites,
 the Amalekites also:
 The Hagarens and Boabites,
 with divers others more.
 7 Gebal with Ammon, and the like,
 doth Amalek excommunicate now
 The Philistines against thee,
 with them that dwell at Tyre.
 8 And Ashur she is well apaid,
 with them in leaguers to be,
 And doth become a fence and aid
 to Lots posturall.
 9 As thou didst to the Edomites now
 so serue them Laid each out his hand
 As to Sisera and to Jaah
 before the hooke of him.
 10 Whom thou in Edom didst destroy,
 and waste them through thy might
 That they like dung on earth did ye,
 and that in open sight.

The second part continuing

11 Make them know and their Lords appear
 like Zeb and Oethan:
 As Zeba and Jalamans were,
 the kings of Madian.
 12 Which sain, see vs throughout the land
 in all the coasts abroad: see us
 Possesse and take into our hands
 the faire houses of God, his temples and
 13 Turne them O God with stormes as fast
 as wheeles that have no stay:
 O like the chaffe that men doe cast
 with windes to fly away.
 14 Like as the fire with rage and fume,
 the mighty Forrests will:
 And as the flame doth quite consume
 the mountaines and the hilis.
 15 And let the tempest of thy wrath,
 upon their neckes be laid:
 So of thy stormy wnde and shover
 Lord make them all afraid.
 16 Lord byng them all I thee desire,
 to such rebuke and shame:
 That it may cause them to enquire,
 and learne to seek thy name.
 17 And let them euermore daily

to shame and slander fall:
 And in rebuke and obloquie,
 to perill eke withall.

11 That they may know and feele full well,
 that thou art calld Lord:
 And that alone thou dost excell,
 and raigne throughout the world.

Quam dilecta? Psal. Lxxijij. I.H.

David exiled his countrey deffend ardently to
 reurne to Gods Tabernacle, and assembly of the
 Saints to praife God. Then he praileth the cou-
 rage of the people, that passed the wildernes, to
 asemble themselues in Sion.

Sing this as the 77. Psalm.

H O in pleasant is the dwelling place

of Lods of hosts to me?

3 The tabernacles of thy grace,
 how pleasant Lode they be.

2 Oy soule with long full soote to goe
 into the Courts abroad:
 My heart doth lust, my flesh also,
 in thee the living Lord.

3 The Sparrowes finde a room to rest,
 and laie themselves from wrong:
 And the Swallowe hath her nest,
 wherein to keepe her young.

4 There dries full night thine Altar may
 haue place to sit and sing:

5 Oy Lord of hosts thou art I say, my God and eke my King.

5 Oy they be blessed that may dwell
 within thy houle alwayes:
 For they all times thy face do see.

6 Yes, happy are theye which are thy
 whole stay and strength thou art:
 Whiche to the houle doe mende thy way,
 and lecke it in their hart.

7 As they goe through the vale of tears,
 they dig vp fountaines full of blood.

8 That as a spring it all appeareth,
 and thou thyngs doth fill.

8 From strength to strength thyngs fall,
 no faintnesse there shall be:
 And so the God of Gods at laste
 in Sion they doth re.

9 Oy Lord of hosts to me givē beside,
 and heaue when I do play:

And let it through thine ears passe,
 O Jacobs Son I say.

10 Oy Lord of hosts through thy good grace,
 regard to thyngs meare: I am givē to
 Regard I say, heholde the face
 of thine anointed heare.

11 For why? withyn the Courts one day
 is better to abide:

Then other where to keepe of thy
 a thousand dayes behinde.

12 Much rather would I keepe a noise
 within the houle of God:
 Then in the tents of wickednes
 to settle mine abode.

13 For God the Loue light and defens,
 will grace and worshipe givē:

And no good thing shall be withholdē
 from them that purely live.

14 O Lord of boasts that man is best,
and happy sure is hee:
That is periwaded in his best,
all times to trust in thee.

Benedic si, Dom. Psal. Lxxxvij. I. H.

Because God withdrew not his rods from his church after the returne from Babilon: first they put him in minde that hee should not leue the worke of his grace vnperfitt, and complainte of his long affliction. Then they reioyce in hope of promised deliuernace, which was a signe of Christ's Kingdome vnder which shoulde be perfitt felicitie

Sing this as the 81. Psalme.

T **O** Lord bin mercifull indeed,
For thou restoridst Jacobs seed,
from thecholme out of band.
2 **T**he wicked wayes that they were in,
thou dist them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coveredst it.
3 **T**hy anger eke thou didst affwage,
that all thy wrath was gone:
And so didst turne thee from the rage,
with them to be at one.
4 **O** God of health do now convert,
thy people unto thee:
Put all thy wrath from us a part,
and angry ceale to be.
5 **W**hy? shall thine anger never end,
but still pacced on vs?
And shall thy wrath it selfe extend,
upon all ages vs?
6 **E**ndit thou not rather turne therefore,
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee.
7 **O** Lord on vs do thou declare,
thy goodness to our wealth:
Showe forth to vs and doe not spare,
thy ayspe and sauing health.
8 **I** will harke what God saith, for he,
speakes to his people peace:
And to his Saints that never they,
return to foorthineſſe.
9 **F**or why? his helpe is still at hand,
as such as doe his feare:
Wherby great glory in the land,
shall dwell and florish there.
10 **F**or truth and mercy there shall meete,
in one to take their place:
And peace shall Justice with kille greet,
and there they shall embrace.
11 **A**s truth from earth shall spring apace,
and flourishe pleasantly:
The rightrounesse shall shew her face,
and looke from heaven her.
12 **D**ea God himselfe doth take in hand,
to give vs each good thing:
And through the coasts of all the land,
the earth her fruite shall bring.
13 **B**efore his face shall Justice gae,
much like a guide or star:
He shall direct his steps also,
and keep them in the way.

Inclina Domine, Ixxvij. I. H.
David sore affested prayeth fervently for deliuerance somtyme rehearsing miseries & mercies received, desiring also to bee instructed of the Lord, that he may feare and glorifie his name he complaineth all of his aduersaries, and requires to be delievered from them.

Sing this as the 81. Psalme.

Lord howthine care is my request,
and heare me by and by:
With grieuous paine and grieve opprest,
full poore and weake am I.
2 **P**referre my soule because my wayes,
and doings holy be:
And save thy servant O my Lord,
that puts his trust in thee.
3 **T**hy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.
4 **C**omfort O Lord thy servants soule,
that now with paine is pind:
For unto thee Lord I extoll,
and lift my soule and mind.
5 **F**or thou art good and mercifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 **D**Lord like wise when I doe pray,
regard and gibe an eare:
Marke well the words that I doe say,
and all my prayers heare.
7 **I**n time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe know,
thou am Iuerest me againe.
8 **A**mong the Gods O Lord is none,
with thee to be compared:
And none can doe as thou alone,
the like hath not bin heard.
The second part.
9 **T**he gentils and the people all,
which thou diddest make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 **F**or why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
11 **O** teach me Lord the way and I,
shall in thy truch procede:
O save my heart to thee so neare,
that I thy name may dread.
12 **T**o thee my God I will gibe praise,
withall my heart O Lord:
And glorifie thy name alwayes,
for ever through the world.
13 **F**or why? thy mercy shewed to me,
is great and doth excell:
Thou left my soule at berte,
out of the lower hell.
14 **O** Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue theem their sight.
15 **T**hou Lord art mercifull and meke,
full slack and slow to wrath:
Thy goodness is full great and che.

thy truch no measure hath,
16 O turne to me and mercy grant,
 thy strength to me applye :
 O helps and laue thine owne servant,
 thy handmaides sonne am I.

17 O me some signe of fauour shew,
 that all my foes may see :
 I shall be ashamed because Lord thou,
 doest helpe and comfort me.

Fundamenta eius. Psal. Lxxxvij. I. H.

The holy Ghost promised that the Church as yet in misery, after the captiuitie of Babylon should be restored to great excellency: so that no thing should be more comfortable: then to bee numbered among the members thereof.

Sing this as the 81. Psalme.

That Cittie shall full well endure,
 her grounde worke still doth stay,
 Upon the holy hilles full sure,
 it can no time decay.

2 God lounes the gates of Sion best,
 his grace doth there abide :
 He lounes them more then all the rest,
 of Jacobs tents beside.

3 Full gloriouſ things reported be,
 in Sion and abroad :
 Great things I say are laid of thee,
 thou Cittie of our God.

4 On Rabab I will cast an eye,
 and heare in minde the lawe :
 And Babylon shall eke a applye
 and leare me to know my name.

5 Lo paleſtine and Tyre also,
 with Ethiopia likewise :
 A people olde full long ago,
 were home and there did rife.

6 Of Sion they shall lay abroad,
 that divers men of fame :
 Name there sprung vp and the high God,
 hath founded fast the same.

7 In their records to them it shall,
 through Gods deuice appears :
 Of Sion, that the chiefe of all,
 had his beginning ther.

8 The trumpetes with such a ſing,
 there is great plentie be :
 My fountaines and my pleasant ſprings,
 are compact alil the.

Domine Deus. Psal. Lxxxviii.

The faſtfull ſore afflikted by ſicknes, perſecution, aduertiſt, and as it were left of God, without any conſolation: yet call on God by faith & ſtrive againſt deſperaſtion.

L O God of health, the hope and
 stay, thou art alone to me : I call and
 cry throughout the day, and all the
 night to thee. O let my prayers ſonne

ascend unto thy light on hi : Incline
 thine eare (O Lord) intus, and harken
 to my cry,

3 For why? my ſoule with woe is fill,
 and doth in troublis dwelle :

My life and breath doth almoſt yele,
 and haþeþ nigh to hell.

4 I am exēnd as one of them,
 that in the pit doe fall :
 And madeas one among thole men,
 that haue no ſtrengþ at all.

5 As one among the dead, and ſree
 from thins that here remaine :
 It were moxe eafe for me to be,
 with them the which are ſaine.

6 As thole that lie in graue I ſay,
 whom thou haſt cleane forgot :
 The which the hand hath cast away,
 and thou regardiſt them not.

7 Pea liketo one ſhut vp full ſure,
 within the lower pit :
 In places darke and all obſcure,
 and in the depth of it.

8 Thine anger and thy wrath likewiſe,
 full ſore on me doth lie :
 And all the ſtromes against me rife,
 my ſoule to vex and try.

9 Thou putteſt my friends far off from me,
 and maketh them haue me loze :
 I am ſhut vp in pifon fast,
 and can come forth no moze.

10 My fight doth faile though griefe & woe,
 I call to thee O God :
 Throughour the day my hands aſſo,
 to thee I ſtretch abroad.

The ſecond part.

11 Doelſt thou unto the dead declare,
 thy wondrouſ workeſ of fame :
 Shall dead to life againe repayre,
 and payſle ther for the fame.

12 O will thy louing kindiſſe Lord,
 be preached in the graue :
 O ſhall with them that are deſtroyed,
 thy truch her hono: haue,

13 Shall they that lie in darke full low,
 of all thy wonder's wot :
 O there ſhall they thy iuſtice know,
 where all things are forgot.

14 But I O Lord to thee allway,
 doe cry and call apace :
 My prayers eke ere it be day,
 ſhall come before thy face.

15 Why doelſt thou Lord aborre my ſoule,
 in griefe that ſeeketh thee :
 And now O Lord why doelſt thou hide,
 thy face away from me.

16 I am afflit as dying ſtill,

from youth this many a yere;
The terroris which doe vex me ill,
With troubled mind I bear.
17 The furies of thy wrathfull rage,
full ire upon me fall :
Thy terroris eke doth not alswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide :
And all at once with streames full stouts
distract me on each side.
19 Thou settest far from me my friends,
and louers every one :
Dea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal Lxxxix. I. H.
David prayeth God, for his covenant made be-
tween him and his elect by Iesus Christ; then he
complaieth of the delocation of his kingdom,
so that the promise seemed to be broken. Finally he
prayeth to be delivered from afflictions, men-
tioning the shortnes of mans life, and confirming
himselfe by Gods promise.

Sing this as the 67. Psalme.

To sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
2 **F**or I have said that mercy shall,
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.
3 **T**o mine elect, said God, I made,
a covenant and hebeſt:
My servant David to persuade,
I wroght and did more.
4 **T**hy seed for ever I will stay,
and establish it full fast:
And still uphold the thone alway,
from age to age to last.
5 The heauens shew with joy and mirth,
thy wondrous workes O Lord :
The Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equal then,
in all the clouds abroad :
Among the soules of all the gods,
what one is like our God?
7 God in assembly of his Saints,
is greatly to be dread :
And over all that dwell about,
in terras to be had.
8 Lord God of heaſts in all the world,
what one is like to thee :
On every side most mighty Lord,
thy truth is seene to me.
9 The raging sea by thine aduice,
thou ruleſt at thy will :
And when the waues thereof aris,
thou makest them calme and still.
10 And Egypt Land thou hast subdued,
and thou hast it desir'd :
Pea thou ſeest with mighty arms,
hast scattered all abroad.

The second part.

11 The heauens are thine and thine home be
likewile the earth and land :
The world with all that is therein,
thou couerſt with thy hand.

12 Both North & South, with East & West,
thy ſteſt did make and frame :
Both Tabor Mount and eke Hermon,
rejoyce and payſe thy name.
13 Thine arm is strong and full of power,
all might therein doth lie :
The strength of thy right hand each hour,
thou liftest vpon hiſ.
14 In righteouſneſſe and equitie,
thou hast thy ſtate and place :
Mercy and truth are full with thee,
and goe before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent power O God :
Foy in the fauour of thy light,
they walke full late abroad.
16 Foy in the name throughout the day,
they joy and much reioyce :
And though thy righteouſneſſe haue they,
a pleauant fame and voice.
17 Foy why? their glory, strength, and ayre,
in thee alone doth lie :
Thy goodnes eke that hath vs ſtald,
hath ſet our home on hiſ.
18 Our ſtrength that doth defend vs well,
the Lord doth vs doth bring :
The holy one of Israell,
he is our guide and king.
19 Sometime thy will unto thy Saints,
in vision thou didſt ſhow :
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue exect,
your king and guide to be :
And ſet him by whom I elect,
among the ſolue to me.

The third part.

21 My ſervant David I appoynt,
whom I haue ſearched out :
And with my holy oyle anointe,
him king of all the rore.
22 Foy why? my hands are ready ſtill,
with him foy to remayne :
And with mine armes alio I will,
him strengthen and maintaine.
23 The enemis ſhall him not oppreſſe,
they ſhall him not deuoue :
He ſet the ſomes of wickedneſſe
on him ſhall haue no power.
24 His foſe like thine I will destroy,
before his face in fight and in battell
And thole that hate him I will plague,
and ſtrike them with my might.
25 Thy truth and mercy eke withall,
ſhall ſtill upon him lie :
And in thy name his home eke ſhall
be lifted vpon hiſ.
26 His kingdome I will ſet to be
vpon the ſea and land :
And eke the running ſtoues ſhall be
embrace with his right hand.
27 He ſhall depend with all his heart,
on me and that ſhall ſay :
My Father and my God thou art.

my rocke of hechth and stay.
 28 As on first borne I will him take,
 or all on earth that livinge :
 His might and honour I will make,
 above all worldly kings.

29 By mercy shall be with him still,
 as I my selfe have tolde :
 My faulþfull covenant to fullfil,
 my mercy I will hold.

30 And eke his seede I will sustaine,
 for ever strong and sure :
 So that his steele shall still remaine,
 while heaven doth endure.

The fourth part.

31 If that his sonnes forake my law,
 and I begin to swarie :
 And of my iudgements daue none steele,
 my will not them obsteine.

32 O if they doe not die aight,
 my statutes to them made :
 And let all my commandements light,
 and will not keepe my trade.

33 Then with my rod will I begin,
 their doings to amend :
 And so with couraging for their sinne,
 when that they doe offend.

34 By mercy yet and my goodness,
 I will not take him fro :
 Nor handle him with craftinesse,
 and so my truth forgoe.

35 But since my covenant I will hold,
 with all that I have spoke :
 No wond the which my lips haue tolde,
 shall alter or be broke.

36 Once swarie I by my holynesse,
 and that performe will I :
 With David I will keepe promise,
 to him I will not lie.

37 His seede so: euermore shall raygne,
 and eke his chaine of migd :
 As doth the Sunne it shall remaine,
 for ever in my sight.

38 And as the Moone within the skie,
 for ever stanched fast :
 A faythfull witnessesse from on hi,
 so shall his kingdome last.

39 But now O Lord thou doest reiect,
 and now thine changest cheare :
 Pea thou art wach with thine elect,
 thine owne anointed deare.

40 The covenant with thy servant made,
 Lord thou hast quite undone :
 And downe upon the ground also,
 hast cast his roiall crowne.

The fift part.

41 Thou pluckest his hedges vp with might,
 his walles thou doest confonne :
 Thou beatest eke his bulwarkes downe,
 and breakit them to the ground.

42 What he is for destryon and woe,
 of commissars by throughout :
 And so is made a moche and scorne,
 to all that dwelle about.

43 Thou their right hand hast liften vp,
 that him to loue annoy :
 And all his foes that him denoue,
 that thou hast made to try.

44 His swordes edge thou doest take away,
 that shoulde his foes withstand :
 To him in warre no victorie,
 thou gauest no ypper hand.

45 His glory thou doest alio weare,
 his thone his so: his march i
 By thee is overthowone and cast,
 full low vpon the earth.

46 Thou hast cut off and made full short,
 his yong and litle dayes :
 And raild of him an ill report,
 with shame and great dispayse.

47 How long away from me O Lord,
 for ever will thou tyne :
 And shall thine anger still alwayes,
 as fire consume and burne.

48 O call to mind remember then,
 my time consumed fast :
 Why doest thou make the sonnes of men,
 as things in vaine to wate ?

49 What man is he that liveth here,
 and death shall never set :
 O from the hand of hell his soule,
 shall he deliuer free.

50 Where is O Lord thyne olde goodnesse,
 so oft declared before :
 Whiche by the truthe and uprightnesse,
 to Daud thou hast sworne.

51 The great rebukes to mind I call,
 that on thy servant lie :
 The rayling of the people all,
 borne in my heaste haue I.

52 Wherewith O Lord thyne enemies,
 blasphemede haue thy name :
 The steps of thine anointed one,
 they ceaſe not to defame.

53 All praysle to thee O Lord of hostes,
 both now and eke so: aye :
 Through skie, and earth, and all the coaſts,
 Amen, Amen I say.

Domine refugium. Psal. XC. I. M.

Moles seeing the people neyther astonished
 by the brentyn of their life, nor by plagues to ſe
 thankfull, prayeth God to tame their hearts, &
 continue his mercies toward them, and their po
 sterite.

Sing this as the 78. Psalme.

1 Thou Lord haſt bene our ſure deſtene,
 our place of ſafe and ref: :
 In all times past, yea ſo long ſince,
 as cannot be exprefſt.

2 Ere there was made mountaine or hill,
 the earth ſo: wold abroad :
 From age to age and alwayes till,
 for euer art God.

3 Thou grindest man through grife & paine
 to dust or clay and ther :
 And then thou layſt againe retorne,
 againe y formes of men.

4 The laſting of a thouſand years
 what is it in thy ſight :
 As yesterdaſt it doth appear,
 or as a watch by night.

5 So ſome as thou doest ſcatter them,
 then is their life and trade :
 All as a ſleepe and like the graue,
 whose beautie ſoonē doth fade.

6 Which in the morning shone full bright,
but faded by and by:
And is cut downe ere it be ripe,
all withered, dead, and dry.

7 For though thine anger doe consume,
our might is much decayed:
And of the tempe storme and fume,
we are full for affay.

8 The wicked workes that we have brought
thou seest before thine eye:
Our pride faulst, yet are our thoughts
thy countenance doth try.

9 For though thy wrath our dayes doe waste,
thereof doth nought remaine:
Our yeares consume like boomes or blasts,
and are not call againe.

10 Our times are therefore peareles and tempe
that we doe live on worlde should nocht
If one see fowleswe, surely there
we count him monstrositie.

The second part.

11 Yet of this time the strength and chylde
the which we count upon,
Is nothing else but painfull greate,
and we like blasts are gone.

12 Also ouer doth know what strength is
what might thine anger hath:
O, in his heart who doth the least,
according to thy waight?

13 Instruct us Lord to know and try
how long our dayes remaine:
That then we may our hearts apply
try willisme to attaine.

14 Returne O Lord, how long will thou
forb on in wrath perorne,
Shefa fauour to thy seruants nom,
and helpe them at their neede.

15 Refresh us with the mercie moon,
and then our joye shall be:
All times as long as life noch last,
in heart rejoies shall we.

16 As thou hast plagued us before,
now all maketh glad:
And for the peaces wherein full joye
affliction we have had.

17 O let thy hande and power appear,
and on the tempests light:
And them unto the children setare
the glory and the might.

18 Lord let the grace and greate thine
on vs thy seruants thinke:
Consume the woakes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. xcij. 1. H.

Hee describerth the assurance hee lieth in, that
committeth himselfe wholly to Gods protection in
all temptacions: a promise of God to those that
love him, know him, and trust in him, to deliver
them, and give them immortal glory.

Sing this as the 99. Psalme.

Hee that within the secre place
of God most high doth dwell:
In shadow of the mightie grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:

My God he is, in him will I
my whole attaunce lay.

3 He shall defend thee from the curse
the which the hunte laid:
And from the deaues plague and curse
whereof thou art afraid.

4 And with his wings shall cover thee,
and keepe thee safelie there:
His faith and truch thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not neede
to feare or be affrighted:
Of all the shutes that age by day,
no terror of the night.

6 Now of the plague that plentie
dole walke in darke so fast:
Now yet of that which doth destroy
and at noone day doth wait.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand the at thy right hand,
and yet thou shalte be free.

8 But thou shalte see it in thy part,
thine eyes shall well regard:
That evill like to their desert,
the wicked haue rewarde.

9 For why? O Lord I only hooke
to stay my hope on thee:
And in the highest I put my trust
my sure deuete is thee.

10 Thou hailest neede none ill to feare,
with thee it shall not melle:
Nor yet the plague shall once come neare
the house where thou dost dwelle.

11 For why? into his hands all
with charge commandede her:
That still in all thy waues ther shall
protecke and prosper thee.

12 And in their waues shall ther beare up,
still waiting thee upon:
So that thy foot shall never chance
to putte at any stome.

13 Upon the Lord thou maist rest,
the Adverstie and long:
And tread upon the Lyons yong,
with Dragons stome and strong.

14 For he that trouthed onto me,
I will dispatch him quicke:
And him dashe, because that he,
doth know my name aright.

15 When he haile help on me doth cry,
an ant were I will chuse:
And from his greate take him will I
in glorie for to live.

16 Whilke length of yeares, & dayes of wealth,
I will fulfill my time:
The goodnesse of my fauour health
I will declare to him.

Blessed art. Psal. xcij. 1. H.

A Psalme for the Sabbath, to stire vp the people
to acknowledge and praise God in his works. Da-
uid rejoyneth therein: but the wicked consider not
that the vagoyde, when he is most flourishing shall
most speedily perish. In the end is described the
felicitie of the iust planted in the house of God, in
praise of the Lord.

Sing this as the 88. Psalme.

It is a thinge doth good and meete,
to praise the highest Lord:

And to thy name, O thou most high,
to sing with one accord.
2 To shew the kindness of the Lord
before ere day be light :
And eke declare his truth abroad,
when it doth day to night.
3 Upon ten stringed instruments
on Lute and Harpe so sweet :
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to rejoice
in things so wrought by thee :
And I have joy in hart and voice,
thy handi works to see.
5 O Lord how glorious, and how great
are all thy works so stout :
So deepe are thy counsels set,
that none can trie them out.
6 The man unwise hath not the wile
this gear to passe to bring :
And all such fooles are nothing fit
to understand this thing.
7 When so the wicked at their will,
as grasse doe springfull fast :
They when they flourish in chie, shall e
for euer shall be waste.
8 But thou art mighty, Lord most hys
yea, thou doest raigne therfore :
In every time eternally,
both now and euermore.
9 For why ? O Lord beholde and see,
beholde my foes I say :
How all that workes iniquite,
shall perish and decay.
10 But thou like as an Anteome,
halfe litle mine haire on hys :
With fresh and new prepared oyle,
thine oyned king am I.
11 And of my foes before mine eyes,
shall see the fall and shame :
Of all that up against me rise
mine ears shall heare the same.
12 The just shall flourissh on his
as Date trees bud and blow :
And as the Cedars multiplie
in Edams that grow.
13 For they are planted in the place
and dwelling of our God :
Within his courts they sprung space,
and flourisht all abroade.
14. And in their age much fruit shall bring,
both fat and well deele :
And pleasantly both bud and spring,
with boughes and branches green.
15 To shew that God is good and just,
and upright in his will :
He is my rocke, my hope, my truthe,
in him there is none ill.

Dominus regnans. Psal. XCijij. I.H.

He praiseth the power of God in the creation of
the world, and beateyn downe all people which
lift themselves against his Maiestie, and prouoeketh
to consider his promise.

Sing this as the 67. Psalme.

The Lord as King alioft doth raigne,
in glorie goodly right :

And he to shew his strenght and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it to live,
No might can make it moue or fad,
at stay it doth endure.
3 Ere that the world was made or wrought,
thy seat was set before :
Beyond all times that can be bought
thou hast beene enuynge.
4 The hande of the Lord, the clouds doe rise,
they roar and make anoyse :
The clouds (I say) did enterpise,
and lifted vp their voyce.
5 Yea, though the stormes arise in sight,
though seas doe rage and stell :
The Lordis strong, and mane of might,
for he on high doth dwelle.
6 And looke what promise he doth make
his household to defend :
For iust and true they shall it take,
all times without an end.

Dominus regnans. Psal. XCijij. I.H.

He prayeth God against the violence of tyrants,
comforteth the afflicted by the good issue of their
afflictions, and by the ruine of the wicked.

Sing this as the 79. Psalme.

O Lord thou doest reuenge all iwynge,
that office longs to thee :
With vengeance doth to thee belongs
declare that all may see.
2 Set forth thy selfe, in thou of right
the earth doest judge and gaine :
Regard the pauid and iien of iugge
according to their paine.
3 How long shall wicked men heare foye,
with lifting vp their voyce ?
How long shall wicked men I say,
thus triumphi and rayoye ?
4 How long shall they with drags bark out,
and poulyng waste their tyme ?
Shall they reuert whiche so stow,
whose workes are euer ill ?
5 Thy flocke O Lord, thine heritance,
they spoyle and vere full haue :
Against thy people they do rage
still daily more and more.
6 The iuolentes which are comfortless,
and strangers they destroy :
They slay the chilidren faterlesse,
and none doe put them by.
7 And when they take these things in hand,
this take they haue of thee :
Can Iacob God this understand ?
tush, no, he cannot see.
8 O tolke unwise and people rude,
some knowledge notwithstanding :
Ye fooles among the multitudine,
at lengeth begin to learme.
9 The Lord which made the eares of men,
he needes of right must heare :
He made the eyes, all thinges must then
before his sight appear.
10 The Lord hold all the world correst,
and make them understand :
Shall he not then your deedes beret ?
holy can ye scape his hand ?

The second Part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plaine;
The Lord I say, mens thoughts doth scan,
and finde them but batte.
12 But Lord that man is happy sure,
whom thou dost keepe in awe:
And through correction doft procure,
to teach him in thy Law.
13 Wherefore he shall in quiet rest
in time of trouble ste:
When wicked men shall be supprest,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to craue:
His heritage whom he did chuse,
he will no time foriske.
15 Until that iudgement be decreed
to justice to convert:
That all may follow her with spedde,
that are of upright heart.
16 But who upon my part doth stand,
against the cursed traine?
O who shall rid me from their hand
that wicked workes maintaine?
17 Except the Lord has beene mine aide,
mine enemies to expell?
My soule and life has now bene late
almost as low as hell.
18 When I doth say my foot doth slide,
I am now like to fall:
Thy goodnesse Lord did so prouide
to stay mee up withall.
19 Altho with my self I mused much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did ease my minde.
20 Altho thou inhaunst the selfe, and draw
with wicked men to ste:
Which with piette to stead of law
much mischiesse doe commit?
21 For they coniur against the life
of righteous men and good:
And in their counsels they are rife
to shed the guyltless bloum.
22 But yet the Lord he is to me
a strong defence and rocke:
He is my God, to him I flye,
he is my strength and rocke.
23 And he shall cause their mischiesse all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to praise God for the government of the world, and election of his Church, to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entred not the land of Promise.

Sing this as the Benedictus.

O Come let us lift up our voyce,
and sing vnto the Lord:
In him our rocke of health repose.
let vs with one accord.
2 Pea, let vs come before his face,

to give him thankes and prasse:
In singling Psalms unto his grace,
let vs be glad alwaies.
3 For why? the Lord he is no doubt
a great and mighty God:
A King above all Gods throughout,
in all the world abroad.
4 The seires of the earth so deepe,
and corners of the land:
The tops of hils that are so steep,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nougat.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feede,
his sheep, and be our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yere,
provoke me in detay.
9 Whereas your fathers tempted me,
my power for to pone:
My wondrous workes when they did see,
yet still they did me moue.
10 Twylke twenty yeres they did me grieve,
and I to them did say:
They erre in heart, and not beleue,
they have not knownde my way.
11 Wherefore I lare, when that my wrath
was kindled in my brest,
That they should never tread the path,
to enter in my rest.

Cantate Domino. Psal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy. And this especially ought to be referred to the kingdome of Christ.

Sing this as the 37. Psalme.

Sing ye with praise vnto the Lord
new songes of ioy and mirth:
Sing unto him with one accord,
all people of the earth.
2 Pea, sing unto the Lord I say,
praise vee his holy name:
Declare and shew from day to day,
saluation by the same.
3 Among the heathen eke declare,
his honour round about:
To them his wonders doe not spare
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be deid of right,
aboue all Gods I say.
5 For all the Gods of heathen folke,
are Idols that will fane:
But yet our God he is the Lord
that hath the heauens made.
6 All praise and honour eke doe dwelle,
for ye before his face:

Both might and power likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world :

All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his name :

And eke into his Courts doe goe,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright :

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not afraid,
the Lord doth raigne above ;
Pea, he hath set the earth to fall,
that it can never more.

11 And that it is the Lord alone,
that rules with princely might :
To judge the nations every one,
with equity and right.

12 The heauens shall great ioy begin,
the earth eke shall reioye :
The sea with all that is therein,
shall shoue and make a noyse.

13 The field shall ioy, and every thing
that springeth on the earth :

The wood and every tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might :
When he shall justly judge the world,
and rule his folke with might.

Dominus reg. Psal. XCvij. I. H.

David exhorteth all to reioye, for the comming
of the kingdome of Christ : dreadfull to the
rebels and Idolatres : and ioyfull to the iust, whom
he exhorteth to innocencie, to reioyning, and
thanksgiving.

Sing this as the 95. Psalme.

The Lord doth raigne, whereat the earth
may ioy with pleasant boyce :

And eke the iies with ioyfull mirth,
may triumph and reioye.

2 Both clouds and darknesse eke doe swell,
and round about him beate :
Pea right and justice euer dwelle,
and bide about his seat.

3 Pea fire and heate at once doe runne,
and goe before his face :

Wher heall his foes and enemies burne
abroad in every place.

4 His lightning eke full bright did blaze,
and to the world appeare :
Wherat the world did looke and gaze,
with dread and deadly feare.

5 The hils like ware did melt in sight,
and presence of the Lord :

They fled before that rulers might,
which quideith all the world.

6 The heauens eke declare and shoue,
his iudice all abideth :
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship Idols vaines :

And eke to those that glory smach,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods doe call :

Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion hear this thing,
and Juda shall reioye :

For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on hie,
in all the world abroad :

And art exalted wonderoully.

above each other God.

11 All ye that loue the Lord bear this,
have all things that are ill :

For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring unto the iust,
with pleasure for their part :

Great ioy with gladnesse, mirth, and lust,
to them of vpright heart.

13 Pe righteous in the Lord reioye,
his holinesse proclaim :

Be thankfull eke with heart and boyce,

and mindfull of the same.

Cantate Dom. Psal. XCvij. I. H.

An earnest exhortation to all creatures to prayse
the Lord for his power, mercie, and fidelite in
his promise by Christ, by whom bee hath com-
municated his saluation to allmankind.

Sing this as the 95. Psalme.

O Sing ye now unto the Lord
a new and pleasant song :
For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full iomthly,
he doth his foes denoue :
And get himselfe the victorie,
with his owne hand and power.

3 The Lord doth make the people know,
his faining health and might :
The Lord doth eke his iustice shew,
in all the peoples sight.

4 His grace and truce to Israell,
in mind he doth record :
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull boyce,
all people on the earth :
Give thanks to God, sing and reioye,
to him with ioy and mirth.

6 Upon the harpe unto him sing,
glue thanks to him with Psalmes :
Remove before the Lord our King,
with Trumpets and with Psalmes.

7 Pelet the sea and all therein,
for ioy both rare and swell :
The earth likewise let it begin,
with all that therein dwelle.

8 And let the stoues reioye their fill,
and clap their hands apace :
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to judge and try
the world and every wight
And rule the people mightily
with justice and with might.

Dom. regnabit. Psal. XCix. L.H.

He commendeth the power, equis, and excellency of the kingdom of God by Christ, over the Jewes and Gentiles, prouoking them to magnifie the same, and to feare the Lord, as the ancient fathers, Moses, Aaron, and Samuel: who calling upon God were heard in their prayers.

Sing this as the 68. Psalms.

The Lord doth reign, although at it
the people rage full sore:
Pra, he on Cherubins doth sit,
though all the world doth rage.
2 The Lord doth doth in Zion dwelle,
is high and wondrous great:
Abou all folke he doth excell,
and he alone is set.

3 Let all men praise thy mighty name,
for it is fearfull sure:
And let them magnifie thy name,
that holy is and pure.

4 The princely power of the King,
doth loue judgement and right,
Thon rightly rulest every thing
in Jacob though the might.

5 To praise the Law our God denie,
all honour to him due:
His footstole we shalp him before,
for he is hoy too.

6 Moies, Aaron, and Samuel,
as Priests or hem did call:
Wher they did pray he heard them well,
and gave them ans were all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them still.

8 O Lord our God thou didst them heare,
and answered them againe:
Thy mercy did on them appear,
tir dedees they didst maintaine.

9 O laud and praise our God and Lord,
within his holy hill:
For why? one God throughout the world,
is holy ever still.

Iubilate Deo omnis. Psal. C. L.H.

Hee exhorte all men to serue the Lord, who hath made vs, to enter into his Courts and assembly to praise his name.

All people that on earth doe dwelle,
sing to the Lord with chearefull voice,
him serue with feare, his praise forth
tell, come ye before him and reioyce.



2 The Lord ye know is God indeed,
without our ayde he did vs make:
3 We are his flocke, he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approach with ioy his courts unto:
Praise, laud and blesse his name alwayes,
for it is steme to so to doe.

5 For why? the Lord our God is good,
his mercis is for ever line:
His truch at all times firmly shod,
and shall from age to age endure.

Another of the same.

Sing this as the 68. Psalms.

In God the Lord be glad and light,
praise him throughout the earth:
Serie him, and come before his might
with singing and with mirth.
2 Know that the Lord our God he is
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.
3 O go into his gates alwayes,
give thanks: within the same:
Within his courts set forth his praise,
and laud his holy name.
4 For why? the goodness of the Lord
for evermore doth raigie:
From age to age throughout the world
his truch doth still remaine.

Misericordiam. Psal. C. N.

David describeth what government hee will observe in his house and Kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. Psalms.

1 Mercy will and judgement sing,
O Lord God vnde thee:
2 And wily doe in perfect way,
untill thou come to mee.
3 And in the midst of my house walke,
in presence of my spirit:
And I no kinde of wicked thing,
will set before my sight.
4 I hate their wokes that fall away,
it shall not cleane to mee:
From me shall part the foward heart,
none shall will I see.
5 Him will I stroy that slandereth
his neighbour prouly:
The louy heart I cannot bear,
nor him that lookeye hys.
6 Mine eyes shall be on them within
the land, that faithfull be:
In perfect way who walke, shall
be seruant unto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.
8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Psal. C. N.

It seemeth that this prayer was appointed by the faithful to pray in the captiuic of Babylon. A consolation for the building of the Church, whereof

whereof followeth the praise of God to be published unto all posterities. The conversion of the Gentiles, and stabilitie of the Church.

Sing this as the 67. Psalm.

O Hear my prayer Lord, and let my cry come unto thee: In time of trouble doe not hide thy face away from me. 2 Incline thine ears to me, make hast to hear me when I call: 3 For as the snoake doth fade, so doth my dayes conuine and fall. 4 And as a harth my bones are burnt, my heart is smitten dead: And withered as the grassie, that I forgot to eat my bread. 5 By reason of my groaning boycce, my bones cleane to my skin: 6 As Pelican in wildernes, such case now am I in. 7 And as an Owl in Desert is, loe I am such a one: I watch, and as a sparrow on the house top am alone. 8 Loe daily in reproachfull wise mine enemies doe me scone: And they that doe against me rage, against me they haue swyne. 9 Surely with ashes as with bread my hunger I haue stid: And mingled haue my dinke with teares, that from mine eyas haue stid. 10 Because of thy displeasure Lord, thy watch and thy disdaine: For thou hast lifted me aloft, and cast me downe againe. 11 The dayes wherein I passe my life, are like the fleeting haide: And I am withered like the grassie, that soone away doth fade. 12 But thou O Lord for euer doest remaine in steady place: And thy remembrance ever doth abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou to Sion will extend: The time of mercy, now the time foret is come to end. 14 For eu'en in the stones thereof thy servants doe delight: And on the dust thereof they haue compassion in their sprite. 15 Then shall the heathen people feare the Lords most holy name: And all the Kings on earth shall dread thy glory and thy fame. 16 Then when the Lord the mighty God, againe shall Sion rear: And then when he most nobly in his glory shall appear. 17 To prayer of the desolate when he himself shall bend: When he shall not disdaine unto their prayer to attend. 18 This shall be written for the age that after shall succeede:

The people yet to created
the Lords renowne shall spread.

19 For he from his high banchary
hath looked downe belowe:
And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captive he
might hear the wofull cry:
And that he might deliuer those
that damned are to dye.

21 That they in Zion may declare
the Lords most holy name:
And in Jerusalem set forth
the prayles of the lame.

22 Then when the people of the land,
and kingdomes with accord,
Shall haue assembled for to doe
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say:

24 My God in midst of all my dayes
now take me not away:
Thy years endure eternally,
from age to age soe aye.

25 Thou the foundations of the earth
before all times haft laid:
And Lord the heauens are the moyses,
which thine owne hands haue made.

26 Dea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
even as a garment will.

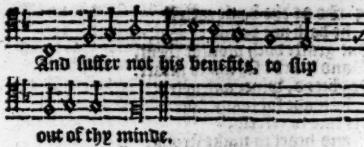
27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy years doe never flee.

28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed,
for euer shall stand sure.

Benedic anima. Psal. Cij. T. S.

The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies, in deliverance of his people from euils, in his prouidence over all things, and in preseruation of the faithfull.

M *Y* soule ghe laud unto the Lord,
my spirit shall doe the same: And all
the secrets of my heart, praise ye his
holy name. Give thankes to God for
all his gifts, shew not thy selfe unkinde:



3 That gane thee pardon for thy faultes,
and thee restor'd againe;
For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldest not flee;
His mercy and compassion bold,
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle calls her bill,
whereby her age reneweth.

6 The Lord with justice doth repay
all such as be opprest:
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements
to Moyses he did shew:
His counsels and his valiant acts
the Israelites did know.

8 The Lord is kinde and mercifull,

when sinnes doe him grieve:

The slowest to conceue a wrath,

and readiest to forgive.

9 He chives not vs continually,
though we be full of strife:
Heo keeps our faultes in memory,
for all our sinfull life.

10 No; yet according to our sinnes,

the Lord doth vs regard:

No; after our iniquities

he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heaven above:
So is his goodnesse much more large
to them that doe him loue.

12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne riding
full distant from his fall.

The second part.

13 And looke what pitie parents bear,
vnto their children heare:
Like pitie beareth God to such
as worship him in feare.

14 The old that made vs knoweth our shape,
our mould and fashyon full:
How weake and fraile our nature is,
and how we vs but duse.

15 And how the time of moeall men,
is like the withering hay:
O; like the flower right faire in field,
that fades full soone away.

16 Whose glorie and beauty stormy winds
doe vterly disgrace:
And make that after their afflity,
such blossomes haue no place.

17 But yet the goodnessse of the Lord,
with his shall ever stand:
Their childrens children doe receue
his raighteounessee at hand.

18 I meane whiche keepe his covenant,
with all their whole desire:
And not forget to doe the thing
that he doth them require.

19 The heauens he are made the seat,
and footestooles of the Lord:
And by his power imperiall,
he gouerns all the world.

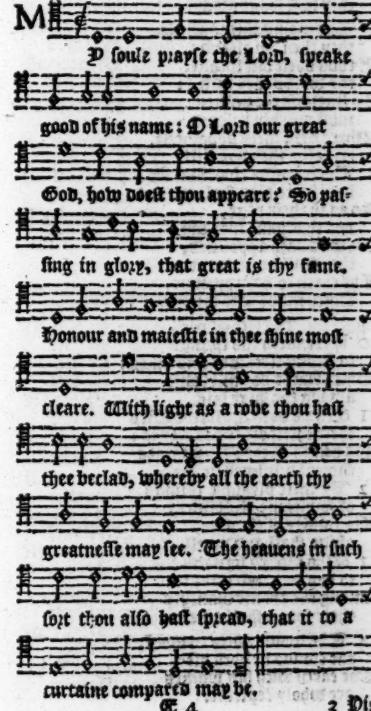
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Whiche to obey and doe his will
immediately accord.

21 Ye noble hosts and Ministers,
reale not to laud him still:
Whiche ready are to execute
his pleasure and his will.

22 Praise all his workes in every place,
praise ye his holy name.
My heart, my minde, and eke my soule,
praise ye also the same.

Benedic. anima. Psal. Ciiij. W. K.

A thankesgiving for the creation of the world,
and gouernance of the same by his meruailous
providence. Also a prayer against the wicked, who
are occasions that God diminishe his blessings.



3 His chamber beames lie
in the clouds full surc :
Which as his chariots
are made him to beare.
And there with much swiftnesse
his course doth endure :
Upon the wings riding
of winde in the axe.
4 He maketh his spirit
as Heralt to goe :
And lightnings to scrye,
we see also prest.
His will to accomplish
they runne to and fro :
To sauage; consume things,
as seemeth him best.
5 He groundeth the earth,
so firmely and fast :
That it once to moue,
none shall haue such power.
6 The deepe a faire couering,
for it made thou hast :
Which by his owne nature
the hils would devoure.
7 But at thy rebuke
the waters doe flye :
And so gue due place
thy word to obey.
At thy voyce of thunder,
so fearefull they be :
That in their great raging
they haue soone away.
8 The mountaines full lie
they then by ascend :
If thou doest but speake,
thy wordes they fullfill :
So likewise the vallies
most quickly descend.
Where thou them appointed,
remaine they doe still.
9 Their bonds thou hast set
how farre they haue come :
So as in their rage,
not that passe they can.
For God hath appointed,
they shall not returne :
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth his springs
to strong stremes and lakes :
Which runne doe full suffice
among the huge hils.
11 There both the wilde Alles
their thist oft times flakes :
And beasts of the Mountaines
theroof drinke their fis.
12 By these pleasant springs
of fountaines full faire :
The fowles of the axe,
abide haue and dwelle.
13 Who moues by nature
to hop here and there :
Among the greene banches
their songe shall excell.
14 The mountaines to moist,
the clouds he doth use :
The earth with his wokes
are wholly replete.

15 So as the bush castell

he doth not reuin :

But gracie doth prouide them,

and hearde for mans meate,

yea bread, wine, and oyle,

he made for mans sake :

His face to refresh,

and heart to make strong.

16 The Cedars of Liban

this great God did make :

Which trees he doth nomrith,

that grow vp so long.

17 In those may birds bulle

and make there their nest :

In firre trees the Storkes,

remaine and abide.

18 The high hils are succours

for wilde Goates to rest :

And eke the rockes stonye

for Conies to hide.

19 The Moone then is set

her sealeons to come :

The dayes from the nighes

thered by to discerne :

And by the descending

also of the Sunne :

The cold from heat alway

thered we doe leare.

20 When darknes doth come

by Gods will and power :

Then creepeth doth doe all

the beasts of the wood.

21 The Lyons range roaring

their prey to devoure :

But yet it is thou (Lord)

which giuest them foode.

22 As soone as the Sunne

is vp, they retire :

To couch in their demes

then are they full faine.

23 That man to his wakke may,

as light doth require :

Till night come, and call him

to take rest againe.

The third part.

24 How sundry (O Lord)

are all thy workes found :

With wisedome full great,

they are indeede wondrous,

So that the whole worlde

of the people doth sound :

And as to thy riches,

they passe all mens thought :

25 So as the great sea,

which large is and broad :

Wher things that crepe swarmes,

and beasts of each sort,

26 There both mighty shippes sail,

and some be at roade :

The Whale huge and monstros,

there all doth sport.

27 All things on thee water,

thou doest them reuin :

And thou in due time

till well doest them ferde.

28 Now when it doth please thee,

the same so to give :

Their gather full gladly,

those things wch they neede.

Thou

Thou openest thy hand,
and they finde such grace :
That they with good things
are filled we see.

29 But soe are they troubled
if thou turne thy face :
For if thou their breach take,
vile must then they be.

30 Againe, when thy spirit
from thee doth proceede,
All things to appoint,
and what shall enue.

31 Then are they created
as thou hast decreed :
And doest by thy goodness
the dry earth renew.

32 The praise of the Lord
for ever shall last :
Who may in his workes
by right well rejoyce.

His lookes tan the earth make
to tremble full fast :
And like wise the mountaines
to smoke at his voice.

33 To this Lord and God
sing will I always :
So long as I live
my God wage will be.

34 Then am I most certaine,
my worke shall him please :
I will rejoyce in him,
to him will I cry.

35 The sinnes, O Lord,
confuse in thine ire :
And eke the peruerse,
them couste out with shame :
But as for my loue pale,
let it still suffice :
And far with the fauill,
praise ye the Lordes name.

Confitemini Dom. Psal. Cv. 35.

He praiseth the singular goodness of God for chusing a peculiar people to himselfe, never ceasing to doe them good, even for his promise sake.

Sing this as the 97. Psalm 35.

Give praises unto the Lord,
and call upon his name :
Among the heathen he declare
his workes, to spread his fame.

2 Sing unto the Lord I say :
and sing unto him psalm :
And talke of all the wondrous workes
that he hath wrought among us.

3 In honour of his holy name,
rejoyce with one accord ;
And let the hearts also rejoyce
of them that seeke the Lord.

4 Shoke ye the Lord, and shake the strength
of his eternal rugge :
And seeke his face continually,
and presence of his sighte.

5 The wondrous workes that he hath done,
keepe still in mindfull heart :
Ne let the iudgements of his mouth
out of your minde depart.

6 Ye that of fatchfull Abraham,
his seruant, are the seede

De his elect the shillen that
of Jacob doe proceede.

7 For he, he onely is Iay :
the mighty Lord our God :
And his most rightfull iudgements are
through all the earth abroad :

8 His promise and his covenant
which he hath made to his :
He hath remembred evermore
to thousand of degrees.

The second part.

9 The covenant which he hath made
with Abraham long agoe :
And And doest by thy goodness
to Isaac also.

10 And did confirme the same for Iacob,
that Iacob should obey :
And for eternall cōsants
to Israel to, &c.

11 When thus he said, loe I to you
all Canaan land will give :
The lot of your inheritance
wherein your seede shall live.

12 Although their number at that time
did very small appear :
Bea very small, and in the land,
they then but strangers were.

13 Whiles yet they walke from land to land
without a lare abode :
And whiles from sundry kingdomes they
did wander all abroad.

14 And wryng at no oppellours hand
he suffered them to take :
But even the great and wylgher kings
reposed for them late.

15 And thus he said, touch ye not those
that mine anointed be :
Ne doe the Prophets any harme,
that doe pertaine to me.

16 He calleth a dreary upon the land,
of wchad he leaved the stow :
But he against the time of neede
had sent a man before.

The third part.

17 Then Joseph which had once beene sold
to live a slave in woe :
18 Although set ther brest in stocks, whole shule
the ryon, peare also.

19 Albeit no one came when his cause
was knowne apparently :
The mighty word of God the Lord in me
his faultlesse truth did try.

20 The king sawe and delivred him :
from prison where he was :
The ruler of the people then
did freely let him passe.

21 And over all his house he made
him Loue, to beare the stow :
And of his substance made him haue
the rule and all the stow.

22 That he might to his will instruct
the Diances of the land :
And wisedomes loue, his auncient men
might teach to understand.

23 Then into the Egyptian land
came Israel also :
And

And Jacob in the land of Ham,
did live a stranger tho;
24 His people he exceedingly
in number made to flow :
And over all their enemies,
in strength he made them grow :
25 Whol' heart he turn'd that they with hate
his people did intreat :
And did his servants wrongfully
abuse with false deceit:

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose :
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew :
And wonders in the land of Ham,
then did they worke also.
28 Darkness he sent and it was dache,
in stead of brighter day :
And unto his commision
they did not disobey.
29 He turn'd their waters into blow,
he did their fishes slay :
30 Their land brought frogs even in the place
where their king Pharaoh lay.
31 He shake, and at his voice there came
great swarmes of horosome flies :
And all the quarters of their land,
were fill'd with crawling lice.
32 He gave them cold and stonic hale,
in stead of milder rain :
And fierce flames within their land,
he sent unto their paine.
33 He smote their vines and all their trees,
wheron their figs did grow :
And all their trees within that coasts,
downe did he overthrow.
34 He shake, then Caterpillers did,
and Grasshoppers abound :
35 Whilch ate the graue in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite :
Peas, the beginning and first fruit,
of all their strength and might.
37 Loich gold and silver he them brought
from Egypt land to passe :
And in the number of their tribes,
no feeble one there was.
38 Egypt was glad and joyfull then,
when they did thence depart :
For terror and the stearc of them
was fallen into their heart.
39 To shoun them from the parching heat,
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.
40 They aske, and he caused Quails
torame at their request :
And fully with the bread of heaven
their hunger he repesit.
41 He opened then the stonic rocke,
and water gush'd out ;

And in the dry and parched groundes,
like riuers ranne above.

42 For of his holy covenant,
aye mindful was he cho :
Whilch to his servant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth,
and his elect with ioy :
Out of the cruell land where they
had liv'd in great annoy.
44 And of the Heathen men he gave
to them the fruitfull lands :
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might
obey for evermore :
And faithfully obey his lawes,
praise ye the Lord therelou.

Confitemini Dom. Psal. Cvi. N.

The people dispersed vnder Antiochus, doe
magnifie the goodness of God, among the repen-
tant : and pray to be gathered from among the
Heathen, that they may praise his name.

Sing this as the 101. Psalme.

1 Praise the Lord for he is good,
his mercies for eke :
2 Who can expaire his noble acts,
or all his piaile distroy :
3 They blessed are that iudgement keepe,
and iustly doe alway :
4 Whilch fauour of thy people Lord,
remember: me I pray.
5 And with thy fauour O Lord,
bounchase to visite me :
That I the great felicity
of thine elect may see,
And with thy peoples joy I may
a ioyfull minde possesse :
And may with thine inheritance
a glorieng heart exerte.
6 Bot' we and eke our fathers all
have sinned every one :
We have committed wickednes,
and letidly we have done.
7 The wonders great which thou O Lord
hast done in Egypt land :
Our fathers thoug' they saw them all,
yet did not understand.
8 No: yet thy mercies multitude
did keepe in thankful minde :
But at the sea, via the red sea,
rebelled most unkinde.
8 Neverthelesse, he saved them,
for honour of his name :
That he might make his name knowne,
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was dries :
And as in wilderness, so thought
the depe he did them guide.
10 He saved them from cruell handes
of their despitfull foe :
And from the enemies hand he did
desliver them also.

The second part.

11 The waters their oppressing whelmed,
not one was left alive :
12 Then they believed his works, & praise
in song they did him give.
13 But by and by unthankfully,
his works they cleane forsgat :
And for his counsell and his will
they did neglect to waite.
14 But lusted in the wilernesse,
with fond and greedy lust :
And in the desert tempted God
the stay of all their trust.
15 And then their wanton mindes desires
hee suffered them to haue :
And wasting leauenesse therewithall
into their soules he gave.
16 Then when they longed in their tents
at Moses they did gruch :
Aaron the holy of the Lord,
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour :
And all Adrames companie
did couer in that houre.
18 In their assembly kindlen was
the hot coniument fire :
And waling flames did then burne by
the wicked in his ire.
19 Upon the hill of Sord they
an Idol Calfe did frame ther
And there the molten Image ther
did worship of the lame.
20 Into the likemelle of a Calfe,
that feleth on the graies :
Thus ther their glorie tunc, and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot :
Which many great and mighty thynge
in Egypt land had wrought.

The third part.

22 And in the land of Ham to them
most wondroues workes had done :
And by the red sea deadfull things
performed long agone.
23 Therefore for their so hevyngh them
forgetfull and unkinde :
To bring destruction on them all
he purposde in his minde.
Hath not his chosen Moses stood
before them in the breake :
To turne his wach, leste he in them
with slaughter shoulde him wreake.
24 They did despise the pleasant land
that he dehghte to gine :
Peas, and the twades that he had shoke
they did no whit deeleue.
25 But in their tents with grudging hearts
they wickedly repente :
Now to the voxe of God the Lord
they gave an harkening minde.
26 Therefore against them lifte he
his strong renenging han :
Them to destroy in wilernesse,
ere they shoulde see the land.
27 And to destroy their seede among

the nations with his rod :
And though the countrees of the world,
to scatter them abroade.

28 To Baal Peor then they did
adioyne themselves also :
And eat the offrings of the dead,
so they to looke him tho.
29 Thus with their owne inuentions
his wrath they did promote :
And in his so inkindled wrath,
the plague upon them broug.
30 But Judahes stood by with rea :
the sinners vilt to say :
And iugement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righthechlyh so counted is,
And from henceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make :
Peas, so farre forth that Moses was
then punisched for their sake.
33 Because they ver his spirit so spay,
that in impatient heate,
His lips spake maduely,
his seruise was so great.
34 Now as the Lord commanded them
they slew the people tho :
35 But were among the heathen mire,
and leardne their workes also.
36 And did their Idols serue, which were
their ruine and decay :
37 To fende their sons and daughters they
did offer vnde and slay.
38 Peas, with unkindly murdering knif,
the guiltlesse bloud they spilt :
Peas, their owne sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan Idols then
offered with wicked hand :
And so with bloud of innocents
defiled was their land.
39 Thus were they staine with the workes
of their owne filchy way :
And with their owne inuentions
a whoring did they stray.
40 Therefor against his people was
the Lords wrath kindled soe :
And even his owne inheritance
therefore he did abhore.
41 Into the handes of heathen men
he gave them for a prey :
And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Peas, and the hatefull enemies
oppert them in the land :
And they were humbly made to stoop,
as subiects to their hand.
43 Full oftentimes from thall had he
delivered them before :
But with their counsels they to watch
prouokt him tuermoe.
Therefore they by their wickednesse,
were

were brought full low to lie :
 44. For when he saw them in distress,
 he harkned to their cry.
 45. He call'd to mince his couenant,
 which he to them had made :
 And by his mercies multitudin,
 repented him therfore.
 46. And savor; he made them to finde
 before the light of shone
 That led them casting from their land,
 when earst the powers their foes.
 47. Save us O Lord we pray :
 And from among the heathen folke,
 Lord gather us away.
 48. That we may spread the noble praise,
 of thy most holysame
 That we may glory in the praise,
 and sounding of the fame.
 49. The Lord the God of Israel,
 be blest for evermore :
 Let all the people say, Amen.
 praise ye the Lord therfore.

Confitemini Dom. Psalm. Cviij. 97. K.
 David exhorteth all that are redeemed by the
 Lord and gathereth unto him to give thanks
 therefore, who by sending prosperitie & adver-
 sity bringeth men unto him. Therefore as the
 righteous hereafter rejoyce : so shall the wicked
 have their mouthes stopped.

Sing this as the 96. Psalm.
 Give thanks unto the Lord our God,
 for gracious is he :
 And that his mercy hath no end,
 all mortall men may see.
 2. Such as the Lord redeemed hath,
 with thankes shall praise his name :
 And shew how they from foes are freed,
 and how he wrought the same.
 3. He gathered them forth of the lands,
 that lay so faire about :
 From East to West, from South to North,
 his hand did find them out.
 4. They wandred in the wilderness,
 and strayed in the way :
 And found no cattie where to dwelle,
 that stree might for their day.
 5. Whose thirst and hunger was so great,
 in those deserts so soide :
 That faintnesse did them late assault,
 and eke their soules annoy.
 6. Then did they cry in their distress,
 unto the Lord for ayne :
 Who did remoue their troublous state,
 according as they prayd.
 7. And by the way which was most right,
 he led them like a guide :
 That they might to a cattie goe,
 and there also abide.
 8. Let men therefore before the Lord,
 confess his kindness then :
 And shew the wonders that he doth,
 before the sonnes of men.
 9. For he the empie soule sustaine,
 whom thirst had made to faint :
 The hungry soule with goodnes fed,
 and did them eke accouaine.
 10. Such as doe dwelle in darkness depe,

where they of death doe wate :
 Fast bound to cast such troublous shynynge
 as yon chaunes doe threat.

The second part.
 11. For that against the Lord dwone wrode
 they sought to rebell :
 Esteeming light his counsels high,
 which doe to fare excell.
 12. But when he humbled them full low,
 they then fell downe with griefe :
 And none was found so much to helpe
 whereby to get relief.

13. Then did they cry in their distress
 unto the Lord for ayne :
 Who did remoue their troublous state
 according as they prayde.

14. For he from darknesse out them brought,
 and from death's deadfull shadie :
 Buringt with force the yon banes,
 which did before them lade.

15. Let men therefore before the Lord,
 confess his kindness then :
 And shew the wonders that he doth,
 before the sonnes of men.

16. For he threw downe the gates of haule,
 and brake them with strong hand :
 Their yon barres he smote in two,
 nothing could him withstand.

17. The foolish folke great plagues doe feel,
 and cannot from them went :
 But heape up more to those they haue,
 because they doe offend.

18. Their soules so much did touch all miserie,
 that none they could abide :
 Whereby death had them alwaies caught,
 as they full truely cride.

19. Then did they cry in their distress
 unto the Lord for ayne :
 Who did remoue their troublous state
 according as they prayde.

20. For he then lent to them his wod,
 which health did soone restore :
 And brought them from those dangers depe,
 wherein they were before.

The third part.

21. Let men therefore before the Lord,
 confess his kindness then :
 And shew the wonders that he doth,
 before the sonnes of men.

22. And let them offer sacrifice,
 with thankes and also fratre,
 And speake of all his wondrous workes,
 with glad and joyfull cheere.

23. Such as in shipe and wiche barkeres
 into the seas descend :
 Their mares and assis through scartfull clouds,
 to compasse and to end.

24. Those men are forced to behold
 the Lord's workes what they be :
 And in the dangerous depe, the same
 most ieruallous they see.

25. For at his wod the storme wunde
 ariseth in a rage :
 And stirreth up the surges so,
 as nought can them alwaies.
 26. Then are they lifted up so high,
 the cloudes they seeme to gaue :

And

And plunging downe the depth untill
their soules continue with paine.

27 And like a drunckard is and stro,
now her, nowthare they rest:
As men with feare of wot bereft,
of hat of sence no feele.

28 Then did they cry in their distresse,
unto the Lord for ayde:
Who did remoue their troublous stresse,
according as ther prayde.

29 For with his word the Lord doth make
the sturke stromes to crafe:
So that the great waves from their rage,
are brought to rest and peace:
30 Then are men glad when rest is come,
which they so much doe crafe:
And are by hym in haueyn brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonderes that he doth,
before the loues of men.

32 Let them in presence of the folke,
with praise extoll his name:
And where the elders doe conuent,
let them there doe the same.

33 For running flouds to dry deserts,
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and bounte.
34 A fruitfull land with pleasure deckt,
full barren he doth make:
When on their times that dwel thereyn,
he doth full vengeance take.

35 Againe the wildernesse full runde
he maketh fruit to bear:
With pleasant spryngs of waters cleare,
though none before were ther.

36 Colheren such hungry soules are set,
as he doth freely chuse:
That ther a Citie may them build,
to dwel in for their use.

37 That they may sow their pleasant land,
and vineyardes also plant:
To reed them fruits of such increase,
as none may seeme to wan.

38 They multiply exceedingly,
the Lord doth blesse them so:
Wher doth also the huyt beaste make,
by numbers great to grow.

39 But when the faythfull are low droughht,
by the oppiduous stroue:
And manis doe through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them for oppidue:
And like boise caused them to tire,
within the wildernesse.

41 But yet the poore he rafseth vp,
out of their troubles depp:
And oft times doth his traime augment,
much like a flocke of shepe.

42 The righteous shall beholde this sight,
and also much rejoyce:
Whereas the wicked and perniciouse,
with greefe shall stop ther bokes.

43 But who is wise that now full well,
he may these things record?
For certeynly such shall receive
the kindnesse of the Lord.

Paratum cur. Psal. Cviij. N.

David with heart and voyce praifeth the Lord, and
assureth himselfe of the promise of God concer-
ning his kingdome ouer Israel, and his power-
against other nations: who though he seeme to
forsake vs for a time, yet he alone in the end will
cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
in gowing thanks also.

2 Awake my Cithol and my Harpe,
sweet melodie to make:
And in the morning I my selfe,
right early will awake.

3 By me amongst the people Lord,
still prased shall thou be:
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercy Lord is great
aboue the heauens hie:
And eke thy truch doth reach the clouds
within the lottie lke.

5 Aboue the starric heauens high,
eraile thy selfe O God:
And Lord display upon the earth
thy glory all abroad.

6 That thy dearely beloved may
be set at libertie:
Help O my God with thy right hand,
and hearken unto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide and mete
the vale of Succoth ground.

8 And Gilead shall be mine alone,
Manasies mine shall be:
My head strength Ephraim, and law
shall Iuda gine for me.

9 Work my walkpot and my shor,
on Edom will I thow:
Upon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong
be guide to conduct me?
O how by whom to Edom land
conveyed shall I be?

11 Is it not then O Lord which late
hadt vs to taken quite?
And thou, O Lord, which with our host,
dost not goe forth to fight?

12 Give vs O Lord thy saving ayde,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit availe.

13 Though God we shall doe ballant aye,
and worthy of remoue:
He shall subdue our enemies,
ye he shall tread them downe.

Dens landum. Psal. Cviij. N.

David

David being falsly accused by Saul flatters, pray-
eth God to helpe him to destroy his enemies,
who represent Iudas the traytor vnto Iesus
Christ, & al like enemies of the children of God.

Sing this as the 98. Psalme.

I **2** Spechleſſe ſilence doe not hold
O God thy tongue alwayes :
O Son euē thou I ſay that art
the Son of all my paſte.
2 The wicked and the guilefull mouth,
on me diſcloſed be :
And they with falſe and lying tongue,
have ſpoken vnto me.
3 They did beſter me round about,
with words of hatefull bight :
Without all cauſe of my detrac-
tion, againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray :
My good with ill, my friendliſſeſſe,
with hate they did repay.
5 Set thou the wicked over him,
to haue the upper hand :
At his right hand eke ſuffer thou,
his hatefull foſt to ſtand.
6 When he is iudged let him then
condemned be therin :
7 And let the prayer that he makes
be turned into ſinne.
8 Few be his daies his charge alſo,
let thou another take :
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his offſpring be vagabonds,
to begge and ſecke their bread :
Wandering out of the wasted place
where erſt they haue beene fed.
11 Let conueit exortioners
catch all his goods and ſtoe :
And let the ſtranger ſpoyle the fruits
of all his toyle before.
12 Let there be none to pittie him,
let there be none at all :
That on his children fatherleſſeſſe,
will let their mercy fail.

The ſecond part.

13 And ſo let his poſtertie
for euer be deſtroy'd :
Their names out-blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickedneſſe
from Gods remembrance fall :
And let not thou his mothers ſume
be done away at all.
15 But in the preſence of the Lord,
let them remaine for aye :
That from the earth their memorie
he may cut cleane away.
16 With mercie he forgot to ſhew,
but did pursue with bight
The troubled man, and ſought to ſlay
the wofull hearted bight.
17 As he did curling loue, it ſhall
deſide unto him ſo :
And as he did not bichting loue,
it ſhall be farre him fro.
18 As he with curling clad himſelfe,

ſo it like water ſhall :
Into his bowels and like oyle
into his bones lefall.

12 As garment let it be to him,
to cover him for aye :
And as a girdle wherewith he
ſhall girded be alway.
20 Loe let this ſame be from abone,
the guerdon of my foe :
Pea, and of thole that euer ſpeakē
againſt my loule alio.

21 But thou O Lord that art my God,
deale thou O Lord with me :
After thy name deliuer me,
for good thy merces be.
22 Beſide in depth of great diſtrefſe,
I neede am and poore :
And eke within my pained brest,
my heart is wounded ſore.

The third part.

23 Even ſo doe I depart away,
as doth declining Wade :
And as the Gnatthopper, ſo I
am ſhaken off and fade.
24 Whilc falting long from needfull ſore,
enfeebled are my knees :
And all her faueltiſſe hath my flesh
enſorced bene to leſſe.
25 And I alſo a vile reproach
to them was made to be :
And they that did upon me looke,
did ſhake their heade at me.
26 But thou O Lord that art my God,
mine ayde and ſuccour be :
According to thy merces Lord
ſave and deliuer me.
27 And they ſhall know therby, that this
Lord is thy mighty hand :
And that thou, thou haſt done it Lord,
ſo haſt they understand.
28 Although they curse with ſpight, yet thou
haſt diſte with louing woorce :
They haſt arife and come to haime,
thy ſeruant haſt reioyce.
29 Let them be cloathed all with shame
that enemis are to me :
And with conuulfion as a cloake,
eke coured let them be.
30 But greatly I will with my mouth
givē thankes unto the Lord :
And I among the multitude,
his playles will record.
31 So: he with helpe at his right hand
will ſtand the poore man by :
To ſave him from the man that would
condemne his ſoule to die.

Dixit Dominus. Psal. Cx. N.

David prophethiſſe of the power and euerlaſting
Kingdome of Christ, and of the Priehood, which
ſhould put an end to the Priehood of Leui.

Sing this as the 67. Psalme.

The Lord did ſay unto my Lord,
ſit thou on my right hand,
Till I haue made thy foes a ſtoole,
whereon thy ſteet may ſtand.
2 The Lord haſt ouer of Sion ſend,
the ſcepter of his might :

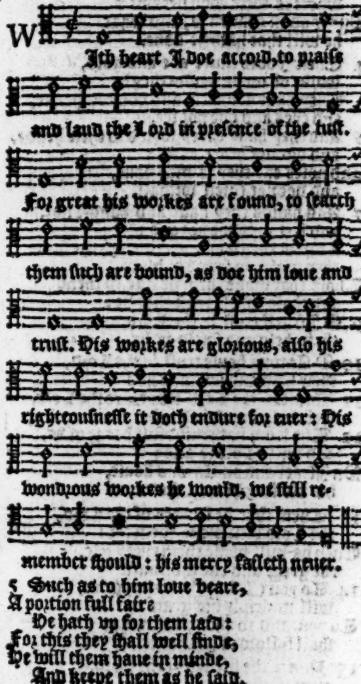
Amen

Amid thy mortall foes be thou
the ruler in their sight.
3 And on the day on which thy raigne
and power they shall see :
Then hereby free will offerings shall
the people offer thee.
Pea, with an holy worshipping,
then shall they offer all :
Thy births new is the dew that doth
from womb of morning fall.
4 The Lord hath sworne, and never will
repent what he doth say :
By the order of Melchisedek,
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately Kings
upon his wondrous day.
6 The heathen he shall judge, and fill
the place with bodies dead :
And over divers countries shall
in slender smite the head.
7 And they shall dunkle out of the brooke,
that runneth in the way :
Therefore he shall lift up on high
his royall head that day.

Confitebitur tibi. Psal. Cxi. N.

He giueth thankes to the Lord for his mercifull
worke towards his Churche, and declareth where-
in true wisdome and right knowledge consisteth.

W
Ith heart I doe atcom, to praise
and laun the Lord in presence of the host.
For great his workes are found, to search
them such are bound, as doth him loue and
trust. His workes are glorioues, also his
righteousnesse it doth endure for ever : His
wondroues workes he woulde, we still re-
member shoulde : his mercy faileth never.
Such as to him loue beare,
A portion full faire
We hath by for them lase :
For this they shall well finde,
He will them haue in minde,
And keepe them as he said.



6 For he did not disdaigne
His workes to shew them plaine,
By lightnings and by thunders :
When he the Heathens land,
Did giv into their hand,
Where they beheld his wonders.
7 Of all his workes enfluseth
Both iudgement, right, and truth,
Whereto his statuaries tend :
8 They are decreed sure,
For ever to endure,
Whiche equitie doth end.
9 Redemption he gane
His people for to save,
And hath also required
His mercy not to faile,
But alwayes to punaille,
His holy name be feared.
10 Who so with hart full faine
True wisedome would attaine :
The Lord feare and obey :
Such as his lawes doe keepe,
Shall knowlge haue full deepe :
His praise shall last to aye.

Beatus vir. Psal. Cxij. W. K.

He preareth the felicitie of them that feare God,
and condemneth the cursed estate of the contem-
ners of God.

Sing this as the Lords Prayer.

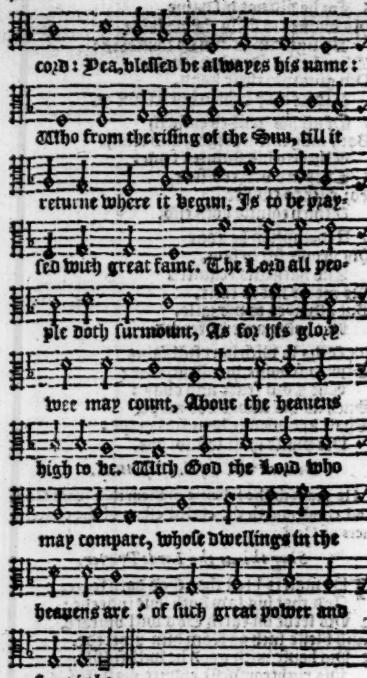
1 The man is blest that God doth feare,
And that his law doth loue indeede :
2 His leue on earth God will vpcare,
And bleste such as from him procede.
3 His house with good he will fulfill,
His righteousness endure shall still.
4 Unto the righteous doth arise
In trouble to, in darknesse light :
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Pea, pitie moueth such to lende,
We doth by iudgement things expand.
6 And surely such shall never faile,
For in remembrance had is he :
7 No tiding ill can make him quake,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes vntone cast.
9 He did well for the poore prouide,
His righteounessee shall still remaine,
And his estate with praise abide,
Though that the wicked man disdaigne :
10 Pea, gnash his teeth therat shall he,
And to consume his state to see.

Laudate pueri. Psal. Cxij. W. K.

An exhortation to praise the Lord for his prouide-
nese, in that, that contrary to the course of na-
ture he worketh in his Churche.

Y
Te children which doe serue the
Lord, praise ye his name with one an-





6. He doth abase himselfe we know Things to behold both here below, and also in the heavens above: 7. The needy out of dust to draw, And eke the poor which help none falt, his only mercy did him move: 8. And so him set in high degree, which Princes of great dignitie, that rules his people with great fame. 9. The barren he doth make to bear, And with great joy her fruit to reare; therefore praise ye his holy name.

In exitu Israel, Psal. Cxiiij. W. W.

Israels delivery out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vrthankfulness for the same.

Sing this as the 95. Psalme.

When Israell by Gods aduise, from Pharaos land was bent: And Jacobs house the strangers left, and in the same train went. 2. In Iuda God his glory shew'd his holiness most bright: So did the Israelites declare his kingdome, power and might. 3. The sea it falt, and soadly as all amaz'd did flye: The roaring streames of Jordans stound, recollecte backwardly. 4. As Rams afraid the mountaines skipt, their strength did them forsake:

And as the silly trembling Lambs, their tops did beat and shake.

5. What aile thee sea as all amaz'd, so soadly to flye?

6. Why ranne ye backwardly?

7. Why shooke ye hills as Rams afraid? why did your strength so shake? Why did your tops as trembling Lambs, to feare quiver and quake?

7. Earth confess the loueright Lord, and dread his mighty hand: Before the face of Jacobs God feare ye both sea and land.

8. I meane the God which from hard rockes doth cause maine stoues appearre: And from the stony flint doth make gush out the fountaines cleare.

Non nobis Domine, Psal. Cxv. N.

The faichfull oppressed by idolatrous tyrants, promise that they will not be vnniendful of so great a benefit, if it would please God to hear their prayer, & deliver them by his onnipotent power.

Sing this as the 68. Psalme.

1. Unto us Lord, not to us, but to thy name give praise:

Both for the mercy and the truth that are in thee always.

2. Why shall the heathen scorners say, where is their God become?

Our God in heauen is, and what he will that hath he done.

4. Their Iouls silver are and gold, worke of mens handes they be:

5. They haue a mouth, and doe not speake, and eyes and doe not see.

6. And tope dares loyd to their heads, and doe not hear at all:

And noles eke they formed haue, and doe not smelt withall.

7. And hands they haue and hondis not, and feet and doe not gae:

8. I chooche they haue, yet though the same they make no sound to blow, thole that make them be like to them, and those whose trust they be:

9. O Israell trust in the Lord, their help and shield is he.

10. O Aarons house trust in the Lord, their help and shield is he:

11. Trust in the Lord that feare the Lord, their help and shield is he.

12. The Lord hath mindfull beeinge of vs, and will vs blesse also:

On Israell and on Aarons house, his blessing he will shew.

13. Then that he fearees of the Lord, the Lord will blesse them all: Then he will blesse them every one, the great and eke the small.

14. To you (I say) the living Lord, will multiply his grace:

To you, and to the children that shall follow of your race.

15. Ye are the blesset of the Lord, even of the Lord I say:

which

Which both the heauen and the earth
hath made and set in stay.

16 The heauens, ye the heauens high
belong unto the Lord:
The earth unto the sonnes of men
he gane of free accord.

17 They that he dead doe not with praise
set forth the Lord's renowne:
Nor any that into the place
of silence doe goe to bome.

18 But we will praise the Lord our God
from henceforth and for ever:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam Psal. Cxvi. N.

David being in great danger of Saul in the desart
of Maon, perceiving the great and inestimable
love of God toward him, magnifieth such great
mercies, and proferreth that hee will be thankfull
for the same.

Sing this at the 111. Psalme.

I loue the Lord because my boore
I am prayer heare hath he:
2 When in my dayes I call on him
he bounde his care to me.
3 Even when the snare of cruel death
about helpe me comd:
When prynes of bell me caught, and when
I woe and sorrow found.
4 Upon the name of God the Lord
then did I call, and say:
Deliver thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and nyt he is ald:
And in our God compassion
doth plentifullly flow.
6 The Lord in faticke doth pleserue
all those that simple be:
I was in woefull nulterie,
and he deliuered me.
7 And now my soule bid thee art safe,
returne unto thy rest:
For largely los the Lord in thee
his bounde had exprest.
8 Because thou hadst deliuered
my soule from deadly thall:
My moistned eyes from mournfull teares,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walke therfore:
10 I did deuine, therfore I speake,
for I was troubled so.

The second Part.

11 I said in my distresse and feare,
that all men were de:
12 What shall I pay the Lord so all
his benefites to me?
13 The whollsome ay of sauing health
I thankfully will take:
And on the Lord's name I will call,
when I my prayer make.
14 To the Lord will pay the bawes
that I haue him beight:
Psa, even at this present time,
in all his peoples sight.
15 Great deare and grettes in his sight
the Lord doth are esteemed

The death of all his holy ones,
what euer men doe deeme.

16 Thy servant Lord, thy servant loe
I doe my selfe confesse:
Some of thy handmaide, thou hast broke
the bonds of my distresse:
17 And I will offer vp to thee
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwayes.

18 I to the Lord will pay the bawes,
that I haue him beight:
Psa even at this present time,
in all his peoples sight.
19 Psa, in the Courts of Gods owne house,
and in the middest of thee
O thou Ierusalem I say,
wherefore the Lord praise ye.

Laudate Dom. Psal. Cxvij. N.

Hee exhorteth the Gentiles to praise God,
because hee hath accomplished as well to them as to
the lewes, the promise of life everlasting by Iesu
Christ.

Sing this at the 98. Psalme.

○ All ye nations of the world,
praise ye the Lord alwayes:
And all ye people every where
set forth his noble praise.
2 For great his kinnesse is to vs,
his truthe endures so: are:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxvij. N.

David reected of Saul and of the people, at the
time appointed obtained the kingdome: for the
which hee biddeth all them that feare the Lord to
be thankful: vnder whose person Christ is lively
set forth, who shoud be of his people reected.

Sing this at the 84. Psalme.

○ Give ye thankes unto the Lord,
for gracie is he:
Because his mercie doth endure
for ever towards thee.
2 Let Irael confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that feare the Lord our God,
even now confesse and say,
The mercie of the Lord our God
endureth still for aye.
5 In trouble and in heauiness,
unto the Lord I crye:
Which louingly haire me at large,
my suite was not denide.
6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor fear what man can doe to me
when God standes me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
upon mine enemis.
8 Better it is to trust in God,
then in mans mortall seed:
9 O to put confidence in Kings

o: Princes in our need.
 10 All nations haue enclosed me,
 and compassed me round:
 But in the name of God shall I
 vaine enemies confound.
 11 They kept me in on every side,
 they kept me in I say:
 But through the Lord's most mighty name
 I shall wroke their decay.
 12 They came about me all like Bees,
 but yet in the Lord's name
 I quenched their thornes that were on fire,
 and will destroy the saue.

The second part.

13 Thou hast with force thrust soote at me,
 that I indeede might fall:
 But though the Lord I found such helpe,
 that they were vanquish all.
 14 The Lord is my perteine and strength,
 my joy, my mirth, and song:
 He is become for me indeede
 a Saviour most strong.
 15 The right hand of the Lord our God
 doth bring to passe great things:
 He canthe voice of ioy and health
 in righeteous mens dwellings.
 16 The right hand of the Lord doth bring
 most mighty things to passe:
 His hand hath the preheminence,
 his force is as it was.
 17 I will not dye but euer line
 to vicer and declare
 The Lord his might and wondrous power,
 his wokes and what they are.
 18 The Lord himselfe hath chastened
 and hath corrected mee:
 But hath not given me over yet
 to death, as ye may see.
 19 Set open unto me the gates
 of trueth and righeteonelte:
 That I may enter into them,
 the Lord's pteale to confess.
 20 This is the gate euen of the Lord,
 which shall not so be shut:
 But good and righteous men alway,
 shall enter into it.

The third part.

21 I will give thankes to thee O Lord,
 because thou hast heard me:
 And art become most louingly
 a Saviour unto me.
 22 The stone whiche ere this time among
 the builders was refused,
 Is now become the corner stone,
 and chiefly to be used.
 23 This was the mighty wroke of God,
 this was the Lord's owne fact:
 And it is maruellous to behold
 with eyes this noble act.
 24 This is the joyfull day indeede,
 which God himselfe hath wrought:
 Let us be glad and ioy therein,
 in heart, in minde, in thought.
 25 Now helpe vs Lord, and prosper vs,
 we with which one accord:
 26 Blessed be he that comes to vs
 in the name of the Lord.

27 God is the Lord that heuies vs light,
 bind ye therefore with cord
 Pour sacrifice to the Altar,
 and glorie thankes to the Lord.
 28 Thou art my God, I will confess,
 and render thankes to thee:
 Thou art my God, and I will praise
 thy mercy toward mee.
 29 O give ye thankes unto the Lord,
 for gracie is her:
 Because his mercy doth endure,
 for euer toward che.

Beati immaculati. Psal. Cxix. W.W. 1

The Prophet wonderfully commendeth Gods law, wherein hee cannot satisfie himselfe, nor expresse sufficiently his affection: thereunto adding notable complaints and consolations, meet for the faithful to haue both in heart and voyce: and in the Hebrew every 8. verfes begin with one letter of the Alphabet.

B
 1. L e s s e d a r e t h e y t h a t p e r f e c t a r e, a n d
 2. p u r e i n m i n d e a n d h e a r t: W h o l e s t i n e s a n d
 3. c o n v e r s a t i o n f r o m G o d s l a w e s n e v e r
 4. s t a r t. 2. B l e s s e d a r e t h e y t h a t g i v e t h e m
 5. s e l u c t s h i s s t a t u t e s t o o b s e r v e: S e e k i n g
 6. t h e L o r d w i t h a l l t h e i r h e a r t, a n d n e v e r
 7. f r o m h i m f w e r e.

3 Doubtlesse such men doe not astray,
 nor doe no wicked thing:
 Whiche stedfastly walke in his paths,
 without any wandring.
 4 It is thy will a commandement,
 that with attentive heede:
 Thy noble and diuine precepts,
 we learene and keepe indeede.

5 O woulde to God it might thee please
 my iawes so to aduise:
 That I might both in heade and boord
 thy lawes keepe and confesse.
 6 So shoulde no shame my life attaint,
 while I thus set mine eyes
 And bende my minde alwayes to mule
 on thy sacred deccrees.

7 Then woul I praise both iust and ioy,
 and magnifie thy name:
 When I shall learene thy iudgements law,

and likewise yow the same,
8 And whilil will I gine my selfe,
to keepe thy lawes most right:
9 So take me not for ever Lord,
but shew thy grace and myght.

B E T H. The second part.

9 B Y what meanes may a young man best
his life leare to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Unfaidely I haue thee sought,
and thus seeking abide:
D never suffer me (O Lord)
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue bid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name, O Lord,
and prayse thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue never ceast to preach,
and pulpit day and night:
The iudgements all which did proceed,
from thy mouth full of myght.
14 Thy testimonies and thy wayes,
please me no leſſe indeed:
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a marke so will I ayne,
thy wayes how I may walke.
16 By onely toy shall I be fift,
and on thy lawes so fet:
That nothing can me so farre blind,
that I thy words forget.

G I M E L. The third part.

17 Grant to thy servant now such grace,
as may my life prolong:
Thy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dun and shut vp,
so open and made bright:
That of thy law and maruelous wayes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now heare now there:
Thy word therefore to me disclose,
my footstepps so to cleare.

20 My soule is rauishd with desire,
and never is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou haſt neſtroyd each one:
And curſed are ſuch as doe not
thy heſts attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conſpire:
For I haue kept thy covenants:
with zeale as hot as fire.

23 The Princes great in counſell late,
and did againſt me ſpeak:
But then thy ſervant thought how he

thy ſtatutes might not breake.
24 For why? thy covenants are my joy,
and my great hearts ſolace:
They ſerve in ſtead of counſellers,
my matters ſo to paſſe.

D A L E T H. The fourth part.

25 I Am alas as haughte to graue,
and almost turn'd to dulf:
Reſtore therefore my life againe,
as thy promife is iuft.

26 My wayes when I acknowledg'd,
with mercy thou didſt heare:
Heare me eft-loones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once thoghly for to know
thy precepts and thy lawe:
Thy wayes then will I meditate,
and lay them vp in ſtore.

28 My ſoule I feele ſo ſore opprefſed,
that it melteſt for grefe:
According to thy word therefore,
hauſt Lord to ſend relief.

29 From lying and deceiptfull lips,
let thy grace me defend:
And that I may leare thee to loue,
thy holy law me ſend.

30 The way of truthe doth straight and ſure,
I haue choſen and found:
I ſet the iudgements me before,
which keepe me ſafe and ſound.

31 Since then (O Lord) I forſet my ſelfe,
thy covenants to embace:
Let me therefore haue no rebuke,
nor cheake in any caſe.

32 Then will I runne with toyfull cheere,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thral.

H E. The fifth part.

33 I Inſtruct me Lord in the right trade
of thy ſtatutes diuine:
And it to keepe euer to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I haſt it obay:
With heart, and mind, and all my myght,
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.

36 Incline my heart thy lawes to keepe,
and covenants to embace:
And from all fitthie anarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldy luſſes,
turne backe my eyes and ſight:
Give me the ſpirit of life and power,
to walke thy wayes aright.

38 Conſerne thy gracie promife Lord,
which thou haſt made to me:
Which am thy ſervant and doe loue,
and ſcarce nothing but thee.

39 Reproach and shame which I do ſcarre,
from me O Lord expell:
For thou doest guide with equitie,
and

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and therein doest excell.
 40 Behold my heart's desire is bent,
 thy lawes to keepe for to aby :
 Lord strengthen me so with thy grace,
 that it perforne I may.

V A V. The vi. part.

41 Thy mercies great and manifold
 let me obtaine O Lord :
 Thy sauing health let me enjoy,
 according to thy word.

42 So shall I stoy the slanderous mouthes
 of lewd men and vniust :
 For in thy faithfull promisest,
 stands my comfo: and trust.

43 The word of truth within my mouth,
 let ever still be prest :
 For in thy iudgements wonderfull,
 my hope doth stand and rest.

44 And wist I that breach within my brest,
 doth natural life preserue :
 Pea till this wo:ld shall be dissolvd,
 thy law will I obserue.

45 So walke will I as set at large,
 and made free from all dread :
 Because I sought how for to keepe,
 thy precepts and thy read.

46 Thy noble acts I will describe,
 as thinges of most great fame :
 Even before Kings I will them blate,
 and shanke no whit for shame.

47 I will reuoyce then to obey,
 thy worthy heits and will :
 Which evermore I have lou'd best,
 and so will loue them still.

48 My hands will I lifte to thy lawes,
 which I have dearely sought :
 And practise thy commandements,
 in will, in deed, in thought.

2 A I N. The vii. part.

49 Thy promise whiche thou mad' st to me
 thy seruant, Lord remember :
 For therin haue I put my trust,
 and confidence for ever.

50 It is my comfort and my ioy,
 when troubles me affaste :
 For were my life not by thy word,
 my life would soone me faile.

51 The proud and such as God contenne,
 still made of me a scorne :
 Yet would I not thy law for sake,
 as he that was folome.

52 But call to mind Lord thy great workes,
 strewed to our fathers old :
 Whereby I seele my ioyes surmount
 my griefs an hundred fold.

53 But yet alas for feare I quake,
 seing how wicked men
 Thy lawe forooke, and did proture
 thy iudgements whiche knewel when?

54 And as for me I fram'd my songs,
 thy statutes to exalt :
 When I among the strangers dwelt,
 and thoughts gan me assault.

55 I thought vpon thy name O Lord
 by night, when others sleepe :
 As for the law also I kept,

and ever will st keep.
 56 This grace I did obtaine, because
 thy covenant streeet and deare
 I did imbrace and also keepe
 with reverence and with feare.

H E T H. The viii. part.

57 O God which art my part and lot,
 my comfort and my stay :
 I haue decreed and promised,
 thy lawe to keepe alway.

58 Mine earnest heart did humbly sue,
 in presence of thy face :
 As thou therefore haue promised.
 Lord grant me of thy grace.

59 My life I haue examined,
 and triide my secret heart :
 Whiche to thy statutes caused me,
 my feare straight to conuer.

60 I did not stay me no lenger long,
 as they that slothfull are :
 But hattly thy lawes to keepe,
 I did my selfe prepare.

61 The cruell hands of wicked men,
 haue made of me their pray :
 Yet would I not thy lawe forgoe,
 nor from thee goe away.

62 Thy righteous iudgements toward me,
 so great are and so hie :
 That euer at midnight will I rise,
 thy name to magnifie.

63 Companion am I to all them,
 which feare thee in their heart :
 And neither will for feare nor dead,
 from thy commandements start.

64 Thy mercies Lord most plentuously,
 doe all the wo:ld fulfill :
 O teach me how I may obey
 thy statutes and thy will.

T E T H. The ix. part.

65 According to thy promise made
 so hast thou with me deel :
 For of thy grace in sundry sores
 haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
 and give me knowledge sure :
 For certaintly deuelte I doe
 that thy preceptes are pure.

67 Ere thou didst touch me with thy rod,
 I erred and went astray :
 But now I keepe thy holy word,
 and make it all my stay.

68 Thou art both good and gracious,
 and guest most liberally :
 Thy ordinances how to keepe,
 therfore O Lord teach me.

69 The proud and wicked men haue sorde
 against me many a lie :
 Yet thy commandements still obserue
 with all my heart will I.

70 Their hearts are swolne with worldly
 as grease so are they fat :
 But in thy lawe doe I delight,
 and nothing seek but that.

71 O happy time may I well say,
 when thou didst me correct :

50 As a guide to leare thy lawes,
thy rod did me direct,
72 So that to me thy word and law
is dearer manifold :
Then thou art great of silver and gold,
so ought that can be told.

10 D. The x. Part.

73 Seeing thy hands have made me Lord
to be thy creature :
Giant knowledge like unto how to leare
to put thy lawes in me,
74 So they that feare thee shall reioyce,
when ever they see me :
Because I have learned by thy word
to put my trust in thee.

75 When with the rod the world is plagued,
I know the cause is just :
So when thou dost correct me Lord,
the cause full needes be just.

76 Show of thy goodnessme I thee pray,
some comfort to me now :
As thou to me thy servant hast,
from all ill me send.

77 Thy tender mercies hang on me,
and I shall surely live :
For joy and consolation both
thy lawes to me doe give.

78 Confound the people, whose false pretences
is me for to destroy :
But as for me thy rules to know
I will my selfe employ.

79 Altho so much reverence doeth me fear
to me let them reare :
And such as doe thy covenants know,
and them alone deser.

80 My heart without all wavering,
let on thy lawes be bent :
That no confuson come to me,
whereby I should be shent.

C A P H. The xi. Part.

81 My soule doth faint, and ceaseth not
thy lauishing health to crane :
And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes doe faint with looking for
thy word, and thus I say :
O when wilt thou me comfort Lord ?
why doest thou thus delay ?

83 As a skinne bottle in the smoake,
so am I parcht and pride :
Yet will I not out of my heart,
let thy commandements slide.

84 Alas how long yet shall I live,
before I see the houre :
That on my foes which me torment,
thy vengeance thou wile poure ?

85 Diccupynous men haue digged pits,
thinking to make me fure :
Thus contrary against thy law,
my hurt they doe procure.

86 But thy commandements are all true,
and caulest me me grieve :
To thee therefore I doe complaine,
that thou mightest me reue.

87 Almost they had me cleane destroy,
and brought me quicke to ground :
Yet by thy statutes I alone,
and therin succour found.
88 Retros me Lord againe to life,
for thy mercies excell :
And to shall I thy covenants keepe,
till death my life expell.

L A M E D. The xii. Part.

89 If heaven Lord where thou doest dwell,
thy word is stabilitie :
And shall to all eternall,
faulst graunt there entour.
90 From age to age thy truth abides,
as both the earth doth move :
Whose ground-work thou hast laid so sure,
as no tongue can move.

91 Even to this day we may well see
both all things perfeccio :
According to thy ordinance,
for all things therereto.

92 Had it not bene that in thy law
my soule had comforte sought :
Long time ere now in my distresse
I had bene brought to nought.

93 Therefore will I thy precepts age
in memory keepe fast :
By them thou haft my life retooide,
when I was at law cast.

94 No wight to me can title make,
for I am onely thine :
Save me therefore, so to thy lawes
my care and heart incline.

95 The wicked men doe lecke my bane,
and thereto ly in waite :
But I the while confider
thy noble acts and great.

96 I see nothing in this wide world
at length which hath not end :
But thy commandements and thy word,
beyond all end exceed.

M E M. The xiii. Part.

97 What great desire and ferment lone,
doe I haue to thy law ?
All the day long my whole deuise,
is onely on thy law.

98 Thy word hath caught me farre to passe
my does in policie :
For still I keepe it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell :
Because I doe thy covenants keepe,
and them to others tell.

100 In wisedome I doe passe also
the ancient men indeed :
And all deuise to keepe thy lawes
I hold it aye best reeve.

101 My feete I haue refrained the
from every evill way :
Because that I continually
thy word might keepe I say.

102 I haue not sworne from thy iudgements
no: yet shooke any bell :
For why? thou haft me taught thereby.

to live godly and well.

103 O Lord how sweet unto my taste
 finde I thy words alway :
 Doubtless no bony in my mouth
 feels ought so sweet I may.
 104 Thy lawes have me such dosdome
 that verely I hate
 All wicked and ungodly wayes
 in every kinde of rate.

N V N J. The xvi. part.

105 Even as a lanterne to my feet,
 so doth thy word shone bright :
 And to my paths where ever I goe,
 it is a flaming lighter.
 106 I haue both I wone and will perforne
 most certaintly doubtless :
 That I will keepe thy commandements just,
 and them in life expell.

107 Affliction haue me late opprest,
 and brought me to deathes doore :
 O Lord, as thou haue promisid,
 so me to life restore.

108 The offerings which with hart and voice
 most frankly I thee give,
 Accept : and teach me how I may
 after thy commandements live.

109 My soule is age so in my hand,
 that dangers it affale :
 Yet doe I not thy lawe forget,
 nor it to keepe will faile.

110 Although the wicked laid their nets,
 to catch me at a bay :
 Yet did I not from thy preceptis
 once Iuarue of godd assay.

111 Thy law I haue so clameid alway,
 as mine owne heritage :
 And why ? for therein I delight,
 and set my whole courage.

112 For euermore I haue beeuen bent
 thy statuaries to fulfille
 Even so likewise unto the end
 I will continue still.

S A M E C H. The xv. part.

113 The craky thoughts and double harts,
 I doe alwayes detest :
 But as for thy lawe and preceptis
 I loued them ever best.

114 Thou art my hit and secret place,
 my shield of strong defens :
 Therefor I haue the promises
 look for with patience.

115 Goe to therefore ye wicked men,
 depart from me anone :
 For the commandements will I keepe
 of God my Lord alone.

116 As thou hast promisid so perforne,
 that deach me not assiale :
 Nor let my hope abuise me so,
 that through blyntur I quiale.

117 Upholde me and I shall be safe,
 for ought they doe or say :
 And in thy statuaries pleasure take
 will I both night and day.

118 Thou hast trod such under thy feet
 as doe thy statuaries break :

For nought anables their subtiltie
 their counsell is but weake.

119 Like spoule thou castis the wicked out,
 where ever they goe to dwelle :
 Wherefore can I as the statuaries
 loue nothing halfe so well.

120 My flesch alas is taken with feare,
 as though it were beymund :

For when I see thy judgementes straight
 I am as one astoone.

A I N. The xvi. part.

121 I Doe the thing that lawfull is,
 and give to all men righte,
 Resigne me not to them that would
 oppresse me with their might.

122 But for thy servant surely be,
 in that thing that is good :
 That proud men give me not the foile,
 which rage as they were wood.

123 Mine eyes with waiting are now blinde,
 thy health so much I crane,
 And eke thy righteous promise Lord,
 whereby thou wile me save.

124 Intreat thy servant louingly,
 and shew to him how :
 Thy statuaries of most excellencie
 teach me also to know.

125 Thy humble seruante Lord I am,
 grant me to understand,
 Now by thy statuaries I may know
 best what to take in hand.

126 It is now time Lord to begin,
 for truth is quite deade :
 Thy lawes likewise they haue transgreſſed,
 and none against them said.

127 This is t' e caſte wherefore I loue
 thy lawes better then gold :
 O jewels fine, which are exceeding
 most costly to be sold.

128 I thought thy preceptis all most dill,
 and so them laid in stoe :
 All craky and malicious wayes
 I doe abhorre thereto.

P E. The xvij. part.

129 Thy covenants are most wonderfull,
 and full of things profound :
 My soule therefore doth keepe them sure,
 when they are cride and bound.

130 When men first enter into thy word
 they finde a light most cleare :
 And very drotis understand
 when they it reade or heare.

131 For to thy haue both gayd and blythe,
 to know thy commandement :
 That I might judge my selfe therby
 I sought what thing it meant.

132 With mercy and compassion Lord
 beholde me from above :
 As thou was woon to beholde such,
 as thy name feare and loue.

133 Direct my footstepes by thy word,
 that I thy will may know :
 And never let iniquite
 thy servant overthow.

134 From slanderous tonges and deadly
 preſerue

preserue and keepe me sure :
Thy preceptes then will I observe,
and put them eke in me.

135 Thy countenance which doth surmount
the Sunne in his bright heire :
Let thine on me, and of thy lawe
teach me what to effecte.

136 Out of mine eyes great frowns gush out,
of drieare teares and fell :
When I beholde holme wicked men,
thy lawes keepe never a bell.

Z A D E. The xvii. part.

137 I ^{for} every point Lord thou art just,
the wicked though they grudge :
And when thou doest sentence pronounce,
thou art a righteous Judge.

138 To render right and due from guile,
are two chiefe points on hiis :
And such as thou haue in thy lawe
commanded vs straitly.

139 With zeale and wrath I am consum'd,
and even pine alway :
To see my foes thy wold forget,
for ought that doe I may.

140 So pure and perfect is thy word,
as any heart can deeme :
And I thy servant nothing more,
dote lowe of yet eternall.

141 And though I be nothing set by,
as one of base degree :
Yet doe not I thy helpe forgoe,
nor shunke away from thee.

142 Thy riedemtional Lord is most just,
for ever to endure :
Also thy lawe is truch it selfe,
most constant and most pure.

143 Trouble and griefe haue feasted on me,
and wrought me wondrous low :
Yet doe I still of thy preceptes
delight to eare and know.

144 The righteousness of thy iudgements,
both last for evermore :
Then teach them me, for euin in them
my life lyeth vp in store.

Z O P H. The xix. part.

145 Wth thy mercifull heart I call dth and crith,
now answere me O Lord :
That thy commandementes to obserue,
I may fully accord.

146 To thee my God I make my suete,
with most humble request :
Save me therefore and I will keepe,
thy preceptes and thy helpe.

147 To thee I cry enem in the morrow,
before the day ware light :
Because that I haue in thy word,
my confidence whole plignt.

148 Mine eyes pittent the watch by night,
and ere they call I wake :
That by denfing of thy word,
I might some comfort take.

149 Incline thine eare to heare my voice,
and pitie on me take :
As thou wast wont to judge me Lord,
least life shoule me for sake.

150 My foes diaw neere and doe procure

my death maliciously :
Whiche from thy lawe are farre gone backe,
and strayed from it lawfully.

151 Therefore (O Lord) appoych thy neere,
for newe doth so require :
And all thy preceptis true they are,
then helpe I thee belife.

152 But thy commandementes haue I leare^d
not now but long agone :
That they remaine for evermore,
thou hast them grounded so.

R E S H. The xx. part.

153 Mth trouble and affliction,
consider and behold :
Deliver me, so of thy lawe
I never take fast hold.

154 Defend my godd and righteous cause,
with speed me succour send :
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from having health and grace :
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine ?
And as thou hast me living dth er now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore :
Yet from thy lawes I never shanke,
no went away therefore.

158 And truch it is for grieve I die,
when I these waysois see :
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe love thy lawes
With heart most glad and saine :
As thou art good and gracious Lord,
restore my life againe.

160 What thy wold both decrees must be,
and so it hath beeene ever :
The righteous iudgements are also
most true, and decay never.

S C H I N. The xxi. part.

161 P Rinces haue sought by crueltie,
cautelous to make me coue :
But all in vaine so of thy wold
the feare did my heart touch.

162 And certaintly euin of thy wold
I was more merry and glad :
Then he that of great people and prey,
great stroe and plenty had.

163 As so all lies and falsitie,
I hate most and detest :
For why? thy holy lawes doe I
abuse all things loue best.

164 Seven times a day I praise the Lord,
singing with heart and voyce :
Thy righteous acts and wonderfull,
so cause me to riotoyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue :
No danger shall their quiet stare
impaire or once remone.

166 Mine onely heath and comfort Lord,

I looke so at thy hand,
And therefore have I done those things,
which thou diddest me command.

167 Thy lawes have deeme my exerise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.

168 Thy statutes and commandements,
I keepe thou knowest aright:
For all the things that I haue done,
are present in thy sight.

T A V. The xxii. part.

O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me then to feare.

170 Mine humble supplication
toward thee let finde accept:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy payses speake,
after most ample soot:
Wher thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing & preach thy word,
and on this wise say shall,
Gods famous acts and noblie lawes,
are just and perfect all.

173 Stretch out thy hand I thine beseeche,
and speedily me sauue:
For thy commandements to obserue,
cholen O Lord I haue.

174 Of thee alone Lord I crave helpe,
for other I knowe none:
Am in thy law and nothing else,
I doe delight alone.

175 Grant me therfore long dayes to live,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour see.

176 For I was lost and went astray,
much like a wayward sheape:
Oy seeke me so: I haue not kept,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

David being banished among the barbarous Arabians through false reports of envious farreres, lamenteth his long abode among such infidels, gien to all kinde of wickednes and contention.

I trouble and in thall, unto the
Lord I call, and he doth me comfort,
deliver me I say, from Ivers lips al-
way, and tongues of false report.

3 What vanarie or what thing,
Selt thou thus so to sing,
Thou false and flattering lyer?

4 Thy tongue doth hurt I weeme,
soe lefft then avoide heeme,
Of hot conluming fire:

5 Alasse too long I slacke,
Within these temes soe blacke,
Whiche Redars are by name?
By whom the flocke decee,
And all of Ilaacks see,
Are put to open shame.

6 With them that peacockes haue,
I came a peace to make:
And set a quiet life,
But when my tale was tolde,
Tawtelike I was controuled,
By them that would haue shife.

Levani outlet. Psal. Cxx. W. W.

The Prophet sheweth by his owne example, that the faulth ought no louke for all their succour of God alone: who will gouerne and give good successe to all their godly enterprise.

I Lift mine eyes to Sion hill,
from whence I doe attend, that suc-
cour God me send. The mighty God
me succour will, which heauen and earth
framed, and all things therin named.

3 Thy foote from slip he will preserue,
and will thee safetly keepe,
for he will never sleep.

4 Lo he that doth Israel conserue,
no sleepe at all can him card: but his eyes doe ever wact.

5 The Lord is thy warrant alway,
the Lord the doth thee couer:
as at thy right hand ever.

6 The Sunne shall not thee parch by day,
nor the Moone not halfe so bright,
shall with colde thee hurt by night.

7 The Lord will keep thee from distresse,
and will thy life haue sauue,
and thou shalt also haue

8 In all thy busynesse good successe:
where ever thou goest in or out,
God will thy things bring about.

Letatus sum. Psal. Cxxi. W. K.

David relioyeth that God accomplished his promise, & placed his Arke in Sion: giuing thanks and praying for the prosperity of the Church.

I Dido in heart rejoice, to heare the
peoples voice, in ouering so willingly
for

For let us up say they, and in the Lord's
house pray, thus spake the folks full lo-

mingly. Our feste that wand'red wide,
shall in thy gates abide: O thou Jeru-
salem full faire: Which art so seemly
set, much like a citie neare, the like where-
of is not else where.

4 The tribes with one accord,
the tribes of God the Lord:
are thither bente their way to take,
So God before did tell,
That there his Israel,
their prayers shoud together make.

5 For there are thrones erect,
and that for this respect:
to set forth justice orderly,
Which thrones right to maintaine,
To Davids houle neccaue:
his folks to indec accordingly.

6 To pray let us not cease,
for Ierusalem's peace:
thy friends God prosper mightily.

7 Peace be thy walls about,
And gather thee throughout,
the places eke continually.

8 I wish thy prosperous state,
for my poor brethren sake:
that comfort have by meanes of thee:
2 God's houle both me allure,
Thy wealth for to procure,
so much always as lies in me.

Ad sequenti. Psal. Cxxiiij. T. S.

A prayer of the faithfull, which are afflicted by
the wicked worldlings, and contemners of God.

Sing this as the 119. Psalme.

○ Lord that heauen doest possesse,
I lift mine eyes to thee;
Euen as the servant liftest his
his masters hands to see.
2 As hand-maids warch their mistres hands
some grace so to atchieue:
So we behold the Lord our God,
till he doth us forgive.
3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fulde and overcome,
with hatren and despight.
4 Our minds be stuk with great rebuke,
the rich and worldly wise.

Doe make of vs their mocking stockes,
the proue doe vs despise.

Nisi quis Dom. Psal. Cxxiiij. W. W.

The faithfull delivered out of great danger, ac-
knowledge not to haue escaped by their owne po-
wer, but through the favour of God.

Nisi quis Dom. Psal. Cxxiiij. W. W.
Dw Israel may say and that
truely, if that the Lord had not our
cause maintain'd. If that the Lord had
not our right sustein'd, When all the
world against vs furiously, made their
vpoxes, and said we shoud all die.

3 How long agoe
they had devoured vs all:
And swallowed quicke,
so ought that we could deeme.
Such was their rage:
as we might well cfeeme.

4 And as the clouds,
with mighty force doe fall:
So had they now
our lines euer brought to thall.

5 The raging streaues,
most proue in roaring noyse
Had long age
overwhelmed vs in the depe.

6 But loued be God,
which doth vs fatche keepe:
From bloody teeth,
and their most cruell voyce,
Which as a prey
to eare vs would rejoyce.

7 Euen as a bird
out of the fowlers grim
Escapeth away,
right so it fareth with vs.

8 Ioke are the nees,
and we haue scaped thus.

8 God that made heauen
and earth is our helpe then:
His name hath saved vs,
euen from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

Hee describeth the assurance of the faithfull in
their afflictions, and despach their wealth, and the
destruction of the wicked.

Sel.
Uch as in God the Lord doe
trust

trust, as mount Sion shall surely
stand, and be remoued at no hand, the
Lord will count them right and iust, so that
they shall be sure for ever to endure.
2 As mightie mountaines huge and great,
Ierusalem about doe clift :
So will the Lord be unto those
Who on his godly will doe waite,
Sic are to him so deare,
They never neede to feare.
3 For though the righteous try doth he,
By making wicked men his roo,
Lest they through grēte forlaine their God,
It shall not as their lot still be.
4 Give Lord to t' oſe thy light,
Whose hearts are true and right.
5 But as for ſuch as turne aside,
By crooked wrayes which they out ſought,
The Lord will surely bring to noug :
Whi' workes most vile they ſhall adiue,
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame by R. W.

Sing this as the X. Commandments.

They that doe put their confidence
Upon the Lord our God only :
And ſet to him for their defence,
In all t' eir neede and miserie.
Their faith is ſure ſieme to endure,
Grounded on Christ the corner ſtone :
Moued with none ill but ſtandeth ſtill,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hil's doe it compasse :
So that no enemis come to them,
To hurt that towne in any caſe :
So God indeed in every need,
His faitfulle people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certaintie :
The ſinner and vngodliſe roo,
To tarry upon his family.
Leaſt they alſo from God ſhould goe,
Falliſg to ſlime and wickedneſſe :
O Lord defend world without end
Thy Christian flocke through thy goodnes.

O Lord doe good to Christians all,
That ſteadfast in thy word abide :
Such as willingly from God fall,
And to falſe doctrine daily ſide,

Such will the Lord scatter abyond,
Whi' hypocrites ſowme downe to hell,
God will them ſend paines without end :
But Lord grant peace to Iſrael.

Glory be to God the Father of might,
And to his Sonne our Sauour :
And to the holy Ghost whiſt light
Shine in our hearts and vs ſuccour.
That t' e right way from day to day
We may walke and him gloriouſe :
Such hearts deſire all that are here,
To loo; hiſ the Lord and ſay Amen.

In conuertendo. Psal Cxviij. N.

This Psalme was made after the returne of the people from Babylon: & ſheweth that the meaneſs of their deliuerance was wonderfull, after the threſcore and ten yeeres of captiuitie, foreſpoken by Jeremie, Chap.33.13. & 29.10.

VV

Hen that the Lord againe his
Sion haſt forth brought from bondage
great, and alſo ſeruitude extreme. His
woke was ſuch as did ſurmount mans
heart and thong't : So that we were
much like to them that we to dreame.
Our mouthes were with laughter filled
then, and che our tongues did ſhew vs
joyfull men.

3 The heathen folke,
were forced theret to confeſſe,
How that the Lord
for them alſo great things had done.
4 But much more we,
and therefore can confeſſe no leſſe :
Wherefore to joy,
we haue good cauſe as we begin.

5 O Lord goe forth,
thou canſt our bondage end :
To deserts
the ſlowing riuers ſend.

6 Full

6 Full true it is,
that they which low in teares linder,
A time will come,
when they shall reape in mirth and joy.
7 They went and wept,
in bearing of their precious seede :
For that their foes
full oftentimes did them annoy.
8 But their retorne
with ioy they shall sure see :
Their heauens home bring,
and not impayzed be.

Nisi Dom. Psal. Cxxvij. W. W.

It is not mans wit, power or labour, but the free
goodnesse of God that giueth riches, preserueth
townes and countreys, granteth noisement and
children.

Sing this as the Lord's Prayer.

Except the Lord the house doe make,
And therewith doth set his hand :
What men doe build it cannot stand.
Likewise in vaine men vnderake
Cities and holdes to warch and warr
Except the Lord he their safeguard.
2 Though ye rise early in the moerne,
And so at night goe late to bed :
Feeding full hardly with bovoun b[e]ad,
Per were your labour lost and woe,
But they whom God doth loue and keepe,
Receiu all things with quiet sleepe.
3 The: efore marke well when euer you see,
That men haue heires to iuoy their land :
It is the gift of Gods owne hand :
For God himselfe doth multiply,
Of his great liberalitie,
The blesting of posterite.

4 And when the children come to age,
They grow in strength and armesellie,
In person and in comelinenesse :
So that a knaute shot with courage,
Of one that hath a most strong arm,
Fyght not so witt, or doth like harme.
5 O well is he that hath his quiver
Furnished with such artillerie :
For when in perill he shall be,
Such one shall never shake nor shiner,
Wher he that pleades before the Judge
Againt his foes that bear him grudge.

Beati omnes. Psal. Cxxvij. T. S.

Here is deseribed the prosperous estate of persons married in the feare of God: and the promises of Gods blessings to all them that liue in this honourable estate according to his commandement.

Sing this as the 137. Psalme.

Blessed art thou that fearest God
and wakst in his way :
For of thy labour thou haue eate,
happy art thou I say.
2 Like fruitfull vine on thy house side
so doth thy wife bring out :
Thy children stand like Olive plants
the table round about.
3 Thus art thou blest that fearest God,
and he shall let thee see

The promised Jerusalen,
and her felicitie.

4 Thou shalt thy childrens children see,
to thy great ioyes increase :
And likewise grace on Israell
prosperitie and peace.

Sapo expugnauerunt. Psal. Cxxix. N.

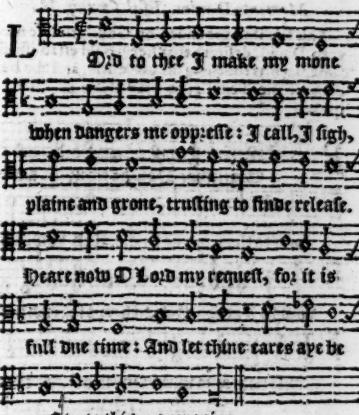
He admonisheth the Church to reioyce though
afflicted in all ages, for God will deliuer and to
dainly destroy the enemies thereof.

Sing this as the 137. Psalme.

○ If they now Israell may say,
me from my youth assaile :
2 Oft they assaile me from my youth,
yet neuer they preuaile.
3 Upon my backe the plowmen plow,
and furrowes long did cast :
4 The righteous Lord hath cut the corde
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned backe also :
6 And made as graine upon the house,
which withereth ere it g' owt :
7 Wherof the mouer cannot finde
enough to fill his hand :
Nor he can fill his lap that gorch
to gleame upon the land.
8 Nor passers by pray God on them
to let his blesting fall :
Nor say, we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and for
giuenesse of his sinne, and at length deliuerance
from all euils.

L 
Did to thee I make my moane
when dangers me oppresse : I call, I sigh,
plaint and groane, trussting to finde release.
Hearc now O Lord my request, for it is
full due time : And let thine eares aye be
prest unto this prayer mine.

3 O Lord our God if thou waigh
our sinnes, and them peruse :
Who shall then escape, and say,
I can my selfe excuse ?

4 But Lord thou art mercifull,
and turne to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soul waites on his will:
For his promise is most iust,
and I hope therin still.

6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward
to see the dawning day.

7 Let Israell then boldly
in the Lord put his trust;
He is that God of mercy
that his deliveraunt.

8 For he it is that must save
Israell from his tyme;
And all such as surely haue
their confidence in him.

Domine now eſt. Psal. Cxxxi. N.

David charged with ambition, protesteth his humilitie before God.

O Lord I am not puffed in minde,
I haue no scornfull eye:
I doe not exercise my selfe
in things that be too hye:
2 But as the childe that waspēd is
even from his mothers west:
So haue I Lord behaundē my selfe
in silence and in retē.

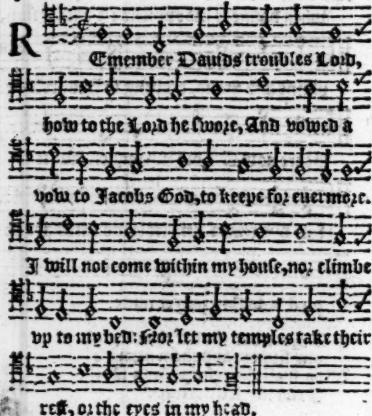
3 O Israell truſt in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxij. N.

The faſhūl grounded on Gods promiſe made
vnto David, deſireth that hee would eſtablish the
ſame, both as touching his posterite, and the buil-
ding of the Temple, to pray there as was fore-
ſpoken.

R

Remember Davids troubles Lord,
how to the Lord he ſwore, And vowed a
vow to Jacobs God, to keepe for euermore.
I will not come within my house, no; climbe
up to my bed: for let my temples take their
rest, or the eyes in my head.



3 Will I haue found out for the Lord,
a place to haue theron? a
An houle for Jacobs God to be
an habitation.

4 We heard of it at Euphrates,
there did we heare this sound:
And in the fields and foreſts there
thee voyses ſirſt were found.

5 We will assay and goe in yow,
his tabernacle there:
Before his footſtoole to fall downe
upon our knees in ſcraue.

6 Arife O Lord, arife I say
into thy reſting place:
Both thou and the Ark of thy strength,
the preſence of thy grace.

7 Let all thy Priests be cloched Lord,
with truſt and righteouſneſſe:
Let all thy Saints and godly men,
sing all with torſuſneſſe.

8 And to thy ſeruant Davids ſake,
reuele not Lord I say,
The face of thine anointed Lord,
no; turne thy face away.

The ſecond Page.

9 The Lord to David ſwore in truſt,
and will not ſhooke from it:
Saying, the fruit of thy body
upon thy ſteare ſhall ſit.

10 And if thy ſonnes my covenant keepe
that I ſhall learein each one:
Then ſhall their ſonnes ſit, euer ſit
upon thy princely thone.

11 The Lord himſelfe hath choſe ſion,
and loues therin to dwel: a
12 Saying, this is my reſting place,
I loue and like it well.

13 And I will bleſſe with great increase
her vniuersall every where:
And I will ſatiſſe with bread
the needy that be there.

14 Pea, I will deke and cloche her Priests
with my ſaluation:
And all her Saints ſhall ſing for ioy
of all my protection.

15 There will I ſurely make the hōme
of David for to dwel:
For there I haue ordaind for mine
a lanthorne bright and good.

16 As for his enemies I will clothe
with shame for euermore:
But I will cauſe his crowne to ſhine
more ſtreight then heretofore.

Ecc quām. Psal. Cxxxij. W. W.

The commendation of godly and brotherly amicite
compared to the moſt preſcious oyle men-
tioned in Exodus xxx.

Sing this as the 137. Psalme.

O how happy a thing it is?
and loyfull for to ſee?
Brethren together fast to hold
the band of amicite?

2 It calſ to minde the ſweet perfume
and that costly oylment:
Which on the ſacrificers head
by Gods precept was ſpent.

3 It wot not Aarons head alone,
but diencht his beard throughtone:
And finally it did runne before
his rich attire about.
4 And as the lower ground doth binke,
the dew of Hermon hill,
And Sion with her siller drops,
the fieldes with fent doth fill:
5 Even so the Lord doth pour on them
his blessings manifold,
Whose heart and mindes without all guyle
this knot doth keepe and hold.

Ecclesiasticus. Psal. Cxxixij. W. K.

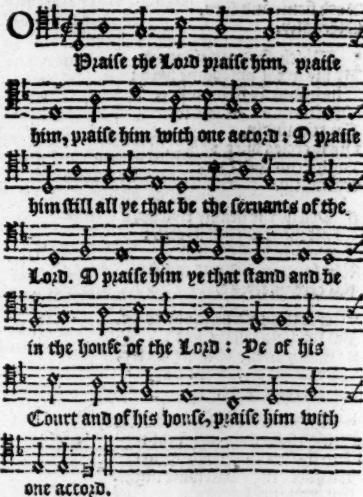
He exhorted the Leuites that wach in the Temple, to praise the Lord.



2 Doe watch, praise him with one accord,
3 Lift vp your hands on high,
unto his holy place:
And give the Lord his prayes due,
his benefites embrace.
3 For why? the Lord who did
both earth and heaven frame:
Doch Sion blesse and will conserue
for euermore the same.

Laudate dominum. Psal. Cxxixij. N.

He exhorted all the faifthfull to praise God for his meruailous workes, and graces: wherewith he had declared his maiestie, to the confusione of all Idolaters.



3 Praise ye the Lord for he is good,
sing praises to his name:
It is a comely and good thing,
alwayes to doe the same.
4 For why? the Lord hath chose Jacob,
his very owne you see:
So hath he chosen Iudaell,
his treasure sy to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeede above all Gods,
most easie to intrace.

6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nougat.

7 He lifte vp clouds even from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine,
8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no thynge thing,
the man no; yet the beast.

9 He hath in thee shewed wonders great,
O Egypt voud of vaunts:
On Pharaoh thy cursed King,
and his seruere seruants.
10 He smote them many nations,
and did great acts and things:
He slew the great and mightiest
and chiefeſt of their kings.

11 Schon king of the Amorites,
and Og king of Balan:
He slew also the kingdomes all,
that were of Canaan.
12 And gaue their land to Iudaell,
an heritage we see:
To Iudaell his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memorall:
Throughout all generations
that are o; ever shall.

14 The Lord will surely now avenge,
his people all indeed:
And to his seruants he will shew
fauour in time of neede.

15 The Idols of the heathen are made
in all their coasts and landys:
Of siluer and of gold be they,
the workes even of mens hands.

16 They haue their mouthes & cannot speake,
and eyes and haue no sight:

17 They haue eke eares and heare nothing,
their mouthes be bēachlesse quite.

18 Wherefore all they are like to them,
that doe no ſet them forth:
And likevile thole that truſt in them,
or think they be ought worth.

19 O all the house of Iudaell,
ſee that ye praise the Lord:
And ſee that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuites house,
praise ye likewise the Lord :
And all that stand in aye of him,
praise him with one accord.

21 And out of Sion sound his psalms,
the great psalms of the Lord,
Which dwelt in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to give thanks unto
God, for the creation & governance of all things.

Praise ye the Lord for he is good;

for his mercy endureth for ever. 1. Give
praise unto the God of Gods for his
mercie endureth for ever. 2. Give psalme
unto the Lord of Lords, for his mercy en-
dureth for ever. 3. Which only doth
great wonders worke, for his mercy en-
dureth for ever.

5 Which by his wisedome made the heauens,
for his mercie endureth for ever :
6 Which on the waters stretcht the earth,
for his mercie endureth for ever :
7 Which made great lights to shire abroad,
for his mercie endureth for ever :
8 As Sunne to rule the lightosome day,
for his mercie endureth for ever.
9 The Moone and Stars to guide the night,
for his mercie endureth for ever :
10 Which smot Egypt with their first boyme,
for his mercie endureth for ever.
11 And Israel brought out from them,
for his mercie endureth for ever :
12 With mighty hand and stretched arme,
for his mercie endureth for ever.
13 Which cut the red sea in two parts,
for his mercie endureth for ever :
14 And Israel made passe ther through,
for his mercie endureth for ever.
15 And drowneth Pharaoh and his host,
for his mercie endureth, &c.
16 Through wildernes his people led,
for his mercie endureth, &c.
17 He which did smite great nob'c kings,

for his mercie endureth, &c.
18 And which hath lame the mighty kings,
for his mercie endureth, &c.
19 As Sehon king of the Amorites,
for his mercie endureth, &c.
20 And Og the king of Basan land,
for his mercy endureth, &c.
21 And gave their land for heritage,
for his mercy endureth, &c.
22 Gave to his seruants Israel,
for his mercie endureth, &c.
23 Remembering vs in late estate,
for his mercie endureth, &c.
24 And from oppressingours rescued vs,
for his mercie endureth, &c.

25 Which gived forde unto all flesh,
for his mercie endureth, &c.
26 Praise ye the Lord of heauen above,
for his mercie endureth, &c.
27 Give thanks unto the Lord of Lords,
for his mercie endureth, &c.

Another of the same by T. C.

Sing this with me 148. Psalme.

O Land the Lord benigne,
Whose mercies last for aye :
Great thankes and prayles sing,
To God of Gods I say.
For certaintly,
His mercies dure,
Both firme and sure,
Eternally.

The Lord of Lords prayle ye,
Whose mercies are doe dure.
4. Great wonders onely he,
Doth worke by his great power.
For certaintly,
His mercies dure :
Both firme and sure,
Eternally.

5. Which God omnipotent,
By his great wisedome high :
The heaueny firmament,
Did frame as we doe see :
For certaintly,
His mercies dure :
Both firme and sure,
Eternally.

6. Pea he the heauie charge,
Of all the earth did stretch :
And on the waters large.
The same he did out-reach
For certaintly, &c.

7. Great lights he made to vs.
For: why his loue is aye :
8. Such as the Sunne we see,
To rule the lightosome day,
For certaintly, &c.

9. And eke the Moone so cleare,
Whic shineth in our sight :
And starres that doe appear,
To guide the darkeorne night.
For certaintly, &c.

10 With grievous plagues and sore
 All Egypt smote he then :
 The first borne left and more
 He slew of beasts and men :
 For certainly, &c.

11 And from amidst their land
 His Israell forth broughte :
 12 Whiche he with mightie hand
 And stretched armes hath wroughte.
 For certainly, &c.

13 The sea he cut in two :
 Whiche stood up like a wall :
 14 And made enough to go :
 His chosen children all :
 For certainly, &c.

15 But there he whelmed them :
 The proud King Pharaon :
 With his great host of men,
 And Charlots the also :
 For certainly, &c.

16 Who led through wilderness :
 His people safe and sound :
 17 And for his lone endelesse
 Great kings he broughte to ground :
 For certainly, &c.

18 And slew with putsham hand
 Kings mighty and of fame :
 19 As of the Amorites land
 Sehon the King by name :
 For certainly, &c.

20 And of the Ganties ge
 Of Balaam King also :
 21 Whose land for heritage
 He gave his people thy :
 For certainly, &c.

22 Euen unto Israell,
 His servant deare I say,
 He gave the same to dwelle, to mine guid
 And there abide for aye :
 For certainly, &c.

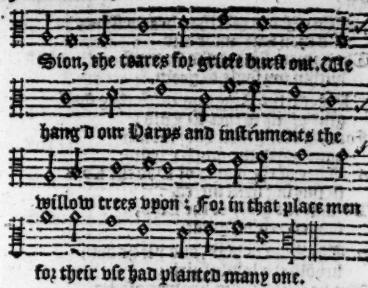
23 To minde he did so call,
 In our most base degree :
 24 And from oppressing all,
 In safetie let us free :
 For certainly, &c.

25 All flesh on earth abhord
 With food he doth fulfill :
 26 All therefore of heaven the God :
 To land be it your will :
 For certainly, &c.

Super flumina. Psal. Cxxxvij. W. W.

The Israelites in their captiuitie hearing the Caldeans reproach and blasphemie God and his religion, rebuke God to punish the Edomites who provoked the Babylonians against them, and prophesied the destruction of Babylon.

W
 Hen as we late in Babylon, the ri
 vers round about, and in vident places of



3 Then they to whom we prisoners were
 said to vs tauntingly :
 Now let vs heare your Hebrew songes,
 and pleasant melodie.
 4 Alas said we, who can once frame
 his sorrowfull heart to sing
 The playes of our louing God,
 thus under a strange King ?
 5 But yet if I Ierusalem
 out of my heart let slide :
 Then let my fingers quite forget
 the wounding Harpe to guide.
 6 And let my tongue within my mouth
 be tyed for ever fast,
 If that I joy before I see
 thy full deliuerance past.
 7 Therefore O Lord remember now
 the cursed noyse and cry,
 That Edoms sonnes against vs made
 when they razde our Cittie.
 Remember Lord their cruell words,
 when as with one accord :
 They ride, on, lache, and rage their wals,
 in deliught of the Lord.
 8 Euen so halte thou (O Babylon)
 at length to dust be broughte :
 And happy shall that man be cald
 that our reuenge hath wroughte.
 9 Yea, blessed shall that man be cald
 that takes thy children young,
 To dash their bones against hard stones
 which lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

David praiseth the goodness of God towards him, for which even Princes shall praise the Lord before him. And he is assured to have like comfort of God hereafter as heretofore.

Sing this as the 137. Psalme.
 1 Hee will I praise with my whole heart,
 my Lord my God alwayes
 Turn in the presence of the Gods,
 I will advance thy prayse.
 2 Toward thy holy Temple I
 will looke and worship thee :
 And praised in my thankful mouth
 thy holy name shall be.
 3 Euen for thy louing kinnesse sake,
 and for thy truthes sake :
 For thou thy name hast by thy word
 advanced ou: r all.

4 When

4 When I did call thou hearest me,
and thou hast made also
The power of increased strength
within my soule to grow.
5 Pea, all the Kings on earth they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.
6 Thee of the wayes of God the Lord
In singing shall intreat:
Because the glory of the Lord,
it is exceeding great.
7 The Lord is high, and yet he doth
behold the lowly spirit:
But he contemning knowes afarre
the proud and lofty wight.
8 Although in mid of trouble I
doe walke, yet shall I stand:
Renewed by thee, O my Lord,
thou wilt stretch forth thy hand.
9 Upon the wach of all my foes,
and fauored shall I be:
By thy right hand the Lord God will
performe this worke to me.
10 Thy mercies Lord endure so: aye,
Lord doe me not to forfayke:
Forfayke me not that am the woeke
which thine owne hand did make,

Domine probasti. Psal. Cxxxix. N.
David to cleanse his heart from all hypocrisie,
sheweth that nothing is so secret which God seeth
not. After declaring his zeale and feare of God, he
protesteth to be enemy to all them that contemne
God.

Sing this as the 94. Psalm.

O Lord thou hast me tried and knowne,
my sitting thou dost knowe:
2 And rising eke, my thoughts afarre
thou understandst also.
3 My patches, yea and my lying downe,
thou compassest alwayes:
And by familiar entyme art
acquainted with my wayes.
4 No wold is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behinde holdst, and before
thou layst thy hands on mee.
6 Too wonderfull aboue my reach
Lord is thy runnynge skill:
It is so high, that I the same
cannot attaine vntill.
7 From sight of thy all-seeing spirit,
Lord whither shall I goe?
O: whither shall I flee away,
thy plesence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I ly downe below,
even there thou dost appearre.
9 Pea, let me take the morning wings,
and let me goe and hide
Euen there where are the farthest parts,
where flowing seas doe slide.
10 Pea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Pea, it I say, the darknesse shall
yet shroud me from thy sight:
Loe even also the darkeste night
about me shall be light.

12 Pea, darknesse biddeth not from thee,
but night doth shone as day:
To thee the darknesse and the light
are both alike alway.

The third pare

13 For thou possessed hast my reines,
and thou hast couerred mee:
When I within my mothers womb
enclosed was by thee.

14 Thee will I praise, made searcly
and wonderously I am:
Thy wokes are maruellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shayed was.

16 When I was formeless, then thine eye
saw me, for in thy booke
Were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how passing great
the endlesse numbers be.

18 If I shoulde count them, loe their summe
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
O that thou wouldest slay:
Euen thole (O God) to whom depart,
depart from me I say.

20 Euen thole of thee, O Lord my God,
that speake full wickedly:
Those that are lifted up in vaine
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arte.

22 I hate them with unfaid hate,
even as my very foes:

23 Try me (O God) and know my heart,
my thoughts ynone and disclose.

24 Consider Lord if wickednesse
in me there any be:
And in thy way O God my gude,
for euer lead thou me.

Eripe me Domine. Psal. Cxi. N.

David prayeth vnto the Lord against the cruelty,
falshood and iniuries of his enemies, assuring him-
selfe of his succour. Wherefore he provoketh the
just to praise the Lord, and to assure themselves of
his succion.

Sing this as the Lamentation.
L Did saue me from the euill man,
and from the cruell wights

2 Deliue me, which eill doe
Imagine in their spites.

3 Alwhich make on me continuall warre,
their tongues loe haue they wret:

4 Like serpents iuernement their teeth
is Adversation his mouth.

4 Keepe me O Lord from wicked bands,
perteine me to abide;
Free from the cruell man that meaneas,
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net
With cords in my path-wayes, and gins,
for me the haue they set.

6 Therefore I layd unto the Lord,
thou art my God alone:
Hear me (O Lord) I hear the voyce
wherewith I pray and moane.

7 O Lord my God thou art my art,
the strength that launche me:
My head in day of darrall hath
beene couered still by the.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought least he
with pride be set on fire.

9 Of them that compass me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
upon themselves befall.

10 Let coales fall on them, let them cast,
them in confounding flame:
And in deepe pits so as they may,
not rise out of the same.

11 For no backbiter shall on earth,
be let in stable pligter
And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord that afflicteth will
reuenge and judge the poore:
The just shall prayse thy name, just shall
dwell with thee entirerly.

Domine clamavi. Psal. Cxij. N.

David being griesouly persecuted vnder Saule
desirith succour and patience, till God take ve-
geance of his enimies.

O



Lord upon thee doe I call, Lord
hast thee vnto me: And hearken Lord
vnto my voyce, when I doe cry to thee.
2. As incense let my prayer be, directed
in thine eyes: and the uplifing of my
hands, as evening sacrifice.

3. O my Lord for guiding of my mouth,
let thou a watch before
And also of my mouthing lips,
O Lord keep thou the doore.

4 That I shoulde wicked workes committ,
incline thou not my heart:
With ill me of their delectes,
Lord let me take no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same,
a preious oyle shall be.

6 Such smiting shall not break my head,
the same shall shortly fall:
When I shall in their miserie,
make prayers for them all.

7 Then when in many places downe,
their Judges shall be cast:
Then shall they hear my voyce, for then,
they haue a pleasant tas.

8 Our bones about the granes mouth,
so scattered are they found:
As he that hewed wood, or he,
that digged by the ground.

9 But O my Lord, my God, mine eyes,
doe looke vnto thee:
In thee is all my trust, let not,
my soule forsaken be.

10 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtill gins of them,
that wicked workers are.

11 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the danger of them all.

Vox mea ad Dom. Psal. Cxij. N.

David neither for feare, nor anger, would kill
Saul: but with a quiet minde prayeth vnto God
who persecuted him.

Sing this as the 144. Psalme.

B Efore the Lord God with my voyce,
I did send out my cry:
And with my strained voyce vnto,
the Lord God played I.

2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.

4 I looke and viewed on my right hand,
but none there would me knowe:
All refuge failed me and for,
my soule none cared tho.

5 Then cryed I Lord to thee, and said,
my hope thou onely art:
Thou in the land of living art,
my portion and my part.

6 Barke to my cry for I am hought,
full low defuer me:
From them that doe me persecute,
for me too strong they be.

7 That I may prayse thy name, my soule
from perdition I do bring out:
When thou art good to me, the just,
shall prate me round about.

Domine exaudi. Psal. Cxliii. N.

An earnest prayer for the remission of sins, acknowledging that the enemies did cruelly persecute him by Gods judgment. He desireth to be restored to grace, to be governed by his holy Spirit that he may spend the rest of his life, in the true fear and service of God.

Sing this as the 141. Psalm.

Lord hear my prayer, hark the plaint,
that I doe make to thee:
Lord in thy native truth, and in
thy justice answere me.

2 In judgement with thy servant Lord,
oh enter not at all;
For iustis he in thy sight,
not one that tured shall.

3 The enemie hath pursued my soule,
my life to ground hath thowne;
And laid me in the darke like them,
that dead are long agone.

4 Within me in perplexite,
was mine accursed spirite;
And in me was my troubled heart,
amazed and affright.

5 Yet I recollecte me past in all,
thy workes I meditate;
Plea in thy workes I meditate,
that thy handes haue create.

6 To thee O Lord my God Ie,
doe stretch my cravinge hands;
My soule desirous after thee,
as for the thicke lands.

7 Hear me with speed my spirite doth faille,
hid not thy face me fro:
Else shall I be like them that downe,
into the pit doe goe.

8 Let me thy louing kindnesse try,
the minnig heart and know;
For in thee is my trust shew me,
the way that I shall goe.

9 For I lift up my soule to thee,
O Lord deliuer me:
From all raine enemie, for I.
hane blidne me with thee.

10 Teach me to doe thy will, for thou,
thou art my God I say:
Let thy good spirite into the land,
stremere me comay.

11 For thy names sake with quickening grace
alme doe thou me make:
And out of troublous ring my soule,
even thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all:
That doe oppresse my soule, for I,
thy servant am and shall.

Benedic Dom. Psal. Cxliii. N.

David prayeth the Lord for his victories and kingdom restored, yet calling for the destruction of the wicked, and declared wheria the felicity of any people consisteth.

Sing this as the 141. Psalm.

Bleft be the Lord my strength that doth,
instruct my handes to fight:
The Lord that doth my fingers staine,
to battell by his might.

2 He is my goodnesse, rore, and tower,

deliuerer and shield.
If him I trust, my people be,
subiues to me to yeild.

3 O Lord what thing is man, that him
thou holdest so implice?

4 O sonne of man that byon him,
thou thinkest in this wile?

5 Man is but like to vanite,
so pale his dayes to ende.

6 As fletting thade how downe O Lord,
the heauens are descend.

7 The mountaines touch, & they shall smoke
cast forth thy lightning flame:
And scatter them, thine armes shone,
conuine them with the lame.

8 Send downe thy hand such from above,
O Lord deliuer me:

Take me from wateres great, from hand
of strangers make me free.

9 Whose subtlemant of vanite,
and fondnesse doth entice:
And their right hand is a right hand,
of falsehood and deceipt.

10 A new long will I sing O God,
and singing will I be:

On viole and on instrument,
ten stringed unto thee.

11 Euen he it is that onely giues,
deliuerance to kings.

Unto his servant David helepe,
from hurfull sword he bringes.

12 From strangers hand me save and helpe:
whole mouthes talke vanite:

And their right hand is a right hand,
of guile and subtelite.

13 That our soumes may be as the plants,
whom growing yowth doth rearre:
Our daughters as carnes corner stones,
like to a paialace faire.

14 Our ganers full and plente may,
with sunny boies be founde:

Our sheep hong thousandes in our streets,
ten thousandes may abound.

15 Our Oren be to labour strong,
that none doe by iniude:

Where he no going out, no cries,
within our streets be made.

16 The people blessed art that with,
such blesinges art so fild:

Blesst all the people are,
whose God is God the Lord.

Exalabore. Psal. Cxlv. N.

David describeth the wonderfull prouidence of God in governing and in preseruing all the other creatures. He prayeth God for his iustice, mercy and speciall louing kindnesse towards those that call upon him, that feare him, and loue him.

Thee will I laud my God and king,
and blesst the name for aye. 2. For eare will
I praye thy name, and blesst thee day

by day. 3. Great is the Lord, most worthy
praise, his greatness none can reach.
4. From race to race they shall thy works
praise, and thy power preach.

5. I of thy glorious maiestie,
the beautie will record;
And meditate upon thy works,
most wonderfull O Lord.
6. And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatness will not haue.
7. And they into the mention shall
breake of thy goodnesse gracie
And I about thy righteouesnesse
in singeing shall repeate.
8. The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.
9. Psea good to all, and all his works,
his mercie doth exceede:
10. Loue all thy works me prayse that Lord,
and doe thy honour spread.
11. Thy Sabath we blesse thee and they set
thy kingdomes glory shewe:
12. And blaste thy power to cause the sonnes
of men thy power to know.

The second part.

13. And of his mightie kingdome etc;
to spread thy glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
14. And thy dominion through each age,
ensures without decay:
The Lord upholdeth them that fall,
their flinking he doth stay.
15. The eyes of all doth walke on thee,
thou doest them all reliue:
And thou to each sufficing food,
in feastes due doest give.
16. Thou openest thy plenteous hand,
and bounteously doest fill:
All things whatsoeuer doe line,
with gifts of thy good will.
17. The Lord is just in all his wayes,
his works are holy all:
18. Nextall to he that call on him,
in truth that on him call.
19. O the desires which they require,
that feare him will fulfill:
And he will hear them when they cry,
and save them all he will.
20. The Lord preserues all those to him
that beare a louing heart.

But he them all that wicked are,
will utterly subvert.
21. My thankfull mouth shall gladly speake
the praises of the Lord:
All thid to praysie his holy name,
for euer shall accors.

Lauda anima mea. Psal. Cxvij. I.H.

David reacheid that none should put their trust in
men, but in God alone who is almighty, and
delivereid the affidid, nourisheid the poore,
setcheid prisoners at libertie, comforted the sa-
thid, widowes, strangers, and is king for euer.

Sing this as the 137. Psalm.

My soule praysie thou the Lord alwayes,
my God I will confess:
2. Whilke heach & life prolong my daies
my tongue no time shall craie.
3. Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
4. For why? their heach doth soone depart
to earth alone they fall:
And then the counsels of their hearts,
decay and perish all.
5. O happy is that man I say,
whom Jacobs God doth ayde:
And he whose hope doth not decay,
but on the Lord is stayd.
6. Which made the earth and waters deeps:
the heauens high withall:
Whilke doth his word and promise keepe,
in trach and euer shall.
7. Whilke right alwayes he doth præcede,
for such as suffer wrong:
The poore and hungry he doth feed,
and looke the fettees strong.
8. The Lord doth sent the blinde their sight:
the lame to limbes restore:
The Lord I say doth loue the right,
and fust man euermore.
9. He doth defend the fatherlesse,
the strangers lad in heart:
And quale the widdowes from distresse,
and ill mens wayes subvert.
10. The Lord and God eternally,
O Show still shall raigne:
In time of all pestilencie,
for euer to remaine.

Laudate Dominum. Psal. Cxvij. N.

The Prophete prayseth the bounie, wisedom, pow-
er, justice, and prouidence of God vpon all his
creatures; but especially vpon his Church, whiche
he gathered together after their dispersion: de-
claring his word & iudgment so towardses them
as he hath done to no other people.

Praise ye the Lord for it is good, vna
our God to sing. For it is pleasant and re-
prise, it is a comely thing. The Lord is
ever.

owne Jerusalem he buildeth vp alone, and
the dispers of Israell, doth gather into one.
2 He heales the broken in their heart,
their sores vp he doth bind:
4 He counts the number of the staires,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord relines the meke & throwes
to ground the wicked wight.
7 Sing unto God the Lord with prayse,
Unto the Lord revoyce:
And to our God upon the Harpe,
advancse your singeing voyce.
8 He couert heauen with clouds, and for
the earth prepared raine:
And on the mountaines he doth make
the grasse to grow amaine.
9 He gives to beastes their foode, and to
young Rauens when they cry:
10 His pleasure not in strength of Hoste,
nor in mans legs doth lie.
11 But in all thoes that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon,
his mercies shewing bright.

The second part.

12 O prayse the Lord Jerusalem,
thy God O Sion prayse:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 The children he hath bled in thee,
and in thy borderes he:
Doth settle peace and with the flower,
of wheat he filleth thee.
15 And his commandement vpon,
the earth he lenthed out:
And eke his word with speedie course,
doth swifly runne about.
16 He gireth snow like wool haire frosty,
like asbes doth he spread:
17 Like moyses castis his le therof,
the colde who can adde?
18 He sendeth forth his myghtie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of the holy word,
to Jacob he doth shew:
His counsels and his iudgements he,
gives Israell to know.
20 With every nation hath he not,
so dealt nor they haue knowne:
His secret iudgements ye theretoie,
prayse ye the Lord alone.

Laudate Dominum. Psal. Cxliij. I.H.

He prouoketh all creatures to prayse the Lord in
heauen, and in all places, especially for the pow-
er that he hath gauen to his people Israell,

G
True land unto the Lord, from heauen
that is so hie. Prayse him in dead and
word, above the stary skie. And alid ye,
his Angels all, armes roiall, prayse
prayse him with glee.

2 Prayse him both moon and sunne,
which are so cleare and bright:
The same of you be done,
Pe glistering staires of light.

4 And eke no less,
Pe heauens faire:
And cloudes of the ayer:
His laud expesse.

5 For at his word they were,
All formed as we see:
At his voyce did appeare,
All things in their degree.

6 Whiche he set fast,
To them he made:
A law and trade,
For eke to last.

7 Extoll and prayse Gods Name,
On earth ye Dragons,
All deeves doe ye the same,
For to becommeth you well.
8 Om magnifie,
Fire, bayle, flis, know:
And stomes that blow,
At his decret.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayse declare.
10 Beastes and Cattell,
Pea birds flying:
And wormes creeping:
That on earth dwell.

11 All kings both more and lesse,
With all their pomous traine:
Pilnes and all Judges,
That in the world remaine.

12 Exalt his name,
Young men and maidens:
Deu men and babes,
Doe ye the same.

13 For his name shall we proue,
To be most excellent:
Whose prayse is farre abone,
The earth and firmament.

14 For sure he shall,
Exalt with blisse:
The hoome of his,
And helpe them all.

Psalm Cxlii. CL.

His saints all shall forth tell,
His psalme and songes hisresell:
The children of Israel,
Each on both myre and leste.
15 And all they,
That with goodwill:
The words fulfill,
And them obey.

Cantate Domini. Psal. Cxlii. N.

An exhortation to the Church, to praise the Lord, for his victory and conquest that he giveth his saints against all mans power.

Sing this as the 145. psalme.

Sing ye unto the Lord our God,
a new rejoycing song:
And let the psalme of him be heard,
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seede of Sion hill
be myfull in their King.
3 Let them sound psalme with voyce of fluite,
vuto his holy name:
And with the Timbrell and the Harpe,
sing psalme of the same.
4 For why: the Lord his pleasure all
had in his people set:
And by deliance he will rayse,
the meke to glory great.
5 With glory and with honor now,
let all thy saints rejoyce:
And now aloud upon their beds,
advanceth their singeing voyce.
6 And in their mouthes let be the acts,
of God the myghtie Lord:
And in their hands the let them beare,
a double edged swerd.
7 To plague the heathen, and correct
thi people with their hands:
8 To bindre their stately Kings in chaines,
their Lords in iron bands.
9 To execute on them the donee,
that warren is before:
This honor all his Saints shall haue,
praise ye the Lord therfore.

Laudate Dominum. Psal. CL. N.

An exhortation to praye the Lord without ceasing by all manner of wayes, for all his myghtie & wonderfull workes.

Sing this as the 147. psalme.

Y EBD unto God the myghtie Lord,
prayse in his sanctuary:
And prayse him in the firmament,
that shewes his power on hie.
2 Advance his name and prayse him in
his myghtie acts alwayes:
According to his excellency,
of greatnesse give him prayse.
3 His prayses with the princely voyse,
of sounding trumpets blote:
4 Prayse him vpon the Isle, and
upon the Parke also.
5 Prayse him with Timbrell and with fluite
Organs and Virginals:
6 With sounding Timbrels prayse ye him,
prayse him with loud Timbrels.

The X. Commandements. 91

7 Wher ever hath the benefit,
of breathing mayst the Lord:
To prayse the name of God the Lord,
agree with one accord.

The end of the Psalms of David.

An exhortation to the prayse of God

to be sung before Morning Prayer. T.S.

Sing this as the 100. Psalme.

Prayse the Lord O ye Gentiles all,
which hath brought you into his light:
Prayse him all people mortal,
as it is most worthie and right.

For he is full determined
on vs to pourceme his mercy:

And the Lord his truth be ye assurde,
abideth perpetually.

Glory be to God the Father.

And to Iesu Christ his true Sonne:
With the holy Ghost in like manner,
Now and at every season.

An exhortation unto the prayse of God

to be sung before Evening Prayer. T.B.

Sing this as the 100. Psalme.

B Hold now giue heede such as be,
The Lords servants faithfull and true:
Come prayse the Lord every degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Cuen in our owne Godes maner:
Prayse ye the Lord so dounly,
Whiche wrought our salvation.

Lift up your hands in his holy place,
Pea and than in the time of night:
Prayse ye the Lord which giveth all grace,
For he is a Lord of great myght.

Then shall the Lord out of Sion,
Whiche made heaven and earth by his power:
Give to you and your nation,
His blessing mercy and fauour.

Glorie to God the Father: as afofe.

Audi Israel. Exod. xx. W.W.

A 
Tend my people and give ear,
of ferlie things I will thee tell: See
that my words in mind thou bear
and to my precepts listen well.

I Am thy Soneraigne Lord and God,
which haue thee brought from carefullthall
And the reclaimd from Pharaos roa,
Make thee no gods on them to call.

The Lord's Prayer

1. **N**or fashion'd forme of any thing,
 In heauen or earth to worship it:
 For I the God by reuealing,
 With grievous plagues this stome will smite.

2. **T**ake not in vaine his holy name,
 Whose it not after thy will:
 For so thou might losse purchase blame,
 And in his wrath he would the spill.

3. **T**he Lord from worke the seuenth day rest
 And brought all thinges to perfect end:
 So thou and thine that day take rest,
 That to Gods hevs ye may attend.

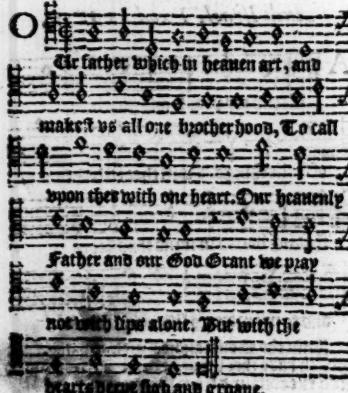
4. **T**o thy parents hono: gne,
 As Gods commandementos doe pretend,
 That thou long dayes and good iapest live,
 In earth where God a place doth lea.

5. **B**eware of murther and cruell hate:
 6. **A**ll filch fornication feare:
 7. **S**ee thou steale not in any rate,
 8. **F**alse witness against no man begre.
 9. **T**hy neighbours house wish not to haue,
 His wife or ough that he calls mine:
 His field his ore his all his slave,
 Dang'ring thing that is not thine.

A player.

The spirit of grace grante vs O Lord,
 To keepe thine lawes our hearts restores
 And cause vs all with one accord,
 To magnifie thy name thereroye.
 For of our selues no strength we haue,
 To keepe these lawes after the will:
 Thy might thereroye O Lord we crave,
 That we in thee may thine fulfille.
 Lord for thy name sake grant vs this,
 Thou art our strength O Saviour Christ,
 Of thee to spedde how shold we misse,
 In whom our treaure doth consist.
 To thee so: encreas be thyse,
 With the father in each respect:
 And with the holy spirit alwayes,
 The conuictor of thine elect.

The Lord's Prayer D. Cox.

O 
 Our father which in heauen art, and
 makest vs all one brotherhood, To call
 upon thee with one heart. Our heavenly
 Father and our God Grant we pray
 not with lips alone. But with the
 hearts whereof high and groane.

The Creede.

Thy blessed name be sanctified,
 Thy holy word might vs easement,
 In holy life to abide,
 To magnifie thy holy name.
 From all errores deſt and keepe,
 The little flocke of the poore creede.
 Thy kingdome come even at this houre,
 And henceforth everlastingly:
 Thine holy Ghost into vs powre,
 With all his gifts most plentuously.
 From Sathan's rage and flichy band,
 Defend vs with thy mighty hand.
 Thy will be done with diligence,
 Like as in heauen in earth also:
 In trouble grant vs patience,
 Thee to obey in wealth and woe.
 Let not flesh bloud vs any ill,
 Perseue against thy holy will.
 Give vs this day our daily bread,
 And all other good gifts of thine:
 Keepe vs from warre and from blodshed,
 Also from sicknesse death and pine.
 That we may live in quiettene,
 Withoutall greedy carefullnes.
 Forgiue vs our offences all,
 Relieue our carefull conscience:
 As we forgiue both great and small,
 Which unto vs haue done offence.
 Prepare vs Lord for to serue thee,
 In perfect loue and unitie.

O Lord into temptation,
 Lead vs not when the fiend doth rager:
 To withstand his iniurie:
 Give power and strength to every age.
 Arm me and make strong thy seruile host,
 With faith and with thy holy Ghost.
 O Lord from euill deliver vs,
 The dayes and times be dangerous:
 From everlasting death save vs.
 And in our last agen comfort vs.
 A bickeris ab to vs bequeath,
 Into thy handes our soules receive.
 For thou O Lord art king of kings,
 And thou hast power over all:
 Thy glory shined in all thinges,
 In the wide world uniuersal.
 Amen let it be done O Lord,
 That we haue prayed with one accord.

The Creede.

A 
 In my beleefe and confidence is
 in the Lord of myght. The Father which
 all things hast made. The day and the
 night. The heauenes and the er-

The Creede.



manent, and also many a faire: The
earth and all that is therein, which
gave man's reason faire.

And in like manner I believe,
In Christ our Lord his Sonne:
Bornall with the Deities,
And man of flesh and bone,
Conceived by the holy Ghost,
His wold doth me assur:—
And of his mother Mary borne,
Per shee virgin pure.

Because mankinde to Sathan was,
For him in bond and thral:
He came and offered up himselfe,
To death to save vs all.
And suffering most grecuous paine,
Then Pilate being judge:
Was crucified on the Cross,
And therat did not grudge.

And so he died in the flesh,
But quickned in the Spirit:
His body then was buried,
As is our use and rite.
His soule did after this descend,
Into the lower parts:
To them that long in darkenesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still:
On Gods right hand his father deere,
According to his will.

Untill the day of judgement come,
When he shall come againe:
With Angels power (yet of that day,
We all be uncertaine.)
To judge all people righteously,
Whom he hath dearely bought:
The living and the dead also,
Whom he hath made of nought.

And in the holy spirit of God,
(By faith to satisfie)
The third person in Trinitie,
Believe I steadfastly.

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdaine.

And also I doe trust to haue,
By Iesus Christ his death:
Releas and pardon for my sinnes,
And that onely by faith.
Untill time all such shall rise againe,
Before the day of night:
And see him with their hooly eyes,
Which now bee gone them light:

A Prayer to the Holy Ghost.

And then shall Christ our Saviour,
The heape and gates divider,
And giv us eternall life,
To those whom he hath chide.
Within his Realme celestiall,
In glorie to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Law omnipotent,
Obediently each hour:
To whom beall dominion,
And prayse for euermore.

A Prayer to the holy Ghost to be sung before the Sermon.

Sing this as the 119. Psalme.

Com holly spirit the God of might,
confader of vs all:
Teach vs to know thy wayes aright,
that we doe never fall.
O holly Ghost wiste our coate,
defend vs with thy shield:
Against all sinne and wickendome,
Lord help vs winne the field.

Lord keep our king and his countee,
and giv them wile and myght:
To perueare in thy Colpyn,
which can put sinne to flight.
O Lord that givest thy holy word,
send preachers plenteously:
That in the faime we may accusse,
and therein live and die.

O holly spirit direct aright,
the preachers of thy wold:
That thou by them mayest runn downe sinne,
as it were with a swold.
Depart not from thole pasto's pure,
but ayd them at all neede:
O which heake to be the heade of vs,
whereon our loules are feede.

O blessed spirit of truch keepe vs,
in peace and vnitie:
Keyp vs from sects and errors all,
and from all heresie.
Conuer all those that be our foes,
and bring them to thy light:
That they and we may all agree,
and peace tree day and night.

O Lord increase our faith in vs,
and loue vs to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giv thy peace (O Lord)
to nations fare and meie:
And teach them all thy holy word,
that we may sing to ther.

All glory to the Trinitie,
that is of mighties most:
The living Father, and the Sonne,
and eke the holly Ghost.
As it hath bee in all the time,
that hath beeene hereofore:
As it is now, and so shall be,
henceforth for euermore.

Da pacem Domine, The Lamentation. A Thanksgiving.

Da pacem Domine E.G.

Give peace in these our dayes
 Lord great dangers are now at hand,
 thine enemies with one accord Christ's
 name in every land seek to deface, coote
 out and race thy true right worship
 indeed: Be thou our stay Lord
 we thee pray, thou helpest alone in all need.
 Give us that peace which we doe lacke,
 Through misbelieve and ill life:
 Thy word to offer thou doest not slacke,
 Which we unkindly gaine staine,
 altho' fire and sword.
 This healthfull word,
 Some perfecion and oppresse,
 Some with the mouth:
 Confesse the truth,
 Without sincere godlinesse.
 Give peace and vs thy lyfe downe send,
 With griefe and repentance true:
 Doe staine our hearts our liues to amens,
 And by faith Christ come.
 That feare and head,
 Blarre and bloudshed:
 Through thy sweete mercy and grace,
 Way from vs ffeare:
 Thy truth may abide,
 And shone in every place.

¶ The Lamentation.

Through perfecte repentance the sinner hath a
 sure trut in God, that his sones shalbe waled
 away in Christ's bloud.

O Lord in these all my trust, true
 care unto my wofull cry: Refuse me not
 for a vnfust but wofull doome shal

heavenly eye. Behold how I doe staine,
 lament: my sinnes wherein I doe offend,
 O Lord for them shall I be staine, staine
 ther to please I doe intend:
 No no, not so thy will is bent,
 to deale with sinnes in this tree:
 But when in heare they shall repente,
 thou grantest with ipeede their just desire:
 To theer therefore still shall I cry,
 to wash away my sinfull crime:
 Thy bloud O Lord is not yet dry,
 but that it may helpe me in time.
 Haste thee O Lord, hast thee day,
 to powre on me the gifts of grace:
 That when this life shall staine away,
 in heauen with the I may have place,
 Where thou doest raigne eternally,
 with God which once did downe thy land
 Where Angels sing continually,
 to thee be payse wold without end.

*A thanksgiving after the receiving
 of the Lord's Supper.*
 Sing this as the 137. Psalme.

The Lord be thanked for his gifts,
 and mercies enymore:
 That he doth shew unto his Saints,
 to him he land therfore.
 Our tongues cannot to payle the Lord,
 as he doth right deservue:
 Our hearts cannot of him so thinke,
 as he doth vs payle.
 His benefits they be so great,
 to vs that be but sinnes:
 That at our hands for recompence,
 there is no hope to takene:
 O sinfull man that thou shouldest haue,
 such mercies of the Lord:
 Thou doest deservue more wofulnes,
 of him to be abhord.

Naught else but sinne and wretchednes,
 doth rest within our hearts:
 And stubbomeled against the Lord,
 we daily play our parts.
 The sinne aboue hi firmament,
 which is to vs a light:
 Doth shew it selfe more cleare and bright,
 then we be in his sight.

The heauens aboue and all therin,
 more holy are then we:
 They serue the Lord in their estate,
 each oþer in their degree.
 They doe not for sue for misterie,
 nor slacke their office set.

A Thanksgiving

But fear the Lord and doe his will,
that is to them no let.

Also the earth and all therein,

of God is in store:
It doth observe the tyme of will,

by stillfull natures late.

The sea and all that is therein,
both land when he doth beke:
The spirits beneath doe tremble all,
and feare his wrathfull cheke.

But he alas for whom all these,
were made them so to rule:

Doe not he knowe or loue the Lord,
as doth the Dre of Soule.

A law he gau me for to knowe,
what was his holy will:

He wold vs good but we wold not,
aword the thing to ill.

Not one of us that seeketh out
the Lord of life to please:

For he thing that nought vs lead,
to Christ and quiet rest.

Thus are we all his enemies.

We can it not keep:

And he againes: his good will.

would not that wee should die.

Therefore when remedie was none,
to bring vs unto life:

The Sonne of God our flesh he rooke,
to end our mortall strife.

And all the law of God the Lord,
he did it full obey:

And for our sinnes upon the Crof,
his bloud our debts did pay.

And that we shold not yet forger,
what good he to us wrought:

A signe he left our eyes to tell,
that he our bodies bought.

In bread and wine here divisible,
unto thine eyes and eft:

His merites great thou mayest record,
if that his spirit thon hast.

As once the corne did live and grow,
and was cut downe with scythes,

And threshed out with many stripes,
out of the huske to dyne.

And as the mill with violence,
did reare it out so smal:

And make it like to earth and dust,
not sparing it at all.

And as the Duen with fire hot,
discloseth by in heate:

And all this done that I have said,
that we might be our meate.

So was the Lord in his ripeage,
cut downe by cruel death:

His soule he gane in tormentes great,
and yeilded me his breath

Because that he to us nought be,
an everlasting bread:

With much reproch and contumy great,
on earth his life he led.

And as the grapevines fruites more,
when adougallantines, yet yelde

A Prayer

are suches very sore
And plucked downe when they be ripe,
and let to grow no more.

Because the iuge that is in them is

as comfortable drinke:

We might receive and ioyfull be,

when iorrows make vs thinkt.

So Christ his bloud out spilt us is,

with natiues and the iude speare:

The ioyes whereof both sau all thole,

that rightly doe him feare.

And as the comes by knytis,

into one boate is knyt:

So is the Lord and his whole Chur-

though he in heauen sit.

As many grayes make but one wine,

so shold we be but one:

In faith and loue in Christ above,

and unto Christ alone.

Leaving a life without all strife,

in quiet rest and peace.

From evill and from malice both,

our hearts and tonges to craek.

Whiche if we do then shall we heare,

that we his chosen be:

By faith in him to leade a life,

as always wille he.

And that we may so indeue,

God send vs all his gracie:

Then after death we haue sure,

with him to haue a place.

Robert Wisdome.

P

Releue vs Lord by thy deare
word, from Pope & Turke defend
vs Lord: which both wold thust out
of his thone our Lord Ihes Christ
thy deare sonce.

Lord Ihes Christ shew forth thy might,
that thou art Lord of Lords by right,

The poore afflicte flocke defend,
that we may prayse thee without end.

God holy Ghost our conforter,
be our patron, helpe, and succour:

Give vs one minde and perfect peace,
all gifts of grace in vs increase.

Thou living God in persons three,
thy name be praysed in quiete:

In all our neede to vs defend,
that we may prayse thee wold without

FINIS.

A forme of prayer to be vsed in priuete houes every

Morning and Evening.

After vsd in the churche of England
Spirituall and Temporall. In the churche of
England as in other churches.

Morning Prayer.



Almighty God & most
merciful Father, we do
not present our selues
before thy Ma-
iestie, trauelling in our
owne merites or wo-
rthines: but in thy ma-
nifold mercies, which
hast promised to heare
our prayers and grant our requests, which we
shall make to thee in the name of thy beloved
Sonne Iesus Christ our Lord: who also hath
commanded vs, to present our selues to gether
in his name, with full assurance that he
will not onely be among vs, but also be our
mediator and advocate towards thy maiestie
that we may obtaine all thinges, which shall
seeme expedient to thy blessed will for our
necessities. Therefore we beseech thee our Fa-
ther to turne thy louing countenance towards
us, and impune not unto us, our manifold sins
and offences whereby we justly deserue thy
wrath and sharpe punishment, but rather re-
ceue vs to thy mercy by Iesus Christe sakes,
accepting his death and passion as a full re-
compence for all our offences, in whom onely
thou art pleased, & thongh whom thou canst
not be offended with vs. And seeing that of
thy great mercies, we haue quicke passed
this night, graunt (O heavenly Father) that
we may begin this day whole in thy seruice,
so that all our thoughts, wodes, and deedes
may redounde to the glorie of thy name and
good example to all men, who seeing our
good wokes, may gloriifie thee our heavenly
Father. And forasmuch as of thy mere fa-
vour and loue, thou hast not onely created vs
to thine owne similitude and likeness: but also
hast chosen vs to be heires with thy deare
Sonne Iesus Christ, of that immortal king-
dom which thou prepardest for vs before the
beginning of the world: we beseech thee to en-
crease our faith and knowledge, and to soli-
ghten our hearts with the holy spirit, that we
may in the meane time, liue in godly conserua-
tion and integrity of life: knowing that Iesu-
laters adulterers, covetous men, contentious
persons, drunckards, gluttons and such like,
shall not inherite the kingdomes of God.

And because thou hast commandement vs to
pray for one another, we do not onely make
request (O Lord) for our selues & for them that
thou hast already called to the true understand-
ing of thy heavenly will, but for all people &
nations of the world, who as they know by
thy wonderful workes that thou art God ou-
er all, so they may be instructed by thy holy
spirit, to believe in thee their onely saviour and
redeemer. But forasmuch as they cannot be
lenging to thy heart, nor cannot heare, but
be sleeping, none can reach except he be
sent from thee (O Lord) with thy faithfull di-
sciples of thy mysterie, who setting apart

all worldly respects may haue in their life and
doctrine onely leake thy glorie. Contrariwise con-
found Saracens, Antichrist, and all hereticks,
whom thou hast already cast off into a reprob-
ate sence: that they may not by fercs, tailes,
hereticks, and seruos disquiet thy little flocke.
And because (O Lord) we haue fallen into the
latter daies and trouerous times wherein the
noyance hath gotten the upper hand, and ha-
thian by his ministres leakes by all means to
quench the light of thy Gospell, we beseech
thee to maintaine thy cause, against those rev-
erning Moles, & strengthen all thy servants
whom they keepe in prison and bondage. Let
not thy long suffering be an occation either to
increaile their expanse, or to discourage thy
children: neither yet let our sins and wicked-
nes be an hindrance to thy mercies, but with
specie O Lord confesse these great miseries.
For thy people Israel many times by their
sins haue provokid thine anger, and thou pun-
ishedst them by thy just judgement: yet though
their shenes were never so greevous, if they
once returned from their iniquite, thou re-
ceavedest them to mercy. We therefore most
methered sinnes besyde our manifold sins
and earnestly repente vs of our former wil-
kednesse & vngodly behaviour towardes thee
and whereas we cannot of our selues purchase
thy pardon, yet we humbly beseech thee, for
Iesus Christes sakes to shew the mercy upon
vs and receive vs againe to thy fauour.
Grant vs deare Father these our requestes,
and all other things necessary for vs and thy
whole Church, according to the promise in
Iesus Christ our Lord. In whose name we be-
seech thee as he hath taught vs, saying, Our
Father which art in heauen, hallowed be thy name.

Evening Prayer.

O Lord God Father everlasting and ful
of pity, we acknowledge and confess that we be not worthy to lise up our
eyes to heauen, vnclesse to present our selues
before thy maiestie, with confidence that thou
wilt heare our prayres, and graunt our re-
questes, if we consider our owne deservings:
for our conciences doe accuse vs, and our
sinsnes doe witness against vs, and we know
that thou art an upright Judge which doest
not iustifie the sinnes and wicked men, but
punishest the faultes of all such as transgresse
thy commandement: Yet most mercifull
Father, since it hath pleased thee to com-
maunde vs to call on thee in all our troubles
and aduersities: promising enuynement to helpe
us when we feele our selues (as it were)
swallowed vp of death and despiration. We
dare to thy louerly bosome as one onely stay
and refuge: beseeching thee not to call to re-
membrance our manifold sinnes and mis-
deueltis whereby we continually provoke thy
wrath.

Prayers.

Wrath and indignation against vs: neyther our negligence and wilfulness, which have neyther wroghte extremes, nor in all our lifte sufficiently expiye the sweete cost of thy Goldeyn reuealed vnto vs: But rather to accepte the obedience, and death of thy sonne Iesus Christ: who by offering uppe his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercie therefore vpon us O Lord, and forgive vs all our offences. Teach vs by thy holy spirit, that we may rightlie weig them, and earnestly repente for the same. And so much the rather (O Lord) because that the reprobate & such as thou hast forlaken cannot please thee nor call vpon thy name: But the repenting heart, the sorrowfull minde the conscience oppyghted, hungering and thirsting for thy grace shall ewermore set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: Pea thou art our Father, and we thy children, thou art our shepheard, and we thy flocke: Thou art our redemeer and we the peoples whom thou hast bought: thou art our God, and we thine inheritance. Carest vs not therfore in thine anger (O Lord) neyther according to our deserts punish vs, but mercifullie challice vs with a fathery affectiōn that all the world may know that at what time soever a sinne doth repente him of his sinne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remeembrance as thou hast promised by thy holy Prophēters.

Finally for as much as it hath pleased thee to make the night for man to rest in as thou hast ordained him the day to travell in, grant O deare father that we may so take our bodily rest that our soules may continually watch for the time that our Lord Iesus Christ shall appear for our deliuernace out of this mortall life and in the meane season that we bee not overcome by any fantasies, dreams or any other temptations, may fully set our mindes vpon thee, feare thee, and rest in thee. Furthmore that our sleepe be not excessive or ouer much after the vniuersall desire of the flesh but only sufficent to content one weake nature that we may be the better disposed to live in all godly conseruation to the glory of thy holy name, and profit of our brethen. So be it.

A godly prayer to be said at all times.

Honor and prayse bee given to thee O Lord God almighty most deere Father of heauen for all thy mercies & loving kindness shewed vnto vs, in that it hath pleased thy gracie goodness freely to thinke alone accord to elect & chuse vs to Saluation before the beginning of the world: & even like continually thanked be given to thee for creating vs after thy onnesse image for redeeming vs with thy precious blood of thy deare sonnes when we were dearely lost, for sanctifying vs with thy holy spirit in the revelation & know-

ledge of thy holy word for helping & succyng vs in all our needs and necessities, for saving vs from all dangers of body & soule by compoſing vs to fathery in all our tribulations & persecutions, for sparing vs so long & giveng vs so large a time of repentence. These benefites (O most mercifull father) like as wee knowledgē to have received them of thy only goodnes: even so we beseeche thee for thy deere sonnes Iesus Christe sake, grant vs alwayes thy holy spirit that wee may continually grow in thankfulness towards thee to bee led into all truth and comforte in all our acuersties, O Lord strengthen our faith, kindle it more in ferventnesse and loue towards thee, and our neighbours for thy sake. Suffer vs not most deere father to restreyn thy word any more in vaine: but grant vs always the assistance of thy grace and holy spirit, that in heart, wold and deede wee may sanctifie and doe worship to thy name: helpe to ameliorie & increase thy kingdom, and whatsoeuer thou sendest we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which wee cannot serue thee: but bless thou so all the worke of our handes, that we may have sufficient and not be chargeable, but rather helpfull to others. Bee mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiuenes in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captaine & defender in all temptations: helpe thou vs by thy mercifull hande that we may be deliuered from all inconveniences, and endure our liues in the sanctifying and honour of thy holy name through Iesus Christ our Lord and onely Saviour.

Let thy mightie hand and our stretched arme (O Lord) be full our defence: thy mercie and louing amitess in Iesus Christ thy deere son our saluation, thy true and holy word our instructor, thy grace and holy spirit our comfort and consolation unto the end and in the end. So be it.

O Lord increase our faint.

A confession for all estates and times.

O Eternall God and most mercifull father, we confess and acknowledge here before thy diuine nature, that we are miserable sinnes, conceited and borne in sinne and iniquite, so that in vs there is no goodnesse. For the flesh enuynge rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements. and so purchase to our selmes through thy just iudgements death, and damnation. But withal anding (O heavenly Father) for as much as wee are deliuered with our selmes, for the sinnes that wee have committed agaist thee, and doe insinuately repente of the same, wee most humbly beseeche thee for the merites of Iesus Christes sake.

Prayers.

to hym by mecy bypon vs, to forgyne
vs all our synnes, and increase thy holy
spirit in vs: that wee acknowledging from
the bottome of our hearts our owne un-
righteounesse, may from henceforth not
only mortifie our sinfull lustes and affecti-
ons, but also bring forth such frutes as may
bee agreeable to thy most blessed will not for
the worthinesse thereof, but for the merits of
thy dearely deuoted sonne Iesus Christ our
only Saviour: whom thou hast already gi-
uen an oblation, and offering for our synnes,
and for whose sake wee are certeynly perswa-
ded that thou wylle do nothing that wee
shall aske in thy name according to thy will:
For thy spirit doth allur our confeſſions that
thou art our mercifull Father, and so louest
vs thy Children through hym, that nothing is
able to remoue thy heauenly grace and fa-
vour from vs. To theſe therefore (O Father)
with the ſon and the holy Ghost be all honour
and glory world without end, Amen.

A Prayer to be ſaid before a man beginne his worke.

○ Lord God most mercifull Father and
Saviour ſeeing it hath pleaſed thee to
comauand vs to traueil, that wee may re-
lieue our neede: we beleech thee of thy grace
to to bleſſe our labours, that thy bleſſing
may extend unto vs, withoute which we
are not able to continue: and that this great
fauour may bee a wittneſſe unto vs of thy
bonauoluntēt and aſſiſtāce, ſo that thereby
we may know the fatherly care that thou haſt
over vs.

Moreover O Lord we beleech thee that
thou woudest ſtrengthen vs with thy holy
spirit, that wee may faithfully traueile in our
estate and vocation without ſcande or deceipt,
and that we may endeauour our ſelues to fol-
low thyne holy ordinaunce: rather then to ſeekē
to ſatisfie our greedy aſſeſſions or deſire to
gaine. And if it pleaſe thee O Lord to pro-
fper our labour, giue vs a minde alſo to helpe
them that haue neede, according to that abili-
tē, that thou of thy mercy haſt giue vs. And
knowing that all good things come of thee:
grant that wee may haunble our ſelues to our
neigbours and not by any meaneſ lift our
ſelues above them which haue not received ſo
liberall a portion as of thy mercy thou haſt
giuen unto vs. And if it pleaſe thee to try and
eſcercile vs by greater povertē and neede then
our fleſh would deſire: that thou woudest (O
Lord) yet grant us grace to know, that thou
wilt nouriſh vs continually through thy bound-
eauoluntēt liberallitē: that wee be not ſo tempteſ
that we fall into diſtrift, but that wee may
patiently wait till thou ſill vs, not only with
corpoſal trāces and benefits, but cheſely with
thine heauenly and ſpirituall trāces, to the
intenſe that we may alwayes haue no example
occaſion to gue thee thankes, and to hōly to
reſt upon thy mercies. Hear us O Lord of
mercy through Iesus Christ thy Sonne our
Lord, Amen.

A Prayer for the whole estate of Chrift: Churc̄h.

A Lymighty God and moſt mercifull Father
wee humbly ſubmitte our ſelues and fall
down before thy maiesty beſeeching thee from
the bottome of our hearts, that this lede of
thy wordēdomme amongſt vs, may take
ſuch depe roote that neither the burning heate
of perſecution cauile it to wither, neithier the
choyne rates of his life choke it, but that as
ſeue ſowne in good grounde may bring forth
thirty, ſixty, and an hundred fold as thy hea-
uenly wile doth hath appoured. And becauſe
we haue neide continually to traue many
things at the handes: we humbly beſeech thee
(O heauenly Father) to graunt vs thy holy
ſpirit to direct our petiſons that they may pro-
ceede from ſuſt a feruent minde as may bee
agreeable to thy moſt bleſſed will, and ſeeing
that our inſtitutio is able to do nothing without thy helpe, and that thou art noſt ignorant
with how many and great temptations we
poore wretches are on every ſide encloſed and
compaſſed: Lee thy ſtrength O Lord ſuſtaine
our weakeſſe, that we being defendeſ with
the force of thy grace may be ſafely preſerued
against all affailes of Sathan: who goeth a-
bout continually like a roaring Lion ſeeking
to deuoure vs. Increase our faith (O merci-
full father) haſt thou doe not ſurene at any time
from thy heauenly word, but augment in vs
hope, and loue with careful keeping of all
thy commandments, that no hardness of
heart, no iſpocriſie, no concupiſe of the
eyes, nor iuſtiments of the woule do draw vs
away from thy obedience. And ſeeing we liue
now in theſe moſt periuouſe times, let thy
faſtelye poueruence defend vs against the
vilenesse of our enemies which doe ſeke by all
meaneſ to oppouſe thy trāch.

Furthermore as much as by thy holy
Apoſtle we be taught to make our Prayers
and applicatiōns for all men: Lee we pray not
only for our ſelues here preſent, but beleech
thee alſo to reueue all ſuch as be yet ignorant
from the inſteadable captiuitē of blindneſſe and
erroure, to the pure understanding and know-
ledge of thy trāch: that wee all with one ac-
cord and unite of minde may worſhip thee
our onely God and Saviour. And that all
paſtors, heypēards, and minifteſ, to whom
thou haſt committed the diſpention of thy
holy word, and charge of thy choſen people,
may both in their life and doctrine be found
faſtely, ſetting onely before their eyes thy
glory: and that by them all poore ſwept
which wander and goe astray, may be ga-
thered and brought home to thy ſelo.

Moreover becauſe the hearts of Rulers
are in their hands we beleech thee to direct
and govern the hearts of all Kings, Princeſ,
and Magiſtrates, to whom thou haſt
committed the ſword: ſpecially (O Lord)
according to our bounden dutie, we beleech
thee to maintaine and increase the honou-
rable

Prayers.

table estate of the Kings Maiestie and all his most noble Counsellors & magistrates with all the spirituall pastours & ministers and all the whole body of this common weale. Let thy fatherly fauour so plesure them, and thy holy spirit so goserne their heartes that they may in such sorte execute their office that thy religion may bee purely mainayned manners reformed, and sinnes punisched, according to the precise rule of thy holy word. And so that we be all members of the mynstical body of Jesus Christ, we make our requests unto thee. O heavenly Father for all such as are afflicted with any kinde of crose or tribulation as warre plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it bee calamite of body or vexation of minde, that it would please thee to give them patience and constancie, till thou lende them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening wolves, which to fill their bellies, leke to destroy thy flocke. And shewe thy great mercies upon those our brethren in other countries, which are persecuted, cast into prison, and dayly condemned for thy testimonie of thy truth, though they be verely desitute of al mans ayd, yet let thy sweet comfort never depart from the but to inflame their hearts with thy holy spirit that they may boldly and chearfully abide such tryall, as thy godly wisedome shall appoynt. So that at length as well by their death as by their life, the kingdome of thy deare Son Jesus Christ may encrease and shine through all the world. In whose name we make our humble pettions unto thee, as he hath taught us. Our Father Which &c.

A prayer against the Deuill and his manifold temptations made by Saint Augustine.

There wanted a tempter and thou wiste the cause that he was wanting, there wanted time & place, and thou wiste the cause that they wanted. The tempter was patient and there wanted neither place nor time: but thou heldest me backe that I shouldest not consent. The tempter came ful of darkness as heis: and thou didst harden me that I might deliue him. The tempter came armed and strongly: but to the intent he shouldest not overcome me, thou didst restrayne him and strengthen me. The tempter came transformented into an Angell of light: and to the intent he shouldest not deceive me, thou didst rebuke him: & to the intent I shouldest know him, thou didst enlightene me. For he is the great red dragon, the old serpent called the deuill & Satan, which had seven heades and nine hornes, whom thou hast created to take his pleasure in this huge and boade sea, where in there crepe living wightes innumerable, and beastes great and small, that is to say, diuers sortes of fiendes: which practiseth nothing els day & night, but goeth about seeking whom he may devour, except thou resist him O Lord Jesus. For it is that old dragon

which draweth downe the third parte of the staires of heauen with his tayle and casteth them to the grounde, which with his venim poisoneth the waters of the earth that as many men as drinke of them may die, which trappeth upon golde as if it were mire, and ioynt opinion that Iordan shall runne into his mouth, and which is made of such a mire that he feareth no man. And who shall save vs fro his chaps, O Lord Jesus who shall plucke vs out of his mouth lauing thou O Lord, who hast broken the head of this great dragon? Helpe vs Lord spread out thy wings over vs O Lord that we may flee vnder them fro the face of this dragon that pursueth vs: a fence thou vs from his homes, with thy shield. For this is his continuall indeuour, this is his onely desire, to deuoure the soules which thou hast created. And therfore wee cry unto thee O God deliver vs fro our daily adversary who whether wee sleepe or wake, whether we eate or drinke, or whether we be doing of any thing els, paeleth vpon vs by all kinde of meanes assaulting vs day and night with traynes and pollaxies, & shooting his venimous arrowes at vs, sometime openly, and sometime priuily to slay our soules. And yet such is our great madnes O Lord in that whereas we see the dragon continually in a readines to deuoure vs with open mouth, we nevertheless doe sleepe and reioice in our own flouishnes, as though we were out of his daunger who desirer nothing els but to destroy vs: Our mischivous enemy to the intent to kill vs, watcheth continually & neuer sleepeth, and yet will not we awake from sleepe to save our selues. Behold he hath pitched infinite snares before our feete, and filled all our wayes with sundry traps to catch our soules. And who can escape O Lord Jesus, so many and great daungers: he hath layd snares for vs in our riches in our pouertie, in our meat, in our drinke, in our pleasures, in our sleepe & in our waking: he hath set snares for vs in our wordes and our workes, and in all our life: But thou O Lord, deliver vs from the net of the fowlers, and from hard wordes, that we may give prayse to thee saying: blessed bee the Lord who hath not gauen vs upp to bee a pray for their teeth, our soule is deliuered as a iarpow out of the fowlers net, the net is broken and we escaped.

The confession of the Christian faith.



Believe & confess my Lord God eternall, infinite, vndeuarable, incomprehensible and inuisible, one in substance, and three in person, Father, Sonne & holy Ghost, who by his almighty power and wisedome, hath not onely of nothing created heauen and earth and all thinges therein contayned, and man after his owne image that he mighte by him be glorified, that al so by his faterly prouidence

Prayers.

providence governeth, mayntayneth, & pre-
serueth the same, according to the purpose of
his will.

I believe and also confess Jesus Christ the
only Saviour and Messias, who being equal
with God made himselfe of no reputation,
but took on him the shape of a seruant and
became man for all things like unto vs except
sinne, to assure vs of mercy and foygiuenes.
For when through our Father Adams trans-
gression, we were become children of perdition,
there was no means to bring vs from the
yeare of sinne and damnation, but only Je-
sus Christ our Lord, who giving vs that by
grace which was by nature his, made vs
thorough faith, the children of God, who
when that fulnes of time was come, was con-
cerned by the power of the holy Ghost, borne
of the Virgin Mary (according to the flesh) &
preached in earth the Gospell of saluation till
at length by tyranny of the priests he was
goltes condemned under Pontius Pilate
then president of Iudea, and most fowndly
hanged on the Croce betweene two theeves
as a notorious trespasse where taking vpon
him the punishment of all sinnes, he deliuered
us from the curse of the law.

And forasmuch as he being onely God could
not feele death, neither being only man could
overcome death, he layned both together and
suffered his humanity to be punished to most
grell death, feeling in himselfe the anger &
severe iudgmet of God even as he had bene
in extreme torment of hell & therfore cried
with a loud voyce my God my God why hast
thou forsaken me? Whenof his mercy without
compulsion, he offered vs himselfe as the on-
ly sacrifice to purge the sins of all the world,
so that all other sacrifices for sinne are blas-
phemous & derogate from the sufficiencie here
of. Whiche death, albeit it did sufficiencie to
reconcile vs to God, yet the Scriptures com-
monly do attribute our regeneration to his
resurecciton: For as by rising againe from the
grave the 3. day he conquered death: even so
the victory of our faith standeth in his resur-
rection, & therfore without the one we can-
not feele the benefites of the other. For as by
his death sin was taken away, so our righte-
ousnes was restored by his resurecciton. And
because he would accomplish all things, and
take possession for vs in his kingdome, he as-
cended into heaven to enlarge the same king-
dom, by the abundant power of his spirit: by
whome we are most assured of his continual
intercession towradis God the father for vs.

And although he be in heaven as touching
his corporall presence, where the father hath
nowe set him at his right hand, committing
unto him the administratiō of all things as
well in heaven aboue, as in earth beneath: yet
is he present with us in his members even to
the ende of the world in preferring & govern-
ing vs with his effectuall power and grace
who when all things are fulfilled, which God
hath spoken by the mouth of al his Prophets
since the world began, will come in the same
visible forme in the which he ascended with
an inseparabile maiestie, power, & company
to separare the lambs from the Goates, the

elect from the reprobate. So that none whe-
ther he be alane then or dead before, shall es-
cape his iudgement. Moreover, I believe and
confesse the holy Ghost, God equal with the
father and the sonne, who regenerated and
sanctified us, ruleth and guideth vs vnto all
truth, persuading most alurendly in our con-
sciences that we be the children of God, be-
thenn to Jesus Christ, a fellow heire to him
of life everlasting: yet notwithstanding it is
not sufficient to beleve that God is omnipo-
tent & merciful, that Christ hath made satisfi-
cation, or that the holy Ghost hath his pow-
er and effect, except we doe apply the same
benefites to vs which are Gods elect.

I believe therefore and confess one holy
Church, which as members of Jesus Christ
the only brasether, consist in faith, hope
and charite, using the gifts of God whether
they bee temporall or spirituall, to the
prosife and furthrance of the same, which
Church is not seeme to maney eye, but on-
ly knowne to God, who of the lost sonnes
of Adam, hath ordained some as vessels of
wrath to damnation, & hath chosen others
as vessels of his mercy to delaine the which
in due time he calleth to integrall of life and
godly conuersation, to make them a glori-
ous Church in himselfe.

But that Church which is vissible & seeme
to the eye, hath thre tokens & markes wher-
by it may be knowne. First the word of God
contained in the old and newe Testamēt, which
as it is about the authoritie of the
same Church, and only sufficie to instruct
us in all things concerning saluation: so it
is left for all degrees of men to reade & under-
stand: For without this word, neither couēt
Councell, nor Decree can establish any point
touching saluation. The second is the holy
Sacramēts, to witnes Baptisme, and the
Lordis supper, whiche Sacramēts Christ
hath left unto vs as holy lignes and seals of
Gods promises. For as by Baptisme once re-
ceived, is signified that we (as wel infants as
others of age and discretion) being strangers
from God by originall sinne are received into
his family and congregatiō, with full affi-
rmatiō, that although his roote of sinne lie hid
in vs, yet to the elect it shall not be imputed.
So the Supper declareth that god as a most
provident father, doth not only seide our bo-
dies, but also spirituall naughteth our soules
with the graces & benefites of Jesus Christ
(which the scripture calleth eating of his flesh
and drinking of his blood) neither must we
in the administration of these sacramēts
follow mans fantasie, but as Christ himselfe
hath ordained, so must they be ministered, and
by such as by ordinary vocatiō are therfore
called. Therfore whosoeuer reueres and
worshipeþ in these sacramēts, or otherwise
concerneth them in time and place, procreateth
to himselfe damnation.

The third marke of this Church is Ec-
clesiastical discipline, which standeth in ad-
monition and correction of faults. The final
marke wherof is excommunicatiō: by the
consent of the Church determined if the offend-
er be obstinate. And besides this Ecclesi-
astical



